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January 14, 2021

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Barkley Lake Water District - Case No. 2020-00326**

Dear Director Bridwell:

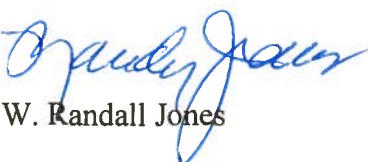
Pursuant to paragraph 3 of the November 2, 2020 Order, enclosed please find the final numbers and an executed copy of the Assistance Agreement between the Kentucky Rural Water Finance Corporation and the Barkley Lake Water District (collectively, the "Documents").

**In accordance with the Electronic Emergency Docket Related to the Novel Coronavirus Order in Case No. 2020-00085, the paper documents will be mailed to the Commission within 30 days after the Governor lifts the current state of emergency.**

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures