



**COMMONWEALTH OF KENTUCKY
OFFICE OF THE ATTORNEY GENERAL**

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VIA ELECTRONIC FILING

September 11, 2026

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

***In Re: In the Matter of: Electronic Investigation of Interconnection and Net-Metering
Guidelines – Case No. 2020-00302***

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Notice in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, reading "J. Michael West".

J. Michael West
Assistant Attorney General