Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

December 2, 2020

Ms. Linda C. Bridwell, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Western Pulaski County Water District - Case No. 2020-00331

Dear Director Bridwell:

Enclosed please find the Response of Western Pulaski County Water District to Commission Staffs First Request for Information and supporting documents (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

In accordance with the Electronic Emergency Docket Related to the Novel Coronavirus Order in Case No. 2020-00085, the paper documents will be mailed to the Commission within 30 days after the Governor lifts the current state of emergency.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W. Randall Jone