



A Touchstone Energy Cooperative 

September 14, 2026

Via Electronic Filing System

Mr. Justin McNeil
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Case 2020-00302 – Electronic Investigation of Interconnection and Net Metering Guidelines*

Dear Mr. McNeil:

Enclosed, please find for filing, Owen Electric Cooperative, Inc.'s response to Commission Staff's Second Request for Information to Electric Utilities, dated September 1, 2026, in the above-mentioned Case.

This certifies that the electronic filing was made on September 14, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,
Owen Electric Cooperative, Inc.

A handwritten signature in blue ink that reads "Michael Cobb". The signature is fluid and cursive, with the first and last names clearly legible.

Michael L. Cobb
President & CEO

Enclosures