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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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November 10, 2020

Via Electronic Filing Only

Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

Re: Case No. 2020-00302 ELECTRONIC INVESTIGATION OF
INTERCONNECTION AND NET METERING GUIDELINES

Dear Executive Director:

Please find enclosed for filing in the above-captioned matter the *Statement Regarding Receipt Of Electronic Transmissions* in the above-captioned case.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald
Counsel for Joint Intervenors
Mountain Association and Earth Tools, Inc.