



201 Third Street  
P.O. Box 24  
Henderson, KY 42419-0024  
270-827-2561  
[www.bigrivers.com](http://www.bigrivers.com)

September 30, 2021

**Via ELECTRONIC FILING**

Ms. Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard, P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: *In the Matter of: Electronic 2020 Integrated Resource Plan of Big Rivers Electric Corporation – Case No. 2020-00299*

Dear Ms. Bridwell:

Big Rivers Electric Corporation (“*Big Rivers*”) is electronically filing the following materials:

1. This cover letter, which constitutes the Read1st file required by 807 KAR 5:001 Section 8(5), and
2. Big Rivers’ Response to the Office of the Attorney General’s Comments and Sierra Club’s Initial Comments on Big Rivers’ 2020 Integrated Resource Plan, both dated September 3, 2021.

The Commission has excused no parties to this proceeding from its electronic filing procedures. Please feel free to contact me should you have any questions regarding this filing.

Sincerely,

/s/ Tyson Kamuf

Tyson Kamuf  
Corporate Attorney  
[tyson.kamuf@bigrivers.com](mailto:tyson.kamuf@bigrivers.com)

