

DANIEL CAMERON ATTORNEY GENERAL 1024 CAPITAL CENTER DRIVE SUITE 200 FRANKFORT, KY 40601

VIA ELECTRONIC FILING February 18, 2021

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: Electronic Application of Licking Valley Rural Electric Cooperative Corporation for a General Adjustment of Rates Pursuant to Streamlined Procedure Pilot Program Established in Case No. 2018-00407, Case No. 2020-00338

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Comments in the above-styled case. In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. An original shall be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Angela M. Goad

Assistant Attorney General

Angela M. Avad