## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

| In | the | Ma | tter | of. |
|----|-----|----|------|-----|
|    |     |    |      |     |

| ELECTRONIC INVESTIGATION OF | ) |            |
|-----------------------------|---|------------|
| INTERCONNECTION AND NET     | ) | CASE NO.   |
| METERING GUIDELINES         | ) | 2020-00302 |

OWEN ELECTRIC COOPERATIVE, INC'S WRITTEN STATEMENT PURSUANT TO COMMISSION'S ORDER OF SEPTEMBER 24, 2020.

ELECTRONIC INVESTIGATION OF INTERCONNECTION AND NET METERING GUIDELINES Comes now Owen Electric Cooperative, Inc. ("Owen Electric"), by counsel, and hereby files this Written Statement in response to the Commission's September 24, 2020 Order establishing this investigation proceeding. Pursuant to 807 KAR 5.001, Section 8(10)(b), Owen Electric provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following email address.

psc@owenelectric.com

Done this 1st day of October, 2020.

Respectfully submitted,

James M. Crawford

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Counsel

## **CERTIFICATE OF SERVICE**

This is to certify that Owen Electric's October 1, 2020 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on October 1, 2020; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium paper copies of this information will be hand-delivered to the Commission within thirty (30) days of the lifting of the present State of Emergency relating to the COVID-19 pandemic.

Counsel

James M. Crawford