



**W. DUNCAN CROSBY III**

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February 24, 2021

**VIA ELECTRONIC SUBMISSION**

Linda C. Bridwell, PE  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**RE: Electronic Investigation of Interconnection and Net Metering Guidelines  
Case No. 2020-00302**

Dear Ms. Bridwell:

Please find enclosed and accept for filing the *Joint Motion for an Extension of Time to File Brief* in the above-referenced matter.

In accordance with 807 KAR 5:001 Section 8(7), this is to certify that the February 24, 2021 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on February 24, 2021; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a true and correct copy in paper medium will be delivered to the Commission within 30 days of the lifting of the State of Emergency.

Should you have any questions, please contact me at your convenience.

Sincerely,

A handwritten signature in blue ink, appearing to read "W. Duncan Crosby III", is written over a horizontal line.

W. Duncan Crosby III

WDC:ec  
Attachment

400001.169321/8465630.1