



A Touchstone Energy[®] Cooperative 

July 14, 2026

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Case 2020-00302 – Electronic Investigation of Interconnection and Net Metering Guidelines*

Dear Ms. Bridwell:

Enclosed, please find for filing, Owen Electric Cooperative, Inc.'s response to Commission Staff's First Request for Information to Electric Utilities, dated June 30, 2026, in the above-mentioned Case.

This certifies that the electronic filing was made on July 14, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,
Owen Electric Cooperative, Inc.

A handwritten signature in blue ink, appearing to read "Michael Cobb".

Michael L. Cobb
President & CEO

Enclosures