

## 356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

October 11, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

Hyden-Leslie County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for October 2023.

Please note that the monthly surcharge activity report covers the prior month surcharge billing and collections as well as expenditures made from surcharge proceeds during that month. The October 2023 report covers the period from September 1, 2023, to September 30, 2023, Hyden-Leslie County Water District has made no purchases with these funds.

Please contact me if Commission Staff has any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



## **Monthly Surcharge Report**

Report Period	Surcharge Total Billed	Surcharge Total Received
12/01/2020-12/31/2020	\$5,725.26	\$4,300.30
01/01/2021-01/31/2021	\$5,703.84	\$6,488.13
02/01/2021-02/28/2021	\$5,688.54	\$4,864.75
03/01/2021-03/31/2021	\$5,677.83	\$5,479.89
04/01/2021-04/30/2021	\$5,671.71	\$5,536.42
05/01/2021-05/31/2021	\$5,682.42	\$4,161.64
06/01/2021-06/30/2021	\$5,677.83	\$5,475.17
07/01/2021-07/31/2021	\$5,674.77	\$4,766.69
08/01/2021-08/31/2021	\$5,680.89	\$6,730.04
09/01/2021-09/30/2021	\$5,683.95	\$5,430.93
10/01/2021-10/31/2021	\$5,688.54	\$5,440.14
11/01/2021-11/30/2021	\$5,677.83	\$5,451.51
12/01/2021-12/31/2021	\$5,631.93	\$5,469.78
01/01/2022-01/31/2022	\$5,621.22	\$5,792.02
02/02/2022-02/28/2022	\$5,615.10	\$5,967.88
03/01/2022-03/31/2022	\$5,621.22	\$5,664.61
04/01/2022-04/30/2022	\$5,613.57	\$4,733.66
05/01/2022-05/31/2022	\$5,610.51	\$5,217.82
06/01/2022-06/30/2022	\$5,613.57	\$5,208.61
07/01/2022-07/31/2022	\$5,624.28	\$5,163.25
08/01/2022-08/31/2022	\$5,638.05	\$5,538.58
09/01/2022-09/30/2022	\$5,628.87	\$5,534.55
10/01/2022-10/31/2022	\$5,625.81	\$5,953.47
11/01/2022-11/30/2022	\$5,622.75	\$5,666.46
12/01/2022-12/31/2022	\$5,613.57	\$6,083.11
01/01/2023-01/31/2023	\$5,586.03	\$5,603.67
02/01/2023-02/28/2023	\$5,587.56	\$5,727.68
03/01/2023-03/31/2023	\$5,587.56	\$5,775.50
04/01/2023-04/30/2023	\$5,558.49	\$5,227.88
05/01/2023-05/31/2023	\$5,553.90	\$5,941.54
06/01/2023-06/30/2023	\$5,550.84	\$5,703.22
07/01/2023-07/31/2023	\$5,530.95	\$5,551.48
08/01/2023-08/31/2023	\$5,552.37	\$5,673.89
09/01/2023-09/30/2023	\$5,534.01	\$5,707.38

Documents have been included that will reflect the billing information seen above.

Included you will find a September bank statement and deposit receipt in the amount of \$5,707.38 that was made on 10/11/2023.

The District has not used any of these funds.

#### **Billing Transaction Report**



25: August to September Bill: 09/29/2023 Due: 11/01/2023

Billing Transaction Report: August to September Billing Date: 09/29/2023 Fiscal Period: 9 / 2023

#### **Summary by Billed Services**

Service	Count	Amount	Credit Amount	Net Amount	Billed Usage
Commercial Tax	137	19,261.62	0.00	19,261.62	1,854,500
Exempt					
Commercial	99	8,847.14	0.00	8,847.14	696,700
Residential	3381	160,148.03	0.00	160,148.03	10,406,400
Sales Tax-	228	624.53	0.00	624.53	0
Residential					
Sales Tax-	92	516.83	0.00	516.83	0
Commercial					
School Tax - Perry	4	6.79	0.00	6.79	0
School Tax - Clay	8	106.19	0.00	106.19	0
School Tax -	3605	5,530.19	0.00	5,530.19	0
Leslie					
PSC Surcharge	3617	5,534.01	0.00	5,534.01	0
Total all services		200,575.33	0.00	200,575.33	

### **Summary By Non-Taxable/Taxable**

Туре	Count	Amount	Usage
Non-Taxable Services	7554	12,318.54	0
Taxable Services	3617	188,256.79	12,957,600
Total		200,575.33	

#### **Transaction Report**

BT09

Filters: Billing Group: Monthly Billing, Start Date: 09/01/2023, End Date: 09/30/2023, Transaction Batch Type: Total Receipts, Primary

Grouping: Municipality

### **Total Receipts**

Municipality	Water Receipts	Other Receipts	Tax Receipts	<b>PSC Receipts</b>	Credits Receipts	<b>Total Receipts</b>
Hyden-Leslie County Water District	-207,771.99	-5,186.22	-7,464.20	-5,707.38	12,369.42	-213,760.37
	-207,771.99	-5,186.22	-7,464.20	-5,707.38	12,369.42	-213,760.37



P.O. Box 948 • Hyden, KY 41749 Phone (606) 672-2344 • Member FDIC • Equal Housing Lender

www.hydencitizensbank.com

1 9/29/23 1

Account Number

031

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#### ելինակաների անգանականի անհանական հայինակին հերին հ

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HYDEN LESLIE CO WATER DISTRICT PSC Surcharge 356 Wendover Rd PO Box 906 Hyden KY 04174-9090

Keeping your account safe & secure is our highest priority. In July 2023 we are implementing VISA SECURE, One Time Passcode to verify online purchases that are considered high risk by our card processor SHAZAM. To inquire more about this new feature, please call 606-672-2344. To ensure OTP's are sent please call and verify we have your correct cell phone number on file.

	TYPE OF A	CCOOMIIUC6	erest F	lus Checking	g Acct	
		Statement	Summar	У		
Beginning Balance	8/31/23				175,766.61	
Deposits/Credits			1	Credits	5,673.89	
Checks/Debits			0	Debits	.00	
Interest Faid					7.16	
Ending Balance	9/29/23				181,447.66	
Interest rate					0.05%	
Annual percentage y	vield earned				0.05%	
	OVERDRAF	T / RETURN I				
	OVERDRAF				Total	
	OVERDRAF	l To	ITEM FE otal fo is Peri	r	Total Year to Date	-
		l To	otal fo	r   od   		
 		l To	otal fo	r		.00
Total Overdraft I	Fees	l To	otal fo	r   od   		.00

Date	Amount	Descript:	lon
9/07	5,673.89	*regular	Deposit-Dda
9/29	7.16	Interest	Deposited



606) 672-2344 • Member FDIC

MAIN OFFICE Main Street - Hyden Kentucky

> WOOTON BRANCH Jct. Hwy 80 @ 699

HURTS CREEK BRANCH Hurts Creek Shop, Ctr.

STINNETT BRANCH 13074 Highway 421 WE APPRECIATE YOUR BUSINESS

THIS IS TOUR RECEIFT

ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Receipt Business Checking Deposit

10/11/2023 09:10:55 AM 002-WCM2-219-19 Acct # XXXXXX7183 \$5,707.38

HCB thanks you for your business!!

Deposits may not be available for immediate withdrawal.

ALL TTEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.

# **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

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flows s	USED	5,0
flows s		
s		
	-	2,0
		1,9
Damages	-	1,3
(ovnlain)		
TOTAL WATER	1000	3,9
TOTAL WATER	LOGO	- Op.
_	Damages (explain)	Damages  (explain)  TOTAL WATER LOSS