



COMMONWEALTH OF KENTUCKY  
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VIA ELECTRONIC FILING

April 6, 2026

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: *In the Matter of: Electronic Investigation of Interconnection and Net-Metering Guidelines - Case No. 2020-00302***

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Supplemental Brief in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

A handwritten signature in blue ink that reads "J. Michael West".

J. Michael West  
Assistant Attorney General