

### 356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

08/08/2025

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

Hyden-Leslie County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for August 2025.

Please note that the monthly surcharge activity report covers the prior month's surcharge billing and collections as well as expenditures made using surcharge proceeds during that month. The August 2025 report covers the period from July 1, 2025, to July 31, 2025.

Please contact me if the Commission Staff have any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



# **Monthly Surcharge Report**

| Report Period         | Surcharge Total Billed | Surcharge Total Received |
|-----------------------|------------------------|--------------------------|
| 12/01/2020-12/31/2020 | \$5,725.26             | \$4,300.30               |
| 01/01/2021-01/31/2021 | \$5,703.84             | \$6,488.13               |
| 02/01/2021-02/28/2021 | \$5,688.54             | \$4,864.75               |
| 03/01/2021-03/31/2021 | \$5,677.83             | \$5,479.89               |
| 04/01/2021-04/30/2021 | \$5,671.71             | \$5,536.42               |
| 05/01/2021-05/31/2021 | \$5,682.42             | \$4,161.64               |
| 06/01/2021-06/30/2021 | \$5,677.83             | \$5,475.17               |
| 07/01/2021-07/31/2021 | \$5,674.77             | \$4,766.69               |
| 08/01/2021-08/31/2021 | \$5,680.89             | \$6,730.04               |
| 09/01/2021-09/30/2021 | \$5,683.95             | \$5,430.93               |
| 10/01/2021-10/31/2021 | \$5,688.54             | \$5,440.14               |
| 11/01/2021-11/30/2021 | \$5,677.83             | \$5,451.51               |
| 12/01/2021-12/31/2021 | \$5,631.93             | \$5,469.78               |
| 01/01/2022-01/31/2022 | \$5,621.22             | \$5,792.02               |
| 02/02/2022-02/28/2022 | \$5,615.10             | \$5,967.88               |
| 03/01/2022-03/31/2022 | \$5,621.22             | \$5,664.61               |
| 04/01/2022-04/30/2022 | \$5,613.57             | \$4,733.66               |
| 05/01/2022-05/31/2022 | \$5,610.51             | \$5,217.82               |
| 06/01/2022-06/30/2022 | \$5,613.57             | \$5,208.61               |
| 07/01/2022-07/31/2022 | \$5,624.28             | \$5,163.25               |
| 08/01/2022-08/31/2022 | \$5,638.05             | \$5,538.58               |
| 09/01/2022-09/30/2022 | \$5,628.87             | \$5,534.55               |
| 10/01/2022-10/31/2022 | \$5,625.81             | \$5,953.47               |
| 11/01/2022-11/30/2022 | \$5,622.75             | \$5,666.46               |
| 12/01/2022-12/31/2022 | \$5,613.57             | \$6,083.11               |
| 01/01/2023-01/31/2023 | \$5,586.03             | \$5,603.67               |
| 02/01/2023-02/28/2023 | \$5,587.56             | \$5,727.68               |
| 03/01/2023-03/31/2023 | \$5,587.56             | \$5,775.50               |
| 04/01/2023-04/30/2023 | \$5,558.49             | \$5,227.88               |
| 05/01/2023-05/31/2023 | \$5,553.90             | \$5,941.54               |
| 06/01/2023-06/30/2023 | \$5,550.84             | \$5,703.22               |
| 07/01/2023-07/31/2023 | \$5,530.95             | \$5,551.48               |
| 08/01/2023-08/31/2023 | \$5,552.37             | \$5,673.89               |
| 09/01/2023-09/30/2023 | \$5,534.01             | \$5,707.38               |
| 10/01/2023-10/31/2023 | \$5.524.83             | \$5,708.94               |

| 11/01/2023-11/30/2023 | \$5,520.24 | \$5,275.64 |
|-----------------------|------------|------------|
| 12/01/2023-12/31/2023 | \$5,520.24 | \$5,390.58 |
| 01/01/2024-01/31/2024 | \$5,518.71 | \$5,722.21 |
| 02/01/2024-02/29/2024 | \$5,503.41 | \$5,787.89 |
| 03/01/2024-03/31/2024 | \$5,488.11 | \$5,650.50 |
| 04/01/2024-04/30/2024 | \$5,511.06 | \$5,544.60 |
| 05/01/2024-05/31/2024 | \$5,524.83 | \$5,575.42 |
| 06/01/2024-06/30/2024 | \$5,547.78 | \$5,257.98 |
| 07/01/2024-07/31/2024 | \$5,534.01 | \$5,755.66 |
| 08/01/2024-08/31/2024 | \$5,543.19 | \$5,271.77 |
| 09/01/2024-09/30/2024 | \$5,518.71 | \$5,720.14 |
| 10/01/2024-10/31/2024 | \$5,511.06 | \$5,667.50 |
| 11/01/2024-11/30/2024 | \$0        | \$5,356.12 |
| 12/01/2024-12/31/2024 | \$0        | \$1,279.79 |
| 01/01/2025-01/31/2025 | \$0        | \$390.27   |
| 02/01/2025-02/28/2025 | \$0        | \$69.11    |
| 03/01/2025-03/31/2025 | \$0        | \$42.63    |
| 04/01/2025-04/30/2025 | \$0        | \$28.37    |
| 05/01/2025-05/31/2025 | \$0        | \$33.27    |
| 06/01/2025-06/30/2025 | \$0        | \$13.77    |
| 07/01/2025-07/31/2025 | \$0        | \$12.24    |
|                       |            |            |

Documents have been included that will reflect the billing information seen above.

Included you will find a July bank statement and deposit receipt in the amount of \$12.24 that was made on 08/08/2025.

Per the approval of the commission on 01/30/2025, the following items have been purchased:

- Portable Ultrasonic Flowmeter \$7,154.00 plus \$50.44 for shipping.
- Water meters have been ordered. We received 415 out of 764.

#### **Transaction Report**

BT09

Filters: Billing Group: Monthly Billing, Start Date: 07/01/2025, End Date: 07/31/2025, Transaction Batch Type: Total Receipts, Primary

Grouping: Municipality

## **Total Receipts**

| Municipality                          | Water Receipts | Other Receipts | Tax Receipts | PSC Receipts | Credits Receipts | Total Receipts |
|---------------------------------------|----------------|----------------|--------------|--------------|------------------|----------------|
| Hyden-Leslie County Water<br>District | -220,845.10    | -4,870.69      | -7,633.39    | -12.24       | -1,597.91        | -234,959.33    |
|                                       | -220,845.10    | -4,870.69      | -7,633.39    | -12.24       | -1,597.91        | -234,959.33    |



(606) 672-2344 • Member FDIC

MAIN OFFICE Main Street - Hyden Kentucky

> WOOTON BRANCH Jct. Hwy 80 @ 699

HURTS CREEK BRANCH Hurts Creek Shop. Ctr.

STINNETT BRANCH 13074 Highway 421

#### WE APPRECIATE YOUR BUSINESS

I TIIO IO I UUN NEUEIFI ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Receipt Business Checking Deposit

08/08/2025 03:41:45 PM 002-TRC2-227-152 Acct # XXXXX6709

\$12.24

HCB thanks you for your business!!

Deposits may not be available for immediate withdrawal.

ALL ITEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.



P.O. Box 948 • Hyden, KY 41749 Phone (606) 672-2344 • Member FDIC • Equal Housing Lender

www.hydencitizensbank.com

031

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7/31/25

Account Number

## 

\*\*N0003056

HYDEN LESLIE CO WATER DISTRICT PSC Surcharge PO Box 906 Hyden KY 41749-0000

Reg CC Changes Effective 7/1/2025

Next Day Availability for Case by Case Holds increased to \$275

Next Day Availability for New Accounts & Large deposits increased to \$6,725

Amount to Determine repeat overdraft hold increased to \$6,725

|                                 | TYPE OF AC | COUNTInterest Plus Check | ing Acct       |          |
|---------------------------------|------------|--------------------------|----------------|----------|
|                                 |            | Statement Summary        |                |          |
| Beginning Balance               | 6/30/25    |                          | 186,793.70     | - "      |
| Deposits/Credits                |            | 1 Credits                | 13.77          |          |
| Checks/Debits                   |            | 1 Debits                 | 5,314.80       |          |
| Interest Paid                   |            |                          | 7.93           |          |
| Ending Balance                  | 7/31/25    |                          | 181,500.60     |          |
| _                               |            |                          |                |          |
| Interest rate                   |            |                          | 0.05%          |          |
| Interest rate Annual percentage | _          | / RETURN ITEM FEES       | 0.05%<br>0.05% |          |
|                                 | _          |                          | 0.05%          |          |
|                                 | _          | Total for                | 0.05%          |          |
|                                 | _          |                          | 0.05%          | nandana. |
|                                 | OVERDRAFI  | Total for                | 0.05%          | .00      |

| Date | Amount | Descripti | on          |
|------|--------|-----------|-------------|
| 7/15 | 13.77  | *regular  | Deposit-Dda |
| 7/31 | 7.93   | Interest  | Deposited   |

# **PUBLIC SERVICE COMMISSION**

# **Monthly Water Loss Report**

| Water l  | Utility:                              | unty Water Disti              | rict      |                    |
|----------|---------------------------------------|-------------------------------|-----------|--------------------|
| For the  | Month of:                             | July                          | Year:     | 2025               |
| LINE#    |                                       | ITEM                          | GAI       | LLONS (Omit 000's) |
| 1        | WATER PRODUCED A                      | AND PURCHASED                 |           |                    |
| 2        | Water Produced                        |                               |           | 26,640             |
| 3        | Water Purchased                       |                               |           |                    |
| 4        |                                       | TOTAL PRODUCED AND PU         | RCHASED   | 26,640             |
| 5        |                                       |                               |           |                    |
| 6        | WATER SALES                           |                               |           |                    |
| 7        | Residential                           |                               | -         | 12,752             |
| 8        | Commercial                            |                               |           | 3,128              |
| 9        | Industrial                            |                               |           |                    |
| 10       | Bulk Loading Stations                 |                               |           | 1                  |
| 11       | Wholesale                             |                               |           |                    |
| 12       | Public Authorities                    |                               |           |                    |
| 13       | Other Sales (explain) _               | 70741 14/47                   | -D 041 F0 | 45.000             |
| 14       |                                       | TOTAL WATE                    | ER SALES  | 15,880             |
| 15       | OTHER WATER HOER                      |                               |           |                    |
| 16       | OTHER WATER USED                      |                               |           | F 200              |
| 17       | Utility and/or Water Tre              | atment Plant                  |           | 5,326              |
| 18       | Wastewater Plant                      |                               |           | 903                |
| 19       | System Flushing                       |                               |           | 16                 |
| 20<br>21 | Fire Department Other Usage (explain) |                               |           | 10                 |
| 22       | Other Osage (explain)_                | TOTAL OTHER WAT               | TED LISED | 6,245              |
| 23       |                                       | TOTAL OTTILK WAT              | LK GOLD   | 0,410              |
| 24       | WATER LOSS                            |                               |           |                    |
| 25       | Tank Overflows                        |                               |           |                    |
| 26       | Line Breaks                           |                               |           | 2,416              |
| 27       | Line Leaks                            |                               |           | 2,099              |
| 28       | Excavation Damages                    |                               |           | 2,000              |
| 29       | Theft                                 |                               |           |                    |
| 30       | Other Loss (explain)                  |                               |           |                    |
| 31       |                                       | TOTAL WA                      | TER LOSS  | 4,515              |
| 32       |                                       |                               |           |                    |
| 33<br>34 | Note: Line 14 + Line 22               | 2 + Line 31 MUST Equal Line 4 |           |                    |
| 35       | WATER LOSS PERCE                      | NTAGE                         |           |                    |
| 36       | (Line 31 divided by Line              | e 4)                          |           | 16.95%             |