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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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March 2, 2021

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

Re: Case No. 2020-00302 ELECTRONIC INVESTIGATION OF
INTERCONNECTION AND NET METERING GUIDELINES

Dear Executive Director:

Please find enclosed for filing in the above-captioned matter the *Response of Joint Intervenors Mountain Association and Earth Tools, Inc. In Support Of Motions of East Kentucky Power Cooperative, Louisville Gas and Electric Company / Kentucky Utilities, and Big Rivers Electric Corporation For Extension of Time To File Briefs* the above-captioned case.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald
Counsel for Joint Intervenors
Mountain Association and Earth Tools, Inc.