



201 Third Street  
P.O. Box 24  
Henderson, KY 42419-0024  
270-827-2561  
[www.bigrivers.com](http://www.bigrivers.com)

November 11, 2021

**Via ELECTRONIC FILING**

Ms. Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard, P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: *In the Matter of: Electronic 2020 Integrated Resource Plan of Big Rivers  
Electric Corporation – Case No. 2020-00299*

Dear Ms. Bridwell:

Big Rivers Electric Corporation (“*Big Rivers*”) is electronically filing the following materials:

1. This cover letter, which constitutes the Read1st file required by 807 KAR 5:001 Section 8(5); and
2. A motion for leave for one of Big Rivers’ witnesses to participate virtually in the November 23, 2021, hearing in this matter.

The Commission has excused no parties to this proceeding from its electronic filing procedures.

Please feel free to contact me should you have any questions regarding this filing.

Sincerely yours,

/s/ Tyson Kamuf

Tyson Kamuf  
Corporate Attorney  
[tyson.kamuf@bigrivers.com](mailto:tyson.kamuf@bigrivers.com)

