## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

| ELECTRONIC INVESTIGATION OF | ) |            |
|-----------------------------|---|------------|
| INTERCONNECTION AND NET     | ) | CASE NO.   |
| METERING GUIDELINES         | ) | 2020-00302 |

In the Matter of

## NOTICE OF ENTRY OF APPEARANCE OF COUNSEL

2020-00302

Comes now David S. Samford and L. Allyson Honaker, of Goss Samford, PLLC, and do hereby give notice of their entry of appearance as counsel of record for the following parties in this proceeding:

East Kentucky Power Cooperative, Inc.

Big Sandy RECC

Blue Grass Energy Cooperative Corporation

Clark Energy Cooperative, Inc.

Cumberland Valley Electric, Inc.

Farmers RECC

Fleming-Mason Energy Cooperative, Inc.

Grayson RECC

Inter-County Energy Cooperative Corporation

Jackson Energy Cooperative Corporation

Licking Valley RECC

Nolin RECC

Owen Electric Cooperative, Inc.

Salt River Electric Cooperative Corporation

Shelby Energy Cooperative, Inc.

South Kentucky RECC

**Taylor County RECC** 

The undersigned further give notice that, pursuant to 807 KAR 5.001, Section 8(10)(b), they waive any right to service of Commission Orders by United States Mail and they possess the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following individuals:

David S. Samford – david@gosssamfordlaw.com

L. Allyson Honaker – allyson@gosssamfordlaw.com

The Commission is respectfully requested to add the foregoing counsel to the service list of this proceeding.

Done this 5<sup>th</sup> day of October, 2020.

Sincerely,

David S. Samford

L. Allyson Honaker

GOSS SAMFORD, PLLC

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Counsel for East Kentucky Power Cooperative, Inc. and Owner-Member Distribution Cooperatives

## **CERTIFICATE OF SERVICE**

This is to certify that the foregoing electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on October 5, 2020; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium paper copies of this information will be hand-delivered to the Commission within thirty (30) days of the lifting of the present State of Emergency relating to the COVID-19 pandemic.