

356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

June 12, 2024

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

Hyden-Leslie County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for June 2024.

Please note that the monthly surcharge activity report covers the prior month surcharge billing and collections as well as expenditures made from surcharge proceeds during that month. The June 2024 report covers the period from May 1, 2024, to May 31, 2024, Hyden-Leslie County Water District has made no purchases with these funds.

Please contact me if Commission Staff has any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



Monthly Surcharge Report

| Report Period | Surcharge Total Billed | Surcharge Total Received |
|-----------------------|------------------------|--------------------------|
| 12/01/2020-12/31/2020 | \$5,725.26 | \$4,300.30 |
| 01/01/2021-01/31/2021 | \$5,703.84 | \$6,488.13 |
| 02/01/2021-02/28/2021 | \$5,688.54 | \$4,864.75 |
| 03/01/2021-03/31/2021 | \$5,677.83 | \$5,479.89 |
| 04/01/2021-04/30/2021 | \$5,671.71 | \$5,536.42 |
| 05/01/2021-05/31/2021 | \$5,682.42 | \$4,161.64 |
| 06/01/2021-06/30/2021 | \$5,677.83 | \$5,475.17 |
| 07/01/2021-07/31/2021 | \$5,674.77 | \$4,766.69 |
| 08/01/2021-08/31/2021 | \$5,680.89 | \$6,730.04 |
| 09/01/2021-09/30/2021 | \$5,683.95 | \$5,430.93 |
| 10/01/2021-10/31/2021 | \$5,688.54 | \$5,440.14 |
| 11/01/2021-11/30/2021 | \$5,677.83 | \$5,451.51 |
| 12/01/2021-12/31/2021 | \$5,631.93 | \$5,469.78 |
| 01/01/2022-01/31/2022 | \$5,621.22 | \$5,792.02 |
| 02/02/2022-02/28/2022 | \$5,615.10 | \$5,967.88 |
| 03/01/2022-03/31/2022 | \$5,621.22 | \$5,664.61 |
| 04/01/2022-04/30/2022 | \$5,613.57 | \$4,733.66 |
| 05/01/2022-05/31/2022 | \$5,610.51 | \$5,217.82 |
| 06/01/2022-06/30/2022 | \$5,613.57 | \$5,208.61 |
| 07/01/2022-07/31/2022 | \$5,624.28 | \$5,163.25 |
| 08/01/2022-08/31/2022 | \$5,638.05 | \$5,538.58 |
| 09/01/2022-09/30/2022 | \$5,628.87 | \$5,534.55 |
| 10/01/2022-10/31/2022 | \$5,625.81 | \$5,953.47 |
| 11/01/2022-11/30/2022 | \$5,622.75 | \$5,666.46 |
| 12/01/2022-12/31/2022 | \$5,613.57 | \$6,083.11 |
| 01/01/2023-01/31/2023 | \$5,586.03 | \$5,603.67 |
| 02/01/2023-02/28/2023 | \$5,587.56 | \$5,727.68 |
| 03/01/2023-03/31/2023 | \$5,587.56 | \$5,775.50 |
| 04/01/2023-04/30/2023 | \$5,558.49 | \$5,227.88 |
| 05/01/2023-05/31/2023 | \$5,553.90 | \$5,941.54 |
| 06/01/2023-06/30/2023 | \$5,550.84 | \$5,703.22 |
| 07/01/2023-07/31/2023 | \$5,530.95 | \$5,551.48 |
| 08/01/2023-08/31/2023 | \$5,552.37 | \$5,673.89 |
| 09/01/2023-09/30/2023 | \$5,534.01 | \$5,707.38 |
| 10/01/2023-10/31/2023 | \$5.524.83 | \$5,708.94 |

| 11/01/2023-11/30/2023 | \$5,520.24 | \$5,275.64 |
|-----------------------|------------|------------|
| 12/01/2023-12/31/2023 | \$5,520.24 | \$5,390.58 |
| 01/01/2024-01/31/2024 | \$5,518.71 | \$5,722.21 |
| 02/01/2024-02/29/2024 | \$5,503.41 | \$5,787.89 |
| 03/01/2024-03/31/2024 | \$5,488.11 | \$5,650.50 |
| 04/01/2024-04/30/2024 | \$5,511.06 | \$5,544.60 |
| 05/01/2024-05/31/2024 | \$5,524.83 | \$5,575.42 |

Documents have been included that will reflect the billing information seen above.

Included you will find an May bank statement and deposit receipt in the amount of \$5,575.42 that was made on 06/10/2024.

The District has not used any of these funds.



Billing Transaction Report 38: April to May Bill: 05/31/2024 Due: 07/01/2024

Billing Transaction Report:April to May Billing Date: 05/31/2024

Summary by Billed Services

| Service | Count | Amount | Credit Amount | Net Amount | Billed Usage |
|---------------------------|-------|------------|---------------|------------|--------------|
| Commercial | 96 | 8,944.29 | 0.00 | 8,944.29 | 719,400 |
| Residential | 3378 | 166,324.30 | 0.00 | 166,324.30 | 10,952,100 |
| Commercial Tax | 137 | 16,340.28 | 0.00 | 16,340.28 | 1,453,100 |
| Exempt | 00 | 500.74 | 0.00 | 522.74 | 0 |
| Sales Tax- Commercial | 90 | 522.74 | 0.00 | 522.14 | U |
| Sales Tax- Residential | 216 | 618.88 | 0.00 | 618.88 | 0 |
| School Tax - Leslie | 3599 | 5,649.03 | 0.00 | 5,649.03 | 0 |
| School Tax - Clay | 8 | 89.08 | 0.00 | 89.08 | 0 |
| School Tax - Perry | 4 | 5.95 | 0.00 | 5.95 | 0 |
| PSC Surcharge | 3611 | 5,524.83 | 0.00 | 5,524.83 | 0 |
| Total all services | | 204,019.38 | 0.00 | 204,019.38 | |

Summary By Non-Taxable/Taxable

| Туре | Count | Amount | Usage |
|----------------------|-------|------------|------------|
| Non-Taxable Services | 7528 | 12,410,51 | 0 |
| Taxable Services | 3611 | 191,608.87 | 13,124,600 |
| Total | | 204,019.38 | |

Transaction Report

BT09

Filters: Billing Group: Monthly Billing, Start Date: 05/01/2024, End Date: 05/31/2024, Transaction Batch Type: Total Receipts, Primary

Grouping: Municipality

Total Receipts

| Municipality | Water Receipts | Other Receipts | Tax Receipts | PSC Receipts | Credits Receipts | Total Receipts |
|---------------------------------------|----------------|----------------|--------------|--------------|------------------|----------------|
| Hyden-Leslie County Water District | -188,660.76 | -5,040.80 | -7,130.22 | -5,575.42 | 277.49 | -206,129.71 |
| | -188,660.76 | -5,040.80 | -7,130.22 | -5,575.42 | 277.49 | -206,129.71 |



P.O. Box 948 • Hyden, KY 41749 Phone (606) 672-2344 • Member FDIC • Equal Housing Lender

www.hydencitizensbank.com

031

1 5/31/24

Account Number

ուժույնիայիկիկինութնակությունինիայիկիկիկիկի

HYDEN LESLIE CO WATER DISTRICT PSC Surcharge PO Box 906 Hyden KY 41749-0000

TYPE OF ACCOUNT -- Interest Plus Checking Acct

| | | | Statement Summar | | , | | |
|--------------|--------------|-------------|-----------------------|--------|------|--|------|
| Beginning Ba | alance 4 | /30/24 | | | | 220,750.00 | 1 |
| Deposits/Cre | | | 1 | Credit | S | 5,544.60 | |
| Checks/Debit | | | () | Debits | 3 | .00 | |
| Interest Pai | ld | | | | | 9.56 | |
| Ending Balar | nce 5 | /31/24 | | | | 226,304.16 | |
| Interest rat | | | | | | 0.05% | |
| Annual perce | entage yield | earned | | | | 0.05% | |
| | 196-19 | OVERDRAFT / | / RETURN ITEM FE | ES | | | - |
| 1 | | | Total fo | r | | Total | |
| 1 | | | this Peri | nd | I | Year to Date | |
| | | | | | | | |
| Total Over | rdraft Fees | | | .00 | | ann ann an Taraigh a Maide agus ann an Airle an Airle Aide Aide Aide Aide Aide Aide Aide Aid | .00 |
| Total Retu | urned Item F | ees | | .00 |) | | .00 |
| | | | Credits/Deposit | S | | | |
| Date | Amount | Descript | | | | | |
| 5/08 | 5,544.60 | | Deposit-Dda | | | | |
| 5/31 | 9.56 | | Deposited | | | | |
| | | | y Balance Inform | ation | | | |
| Date | Balan | | • | lance | Date | Bal | ance |
| Beginning | 220,750. | 00 | | | | | |
| 5/08 | 226,294. | 60 5/33 | 1 226,3 | 04.16 | | | |
| | | | | | | | |



(606) 672-2544 • Member FDIC

MAIN OFFICE

Main Street - Hyden Kentucky

WOOTON BRANCH Jct. Hwy 80 @ 699

HURTS CREEK BRANCH

Hurts Creek Shop, Ctr.

STINNETT BRANCH 13074 Highway 421

WE APPRECIATE YOUR BUSINESS

THIS IS YOUR RECEIPT ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Receipt Business Chacking Deposit

06/10/2024 03:08:03 FW 002-RBE2-225-267 Acct # XXXXXX5709

\$5,575,42

HCB thanks you for your business!)

Deposits may not be available for immediate withdrawal.
ALL ITEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Vater | Utility: Hyden-Leslie County Water I | | nty Water Distr | ict |
|----------------|--------------------------------------|-----------------------------|-----------------|-------------------|
| For the | Month of: | May | Year: | 2024 |
| טו נוופ | Month of. | rear | 2024 | |
| INE# | | ITEM | GAL | LONS (Omit 000's) |
| 1 | WATER PRODUCED A | ND PURCHASED | | |
| 2 | Water Produced | | | 21,466 |
| 3 | Water Purchased | | | |
| 4 | | TOTAL PRODUCED AND PUR | RCHASED | 21,466 |
| 5 | | | | |
| 6 | WATER SALES | | | |
| 7 | Residential | | | 10,952 |
| 8 | Commercial | | | 2,173 |
| 9 | Industrial | | | |
| 10 | Bulk Loading Stations | | | |
| 11 | Wholesale | | | |
| 12 | Public Authorities | | | |
| 13 | Other Sales (explain) | | | |
| 14 | | TOTAL WATE | R SALES | 13 ,125 |
| 15 | | | | |
| 16 | OTHER WATER USED | | | |
| 17 | Utility and/or Water Trea | atment Plant | | 3,822 |
| 18 | Wastewater Plant | | | |
| 19 | System Flushing | | | 873 |
| 20 | Fire Department | | | 41 |
| 21 | Other Usage (explain) | | | |
| 22 | | TOTAL OTHER WAT | ER USED | 4,736 |
| 23 | | | | |
| 24 | WATER LOSS | | | |
| 25 | Tank Overflows | | | |
| 26 | Line Breaks | | | 2,704 |
| 27 | Line Leaks | | | 901 |
| 28 | Excavation Damages | | | |
| 29 | Theft | | | |
| 30 | Other Loss (explain) | | | |
| 31 | | TOTAL WAT | ER LOSS | 3,605 |
| 32 33 34 | Note: Line 14 + Line 22 | + Line 31 MUST Equal Line 4 | | |
| 35 | WATER LOSS PERCE | | | |
| 36 | (Line 31 divided by Line | (4) | | 16.79% |