Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

October 22, 2020

Mr. Kent Chandler, Acting Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Western Pulaski County Water District - Case No. 2020-00331

Dear Director Chandler:

Enclosed please find (a) the Application of Western Pulaski County Water District pursuant to KRS 278.020, KRS 278.300 and 807 KAR 5:001 for the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project and an Order authorizing the issuance of securities; (b) Contract Plans and Specifications; (c) Preliminary Engineering Report; and (d) Final Engineering Report (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

In accordance with the Electronic Emergency Docket Related to the Novel Coronavirus Order in Case No. 2020-00085, the paper documents will be mailed to the Commission within 30 days after the Governor lifts the current state of emergency.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures W Randall Jones