

356 Wendover Road Hyden, Kentucky 41749 (606) 672-2791

April 11, 2024

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Case No. 2020-00340

Hyden-Leslie County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced case is Hyden-Leslie County Water District's Monthly Surcharge Activity Report for April 2024.

Please note that the monthly surcharge activity report covers the prior month surcharge billing and collections as well as expenditures made from surcharge proceeds during that month. The April 2024 report covers the period from March 1, 2024, to March 31, 2024, Hyden-Leslie County Water District has made no purchases with these funds.

Please contact me if Commission Staff has any questions regarding the enclosed reports.

Sincerely,

L.J. Turner General Manager



Monthly Surcharge Report

| Report Period | Surcharge Total Billed | Surcharge Total Received |
|-----------------------|------------------------|--------------------------|
| 12/01/2020-12/31/2020 | \$5,725.26 | \$4,300.30 |
| 01/01/2021-01/31/2021 | \$5,703.84 | \$6,488.13 |
| 02/01/2021-02/28/2021 | \$5,688.54 | \$4,864.75 |
| 03/01/2021-03/31/2021 | \$5,677.83 | \$5,479.89 |
| 04/01/2021-04/30/2021 | \$5,671.71 | \$5,536.42 |
| 05/01/2021-05/31/2021 | \$5,682.42 | \$4,161.64 |
| 06/01/2021-06/30/2021 | \$5,677.83 | \$5,475.17 |
| 07/01/2021-07/31/2021 | \$5,674.77 | \$4,766.69 |
| 08/01/2021-08/31/2021 | \$5,680.89 | \$6,730.04 |
| 09/01/2021-09/30/2021 | \$5,683.95 | \$5,430.93 |
| 10/01/2021-10/31/2021 | \$5,688.54 | \$5,440.14 |
| 11/01/2021-11/30/2021 | \$5,677.83 | \$5,451.51 |
| 12/01/2021-12/31/2021 | \$5,631.93 | \$5,469.78 |
| 01/01/2022-01/31/2022 | \$5,621.22 | \$5,792.02 |
| 02/02/2022-02/28/2022 | \$5,615.10 | \$5,967.88 |
| 03/01/2022-03/31/2022 | \$5,621.22 | \$5,664.61 |
| 04/01/2022-04/30/2022 | \$5,613.57 | \$4,733.66 |
| 05/01/2022-05/31/2022 | \$5,610.51 | \$5,217.82 |
| 06/01/2022-06/30/2022 | \$5,613.57 | \$5,208.61 |
| 07/01/2022-07/31/2022 | \$5,624.28 | \$5,163.25 |
| 08/01/2022-08/31/2022 | \$5,638.05 | \$5,538.58 |
| 09/01/2022-09/30/2022 | \$5,628.87 | \$5,534.55 |
| 10/01/2022-10/31/2022 | \$5,625.81 | \$5,953.47 |
| 11/01/2022-11/30/2022 | \$5,622.75 | \$5,666.46 |
| 12/01/2022-12/31/2022 | \$5,613.57 | \$6,083.11 |
| 01/01/2023-01/31/2023 | \$5,586.03 | \$5,603.67 |
| 02/01/2023-02/28/2023 | \$5,587.56 | \$5,727.68 |
| 03/01/2023-03/31/2023 | \$5,587.56 | \$5,775.50 |
| 04/01/2023-04/30/2023 | \$5,558.49 | \$5,227.88 |
| 05/01/2023-05/31/2023 | \$5,553.90 | \$5,941.54 |
| 06/01/2023-06/30/2023 | \$5,550.84 | \$5,703.22 |
| 07/01/2023-07/31/2023 | \$5,530.95 | \$5,551.48 |
| 08/01/2023-08/31/2023 | \$5,552.37 | \$5,673.89 |
| 09/01/2023-09/30/2023 | \$5,534.01 | \$5,707.38 |
| 10/01/2023-10/31/2023 | \$5.524.83 | \$5,708.94 |

| 11/01/2023-11/30/2023 | \$5,520.24 | \$5,275.64 |
|-----------------------|------------|------------|
| 12/01/2023-12/31/2023 | \$5,520.24 | \$5,390.58 |
| 01/01/2024-01/31/2024 | \$5,518.71 | \$5,722.21 |
| 02/01/2024-02/29/2024 | \$5,503.41 | \$5,787.89 |
| 03/01/2024-03/31/2024 | \$5,488.11 | \$5,650.50 |

Documents have been included that will reflect the billing information seen above.

Included you will find a March bank statement and deposit receipt in the amount of \$5,650.50 that was made on 04/11/2024.

The District has not used any of these funds.

Billing Transaction Report



36: February to March Bill: 03/28/2024 Due: 05/01/2024

Billing Transaction Report: February to March Billing Date: 03/28/2024 Fiscal Period: 3 / 2024

Summary by Billed Services

| Service | Count | Amount | Credit Amount | Net Amount | Billed Usage |
|--------------------|-------|------------|---------------|------------|--------------|
| Commercial Tax | 137 | 13,986.93 | 0.00 | 13,986.93 | 1,187,400 |
| Exempt | | | | | |
| Commercial | 94 | 7,990.86 | 0.00 | 7,990.86 | 617,400 |
| Residential | 3356 | 152,907.87 | 0.00 | 152,907.87 | 9,735,100 |
| Sales Tax- | 218 | 575.88 | 0.00 | 575.88 | 0 |
| Residential | | | | | |
| Sales Tax- | 91 | 473.14 | 0.00 | 473.14 | 0 |
| Commercial | | | | | |
| School Tax - Perry | 4 | 6.62 | 0.00 | 6.62 | 0 |
| School Tax - Clay | 8 | 72.67 | 0.00 | 72.67 | 0 |
| School Tax - | 3575 | 5,162.80 | 0.00 | 5,162.80 | 0 |
| Leslie | | | | | |
| PSC Surcharge | 3587 | 5,488.11 | 0.00 | 5,488.11 | 0 |
| Total all services | | 186,664.88 | 0.00 | 186,664.88 | |

Summary By Non-Taxable/Taxable

| Туре | Count | Amount | Usage |
|----------------------|-------|------------|------------|
| Non-Taxable Services | 7483 | 11,779.22 | 0 |
| Taxable Services | 3587 | 174,885.66 | 11,539,900 |
| Total | | 186,664.88 | |

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Transaction Report

BT09

Filters: Billing Group: Monthly Billing, Fiscal Year: 2024, Fiscal Period: 3 03/01/2024 03/31/24 March 2024, Transaction Batch Type: Total Receipts, Primary Grouping: Municipality

Total Receipts

| Municipality | Water Receipts | Other Receipts | Tax Receipts | PSC Receipts | Credits Receipts | Total Receipts |
|---------------------------------------|----------------|----------------|--------------|--------------|------------------|----------------|
| Hyden-Leslie County Water District | -191,570.33 | -3,337.60 | -6,894.01 | -5,650.50 | 309.09 | -207,143.35 |
| | -191,570.33 | -3,337.60 | -6,894.01 | -5,650.50 | 309.09 | -207,143.35 |



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www.hydencitizensbank.com

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1 3/29/24 1

Account Number

**N0004452

HYDEN LESLIE CO WATER DISTRICT PSC Surcharge PO Box 906 Hyden KY 41749-0000

| Statement Summary 209,293.56 1 | | TY | | UNTInte | | | ecking Ad | cct | |
|--|--|--|-----------|--|-----------------|-------|-----------|-------------------|-------|
| Credits | | | | Statement | Summar | У | | | |
| Checks/Debits | _ | | 29/24 | | | | | • | . 1 |
| Interest Paid | - | | | | 1 | Credi | its | 5 , 787.89 | |
| Ending Balance 3/29/24 215,089.92 Interest rate 0.05% Annual percentage yield earned 0.05% 2023 interest 7 RETURN ITEM FEES OVERDRAFT / RETURN ITEM FEES Total for Total Year to Date Year to D | Checks/Debit | S | | | 0 | Debit | S | ,00 | , |
| Interest rate Annual percentage yield earned 2023 interest OVERDRAFT / RETURN ITEM FEES OVERDRAFT / RETURN ITEM FEES Total for Total this Period Year to Date Total Overdraft Fees OTHER RETURN ITEM FEES Total Overdraft Fees OUITION Total Returned Item Fees OUITION Total Period Year to Date OUITION Total Period Year to Da | Interest Pai | d | | | | | | 8.47 | |
| Annual percentage yield earned 0.05% 2023 interest 0VERDRAFT / RETURN ITEM FEES OVERDRAFT / RETURN ITEM FEES Total for Total Year to Date Year to Date Total Overdraft Fees 0.00 0.00 Total Returned Item Fees 0.00 0.00 Credits/Deposits Date Amount Description 3/11 5,787.89 *regular Deposit-Dda 3/29 8.47 Interest Deposited Daily Balance Information | Ending Balan | ice 3/2 | 29/24 | | | | | 215,089.92 | |
| OVERDRAFT / RETURN ITEM FEES Total for | Interest rat | е | | | | | | 0.05% | |
| OVERDRAFT / RETURN ITEM FEES Total for | Annual perce | ntage yield | earned | | | | | 0.05% | |
| Total for Total this Period Year to Date Total Overdraft Fees .00 .00 Total Returned Item Fees .00 .00 Credits/Deposits Date Amount Description 3/11 5,787.89 *regular Deposit-Dda 3/29 8.47 Interest Deposited Daily Balance Information | | | | | | | | 82.26 | |
| Total for Total this Period Year to Date Total Overdraft Fees .00 .00 Total Returned Item Fees .00 .00 Credits/Deposits Date Amount Description 3/11 5,787.89 *regular Deposit-Dda 3/29 8.47 Interest Deposited Daily Balance Information | | | | | | | | | |
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| Credits/Deposits Date Amount Description 3/11 5,787.89 *regular Deposit-Dda 3/29 8.47 Interest Deposited Daily Balance Information | | | i | | | | i | | İ |
| Credits/Deposits Date Amount Description 3/11 5,787.89 *regular Deposit-Dda 3/29 8.47 Interest Deposited Daily Balance Information | Total Retu | rned Item Fee | 25 | in the second se | | (| 00 | | .00 |
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| 3/11 5,787.89 *regular Deposit-Dda 3/29 8.47 Interest Deposited Daily Balance Information | Date | Amount. | Descripti | | -T- 0 12 12 11. | | | | **** |
| 3/29 8.47 Interest Deposited Daily Balance Information | | | | | da | | | | |
| Daily Balance Information | | • | - | - | | | | | |
| | -, | | | - | | ation | | | |
| East Datation Date Date Datation | Date | Balanco | | 2010100 | | | Date | Ra | lance |
| Beginning 209,293.56 | | | | | ,50. | | 2000 | Da | |
| 3/11 215,081.45 3/29 215,089.92 | - | | |) | 215,0 | 89.92 | | | |



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> WOOTON BRANCH Jct. Hwy 80 @ 699

HURTS CREEK BRANCH Hurts Creek Shop, Ctr.

STINNETT BRANCH 13074 Highway 421

WE APPRECIATE YOUR BUSINESS

THIS IS YOUR RECEIPT

ALWAYS OBTAIN AN OFFICIAL RECEIPT WHEN MAKING A DEPOSIT.

BANK SYMBOL, TRANSACTION NUMBER DATE AND AMOUNT OF DEPOSIT ARE SHOWN BELOW.

Receipt Business Checking Deposit

04/11/2024 10:36:42 AM 002-AMH2-228-43 Acct # XXXXXX6709 \$5,650.50

HCB thanks you for your business!!

Deposits may not be available for immediate withdrawal.

ALL TTEMS ARE RECEIVED SUBJECT TO CONDITIONS AND TERMS STATED ON SIGNATURE CARDS CURRENTLY USED.

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

| Water I | Jtility: | Hyden-Leslie County Water District | | | | |
|---------|--|------------------------------------|---------------------------------------|-----------------------|--|--|
| For the | Month of: | March | Year: | 2024 | | |
| LNE# | on the control of the | ITEM | GALI | _ONS (Omit 000's) | | |
| 1 | WATER PRODUCED | AND PURCHASED | | | | |
| 2 | Water Produced | | | 22,851 | | |
| 3 | Water Purchased | | | | | |
| 4 | | TOTAL PRODUCED AND | PURCHASED | 22,851 | | |
| 5 | 14/4 | | | | | |
| 6 | WATER SALES | | | 0.705 | | |
| 7 | Residential | | | 9,735 | | |
| 8 | Commercial | | | 1,805 | | |
| 9 | Industrial | | | | | |
| 10 | Bulk Loading Stations | | | | | |
| 11 | Wholesale | | <u> </u> | | | |
| 12 | Public Authorities | | | | | |
| 13 | Other Sales (explain) | | | 12.54 | | |
| 14 | | TOTAL W | ATER SALES | 11,540 | | |
| 15 | | _ | | | | |
| 16 | OTHER WATER USE | | | | | |
| 17 | Utility and/or Water Tr | eatment Plant | | 4,416 | | |
| 18 | Wastewater Plant | | ļ | | | |
| 19 | System Flushing | | | 1,446 | | |
| 20 | Fire Department | | : | 82 | | |
| 21 | Other Usage (explain) | | | | | |
| 22 | | TOTAL OTHER | WATER USED | 5,944 | | |
| 23 | | | | | | |
| 24 | WATER LOSS | | | | | |
| 25 | Tank Overflows | | <u></u> | | | |
| 26 | Line Breaks | | | 1,528 | | |
| 27 | Line Leaks | | | 3,839 | | |
| 28 | Excavation Damages | | | | | |
| 29 | Theft | | | nantana - tanana ara- | | |
| 30 | Other Loss (explain) | | | | | |
| 31 | | TOTAL | WATER LOSS | 5,367 | | |
| 32 | Materillar 44 - 11 - 6 | O . I be a Od MILOT E | | | | |
| 33 | Note: Line 14 + Line 2 | 22 + Line 31 MUST Equal Line 4 | | | | |
| 34 | | | | | | |
| 35 | WATER LOSS PERC | | · · · · · · · · · · · · · · · · · · · | | | |
| 36 | (Line 31 divided by Lir | ne 4) | <u> Kilon</u> | 23.49% | | |