



ATTORNEYS AT LAW PLLC

**David S. Samford**  
david@gosssamfordlaw.com  
(859) 368-7740

March 1, 2021

***VIA ELECTRONIC FILING***

Hon. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: *Electronic Investigation of Interconnection and Net Metering Guidelines – Case No. 2020-00302*

Dear Ms. Bridwell:

Attached, please find on behalf of East Kentucky Power Cooperative Inc. and its sixteen Owner-Member cooperatives a Joint Motion for an Extension of Time to File Brief in the above-styled action.

This will also certify that the foregoing electronic filings are a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on March 1, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium will be filed with the Commission within thirty days of the current state of emergency for COVID-19 is lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "D. S. Samford".

David S. Samford

Enc.