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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

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April 19, 2021

**Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

**Re: Case No. 2020-00302** ELECTRONIC INVESTIGATION OF  
INTERCONNECTION AND NET METERING GUIDELINES

Dear Executive Director:

Please find enclosed for filing in the above-captioned matter the *Brief of Joint Intervenors Mountain Association and Earth Tools, Inc.* in the above-captioned case.

There are no materials to be filed that are not included in the electronic submission of this filing, and the materials in the electronic submission are a true representation of the materials that will be filed in paper medium after the current state of emergency is lifted. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald  
Counsel for Joint Intervenors  
Mountain Association and Earth Tools, Inc.