

356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

July 12, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

Hyden-Leslie County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for July 2023.

Please note that the monthly surcharge activity report covers the prior month surcharge billing and collections as well as expenditures made from surcharge proceeds during that month. The July 2023 report covers the period from June 1, 2023, to June 30, 2023, Hyden-Leslie County Water District has made no purchases with these funds.

Please contact me if Commission Staff has any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



Monthly Surcharge Report

| Report Period | Surcharge Total Billed | Surcharge Total Received |
|-----------------------|------------------------|--------------------------|
| 12/01/2020-12/31/2020 | \$5,725.26 | \$4,300.30 |
| 01/01/2021-01/31/2021 | \$5,703.84 | \$6,488.13 |
| 02/01/2021-02/28/2021 | \$5,688.54 | \$4,864.75 |
| 03/01/2021-03/31/2021 | \$5,677.83 | \$5,479.89 |
| 04/01/2021-04/30/2021 | \$5,671.71 | \$5,536.42 |
| 05/01/2021-05/31/2021 | \$5,682.42 | \$4,161.64 |
| 06/01/2021-06/30/2021 | \$5,677.83 | \$5,475.17 |
| 07/01/2021-07/31/2021 | \$5,674.77 | \$4,766.69 |
| 08/01/2021-08/31/2021 | \$5,680.89 | \$6,730.04 |
| 09/01/2021-09/30/2021 | \$5,683.95 | \$5,430.93 |
| 10/01/2021-10/31/2021 | \$5,688.54 | \$5,440.14 |
| 11/01/2021-11/30/2021 | \$5,677.83 | \$5,451.51 |
| 12/01/2021-12/31/2021 | \$5,631.93 | \$5,469.78 |
| 01/01/2022-01/31/2022 | \$5,621.22 | \$5,792.02 |
| 02/02/2022-02/28/2022 | \$5,615.10 | \$5,967.88 |
| 03/01/2022-03/31/2022 | \$5,621.22 | \$5,664.61 |
| 04/01/2022-04/30/2022 | \$5,613.57 | \$4,733.66 |
| 05/01/2022-05/31/2022 | \$5,610.51 | \$5,217.82 |
| 06/01/2022-06/30/2022 | \$5,613.57 | \$5,208.61 |
| 07/01/2022-07/31/2022 | \$5,624.28 | \$5,163.25 |
| 08/01/2022-08/31/2022 | \$5,638.05 | \$5,538.58 |
| 09/01/2022-09/30/2022 | \$5,628.87 | \$5,534.55 |
| 10/01/2022-10/31/2022 | \$5,625.81 | \$5,953.47 |
| 11/01/2022-11/30/2022 | \$5,622.75 | \$5,666.46 |
| 12/01/2022-12/31/2022 | \$5,613.57 | \$6,083.11 |
| 01/01/2023-01/31/2023 | \$5,586.03 | \$5,603.67 |
| 02/01/2023-02/28/2023 | \$5,587.56 | \$5,727.68 |
| 03/01/2023-03/31/2023 | \$5,587.56 | \$5,775.50 |
| 04/01/2023-04/30/2023 | \$5,558.49 | \$5,227.88 |
| 05/01/2023-05/31/2023 | \$5,553.90 | \$5,941.54 |
| 06/01/2023-06/30/2023 | \$5,550.84 | \$5,703.22 |

Documents have been included that will reflect the billing information seen above.

Included you will find a June bank statement and deposit receipt in the amount of \$5,703.22 that was made on 07/07/2023.

The District has not used any of these funds.



Billing Transaction Report 21: May to June Bill: 07/05/2023 Due: 08/01/2023

Billing Transaction Report:May to June Billing Date: 07/05/2023 Fiscal Period: 6 / 2023

Summary by Billed Services

| Service | Count | Amount | Credit Amount | Net Amount | Billed Usage |
|--------------------|-------|------------|---------------|------------|--------------|
| Commercial Tax | 137 | 16,012.60 | 0.00 | 16,012.60 | 1,439,000 |
| Exempt | | , | | | |
| Commercial | 103 | 10,042.62 | 0.00 | 10,042.62 | 814,500 |
| Residential | 3388 | 181,122.50 | 0.00 | 181,122.50 | 12,376,936 |
| Sales Tax- | 235 | 725.39 | 0.00 | 725.39 | 0 |
| Residential 1 | | | | | |
| Sales Tax- | 94 | 583.60 | 0.00 | 583.60 | 0 |
| Commercial | | | | | |
| School Tax - Perry | 4 | 7.19 | 0.00 | 7.19 | 0 |
| School Tax - Clay | 8 | 65.07 | 0.00 | 65.07 | 0 |
| School Tax - | 3616 | 6,138.86 | 0.00 | 6,138.86 | 0 |
| Leslie |] | | | | |
| PSC Surcharge | 3628 | 5,550.84 | 0.00 | 5,550.84 | 0 |
| Total all services | | 220,248.67 | 0.00 | 220,248.67 | |

Summary By Non-Taxable/Taxable

| Туре | Count | Amount | Usage |
|----------------------|-------|------------|------------|
| Non-Taxable Services | 7585 | 13,070.95 | 0 |
| Taxable Services | 3628 | 207,177.72 | 14,630,436 |
| Total | | 220,248.67 | |

Transaction Report

BT09

Filters: Billing Group: Monthly Billing, Start Date: 06/01/2023, End Date: 06/30/2023, Transaction Batch Type: Total Receipts, Primary

Grouping: Water District

Total Receipts

| Water District | Water Receipts | Other Receipts | Tax Receipts | PSC Receipts | Credits Receipts | Total Receipts |
|----------------|----------------|----------------|--------------|--------------|------------------|----------------|
| Not Assigned | -198,308.66 | -6,280.07 | -7,037.71 | -5,703.22 | 2,999.75 | -214,329.91 |
| | -198,308.66 | -6,280.07 | -7,037.71 | -5,703.22 | 2,999.75 | -214,329.91 |



P.O. Box 948 • Hyden, KY 41749 Phone (606) 672-2344 • Member FDIC • Equal Housing Lender

www.hydencitizensbank.com

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1 6/30/23 1

Account Number

հոիհգ<u>իիվիկութի</u>ններըիկլինիիիինորգուրեցիկ

*N0008243

HYDEN LESLIE CO WATER DISTRICT
PSC Surcharge
356 Wendover Rd
PO Box 906
Hyden KY 04174-9090

A single item drawn on your account may incur more than one overdraft fee if it is a representment of a previously returned item and continues to create additional overdrafts on your account.

| | | TInterest Plus Checking tement Summary | Acct |
|---|---------------|---|---------------------------------------|
| Beginning Balance Deposits/Credits Checks/Debits Interest Paid | 5/31/23 | 1 Credits 0 Debits | 158,549.11 5,941.54 .00 6.69 |
| Ending Balance Interest rate Annual percentage y | 6/30/23 | | 164,497.34 0.059 0.05% |
| | OVERDRAFT / R | RETURN ITEM FEES | |
| | | Total for this Period | Total Year to Date |
| Total Overdraft F | rees | .00 | .00 |
| Total Returned It | em Fees | .00 | .00 |

Credits/Deposits

| Date | Amount | Description |
|------|----------|----------------------|
| 6/09 | 5,941.54 | *regular Deposit-Dda |
| 6/30 | 6.69 | Interest Deposited |



(606) 672-2344 • Member FDIC

MAIN OFFICE Main Street - Hyden Kentucky

WOOTON BRANCH Jot. Hwy 80 @ 699

HURTS CREEK BRANCH Hurts Creek Shop, Ctr.

STINNETT BRANCH 13074 Highway 421

WE APPRECIATE YOUR BUSINESS

THIS IS YOUR RECEIPT

ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Frankpi Businosa Circlion; I alkadi

W. 1900.3

TREE mastern you has your business?"

Deposits may not be available for immediate withdrawal.

ALL ITEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| er Utili | ty: | Hyden-Leslie County Water District | | | |
|----------|---------------------------|------------------------------------|---------|-------------------|--|
| the Mo | onth of: | June | Year: | 2023 | |
| # | | ITEM | GAL | LONS (Omit 000's) | |
| | ATER PRODUCED AN | D PURCHASED | | | |
| 2 W | ater Produced | | | 22,200 | |
| 3 W | ater Purchased | | | | |
| 4 | | TOTAL PRODUCED AND PUR | RCHASED | 22,200 | |
| 5 | | | | | |
| W | ATER SALES | | | | |
| R | esidential | | | 12,37 | |
| 3 C | ommercial | | | 2,254 | |
| In | dustrial | | | | |
|) Bu | ulk Loading Stations | | | | |
| 1 W | holesale | | | | |
| 2 Pu | ublic Authorities | | | | |
| 3 0 | ther Sales (explain) | | | | |
| 4 | · · · · · · · · | TOTAL WATE | R SALES | 14,63 | |
| 5 | | | | | |
| 6 0 | THER WATER USED | | | | |
| 7 Ut | tility and/or Water Treat | ment Plant | | 4,60 | |
| | astewater Plant | | | | |
| 9 5 | stem Flushing | | | 17- | |
| | re Department | | | 2 | |
| | ther Usage (explain) | | | | |
| 2 | | TOTAL OTHER WAT | ER USED | 4,80 | |
| 3 | | | | | |
| | ATER LOSS | | | | |
| 5 Ta | ank Overflows | | | | |
| | ne Breaks | | | 2,620 | |
| | ne Leaks | | | 14 | |
| | cavation Damages | | | | |
| | neft | | | | |
| | ther Loss (explain) | | | | |
| | | TOTAL WAT | FR LOSS | 2,76 | |
| 4 | ote: Line 14 + Line 22 + | Line 31 MUST Equal Line 4 | | | |
| (L | ine 31 divided by Line 4 | 4) | | 12,46 | |
| - | | | | | |