

#### 356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

10/08/2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

Hyden-Leslie County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for October 2025.

Please note that the monthly surcharge activity report covers the prior month's surcharge billing and collections as well as expenditures made using surcharge proceeds during that month. The October 2025 report covers the period from September 1, 2025, to September 30, 2025.

Please contact me if the Commission Staff have any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



### **Monthly Surcharge Report**

Report Period	Surcharge Total Billed	Surcharge Total Received		
12/01/2020-12/31/2020	\$5,725.26	\$4,300.30		
01/01/2021-01/31/2021	\$5,703.84	\$6,488.13		
02/01/2021-02/28/2021	\$5,688.54	\$4,864.75		
03/01/2021-03/31/2021	\$5,677.83	\$5,479.89		
04/01/2021-04/30/2021	\$5,671.71	\$5,536.42		
05/01/2021-05/31/2021	\$5,682.42	\$4,161.64		
06/01/2021-06/30/2021	\$5,677.83	\$5,475.17		
07/01/2021-07/31/2021	\$5,674.77	\$4,766.69		
08/01/2021-08/31/2021	\$5,680.89	\$6,730.04		
09/01/2021-09/30/2021	\$5,683.95	\$5,430.93		
10/01/2021-10/31/2021	\$5,688.54	\$5,440.14		
11/01/2021-11/30/2021	\$5,677.83	\$5,451.51		
12/01/2021-12/31/2021	\$5,631.93	\$5,469.78		
01/01/2022-01/31/2022	\$5,621.22	\$5,792.02		
02/02/2022-02/28/2022	\$5,615.10	\$5,967.88		
03/01/2022-03/31/2022	\$5,621.22	\$5,664.61		
04/01/2022-04/30/2022	\$5,613.57	\$4,733.66		
05/01/2022-05/31/2022	\$5,610.51	\$5,217.82		
06/01/2022-06/30/2022	\$5,613.57	\$5,208.61		
07/01/2022-07/31/2022	\$5,624.28	\$5,163.25		
08/01/2022-08/31/2022	\$5,638.05	\$5,538.58		
09/01/2022-09/30/2022	\$5,628.87	\$5,534.55		
10/01/2022-10/31/2022	\$5,625.81	\$5,953.47		
11/01/2022-11/30/2022	\$5,622.75	\$5,666.46		
12/01/2022-12/31/2022	\$5,613.57	\$6,083.11		
01/01/2023-01/31/2023	\$5,586.03	\$5,603.67		
02/01/2023-02/28/2023	\$5,587.56	\$5,727.68		
03/01/2023-03/31/2023	\$5,587.56	\$5,775.50		
04/01/2023-04/30/2023	\$5,558.49	\$5,227.88		
05/01/2023-05/31/2023	\$5,553.90	\$5,941.54		
06/01/2023-06/30/2023	\$5,550.84	\$5,703.22		
07/01/2023-07/31/2023	\$5,530.95	\$5,551.48		
08/01/2023-08/31/2023	\$5,552.37	\$5,673.89		
09/01/2023-09/30/2023	\$5,534.01	\$5,707.38		
10/01/2023-10/31/2023	\$5.524.83	\$5,708.94		

11/01/2023-11/30/2023	\$5,520.24	\$5,275.64
12/01/2023-12/31/2023	\$5,520.24	\$5,390.58
01/01/2024-01/31/2024	\$5,518.71	\$5,722.21
02/01/2024-02/29/2024	\$5,503.41	\$5,787.89
03/01/2024-03/31/2024	\$5,488.11	\$5,650.50
04/01/2024-04/30/2024	\$5,511.06	\$5,544.60
05/01/2024-05/31/2024	\$5,524.83	\$5,575.42
06/01/2024-06/30/2024	\$5,547.78	\$5,257.98
07/01/2024-07/31/2024	\$5,534.01	\$5,755.66
08/01/2024-08/31/2024	\$5,543.19	\$5,271.77
09/01/2024-09/30/2024	\$5,518.71	\$5,720.14
10/01/2024-10/31/2024	\$5,511.06	\$5,667.50
11/01/2024-11/30/2024	\$0	\$5,356.12
12/01/2024-12/31/2024	\$0	\$1,279.79
01/01/2025-01/31/2025	\$0	\$390.27
02/01/2025-02/28/2025	\$0	\$69.11
03/01/2025-03/31/2025	\$0	\$42.63
04/01/2025-04/30/2025	\$0	\$28.37
05/01/2025-05/31/2025	\$0	\$33.27
06/01/2025-06/30/2025	\$0	\$13.77
07/01/2025-07/31/2025	\$0	\$12.24
08/01/2025-08/31/2025	\$0	\$6.12
09/01/2025-09/30/2025	\$0	\$6.12

Documents have been included that will reflect the billing information seen above.

Included you will find a September bank statement and deposit receipt in the amount of \$6.12 that was made on 10/07/2025.

Per the approval of the commission on 01/30/2025, the following items have been purchased:

- Portable Ultrasonic Flowmeter \$7,154.00 plus \$50.44 for shipping.
- Water meters have been ordered. We received 515 of 764.

#### **Transaction Report**

BT09

**Filters:** Billing Group: Monthly Billing, Start Date: 09/01/2025, End Date: 09/30/2025, Transaction Batch Type: Total Receipts, Primary Grouping: Municipality

#### **Total Receipts**

Municipality	Water Receipts	Other Receipts	Tax Receipts	<b>PSC Receipts</b>	<b>Credits Receipts</b>	<b>Total Receipts</b>
Hyden-Leslie County Water District	-226,887.92	-6,324.59	-7,618.45	-6.12	128.84	-240,708.24
	-226,887.92	-6,324.59	-7,618.45	-6.12	- 128.84	-240,708.24

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MAIN OFFICE

'Vain Street - Hyden Kentucky

WOOTON BRANCH dat. Hwy 60 @ 699

HURTS CREEK BRANCH

STINNETT BRANCH 13074 Highway 421 WE APPRECIATE YOUR BUSINESS

ITIO IO TOUR RECEIPT

ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Herzont Eusiness Chacking Deposit

10/07/2025 11:26:36 AM 002-REE/ 228-7 1 ACC // ENFERENCE

400.12

HC2 mants you for your business!)

Deposits may not be available for immediate withdrawal.

ALE TTEMS ARE RECEIVED SUBJECT TO CONDUCTIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.



P.O. Box 948 • Hyden, KY 41749 Phone (606) 672-2344 • Member FDIC • Equal Housing Lender

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1 9/30/25 1

Account Number

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\*\*N0007438

HYDEN LESLIE CO WATER DISTRICT PSC Surcharge PO Box 906 Hyden KY 41749-0000

	T	YPE OF ACC	DUNTInter	est Pl	us Checking	, Acct	
			Statement S	ummary	7		
Beginning Bal	ance 8	/29/25				128,669.29	1
Deposits/Cred	its			1	Credits	6.12	
Checks/Debits				1	Debits	36,147.00	
Interest Paid						4.65	
Ending Balanc	e 9	/30/25				92,533.06	
Interest rate						0.05%	
Annual percen	tage yield	earned				0.05%	
		OVERDRAFT	/ RETURN IT	asa Ms	is		
		,					
			Tot	al for	2	Total	
			this 	Perio	od   	Year to Date	
   Total Overd	raft Fees		 	t each think the second the secon	.00		.00
			l				
Total Retur 	ned Item F	ees	 		.00		.00
			Credits/De	posits	>	A MA A A A A A A A A A A A A A A A A A	···
Date	Amount	Descript	ion				
9/05	6.12	*regular	Deposit-Dd	a			
9/30	4.65	Interest	Deposited Other De	bits			
	70	Daggarint	i on				
Date	Amount	Descript	LOII				
	Amount 6,147.00	_	Transfer T	o Chec	king 17175		

# **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

Water U	tility:	Hyden-Leslie County	Water	District
For the I	Month of:	September	Year:	2025
LINE#		TEM.	i i i	GALLONS (Omit 000's)
1	WATER PRODUCED	AND PURCHASED		
2	Water Produced			23,300
3	Water Purchased			A Control of the Cont
4		TOTAL PRODUCED AND PURC	HASED	23,300
5				** 12 September 2
6	WATER SALES			
7	Residential			11,295
8	Commercial			2,414
9	Industrial			
10	Bulk Loading Stations			5、保護等漢語(1)
11	Wholesale			<b>学生的意义</b>
12	Public Authorities			The state of the s
13	Other Sales (explain)			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
14	` ' '	TOTAL WATER	SALES	13,709
15				ten mant de am de la companya de la
16	OTHER WATER USE	<b>)</b>		
1.7	Utility and/or Water Tre	eatment Plant		4,841
18	Wastewater Plant			The second secon
19	System Flushing			1,060
20	Fire Department			(12)
21	Other Usage (explain)			Walter Committee
22		TOTAL OTHER WATER	USED	5,913
23				i
24	WATER LOSS			
25	Tank Overflows			
26	Line Breaks			1,946
27	Line Leaks			1,732
28	Excavation Damages			· · · · · · · · · · · · · · · · · · ·
29	Theft			
30	Other Loss (explain)			
31		TOTAL WATER	R LOSS	3,678
32				
33	Note: Line 14 + Line 2	2 + Line 31 MUST Equal Line 4		
34 35	WATER LOSS PERCI	ENTAGE		
36	(Line 31 divided by Lin			15.79%
				27 - 17 - 17 - 17 - 17 - 17 - 17 - 17 -