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October 27, 2026

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

Case No. 2020-00302, In the Matter of: ELECTRONIC INVESTIGATION OF INTERCONNECTION AND NET METERING GUIDELINES

Dear Ms. Bridwell:

Joint Intervenors Mountain Association and Earth Tools, Inc., hereby file *Joint Notice of Attendees for Informal Conference of Joint Intervenors Earth Tools, Inc. and Mountain Association*.

There are no materials to be filed that are not included in the electronic submission of this filing. The materials in this electronic submission are a true and accurate representation of the materials. The electronic filing has been transmitted to the Commission on October 27, 2026 and there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. No paper copies of this filing will be made.

Regards,

Byron Gary
Counsel for Joint Intervenors