

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC INVESTIGATION OF
INTERCONNECTION AND NET
METERING GUIDELINES**

)
)
)

**CASE NO.
2020-00302**

SALT RIVER ELECTRIC COOPERATIVE CORPORATION'S WRITTEN STATEMENT
PURSUANT TO COMMISSION'S ORDER OF SEPTEMBER 24, 2020.

ELECTRONIC INVESTIGATION OF INTERCONNECTION AND NET METERING GUIDELINES Comes now Salt River Electric Cooperative Corporation ("Salt River Electric"), by counsel, and hereby files this Written Statement in response to the Commission's September 24, 2020 Order establishing this investigation proceeding. Pursuant to 807 KAR 5.001, Section 8(10)(b), EKPC provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following individuals.

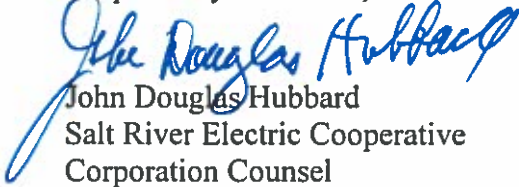
Tim Sharp at: tjsharp@srelectric.com

Nicky Rapier at: nickyr@srelectric.com

Doug Hubbard at: jdh@bardstown.com

Done this 1st day of October, 2020.

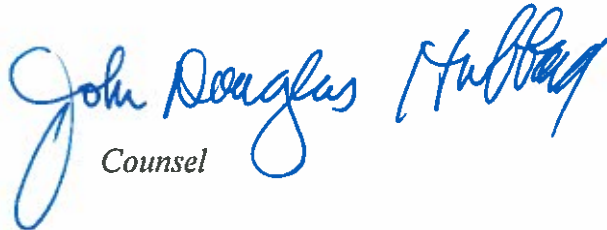
Respectfully submitted,



John Douglas Hubbard
Salt River Electric Cooperative
Corporation Counsel
117 East Stephen Foster Avenue
Bardstown, KY 40004
(502) 348-6457

CERTIFICATE OF SERVICE

This is to certify that Salt River Electric's October 1, 2020 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing was transmitted to the Commission on October 1, 2020; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium paper copies of this information will be hand-delivered to the Commission within thirty (30) days of the lifting of the present State of Emergency relating to the COVID-19 pandemic.



Counsel