

ORIGINAL



Your Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

ELECTRONIC)	Case No.
2020 INTEGRATED RESOURCE PLAN)	2020-00299
OF BIG RIVERS ELECTRIC CORPORATION)	

Kentucky Press Service
Notarized Proof of Hearing Notice Publication and Tearsheets

Part 1 of 2

FILED: November 19, 2021

ORIGINAL

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 15th day of November, 2021, came RACHEL McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Big Rivers Electric Corporation; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Big Rivers Electric Corporation proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty
Signature

Bonnie F. Howard

Notary Public

My Commission Expires: 9-18-2024

(SEAL) Id. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 11-4
Bardwell Carlisle Co. News -- 11-4
Brandenburg Meade Co. Messenger -- 11-4
Calhoun McLean Co. News -- 11-4
Calvert City Lake News -- 11-3
Central City Leader News -- 11-2
Central City Times Argus -- 11-3
Eddyville Herald Ledger -- 11-3
Elizabethtown News Enterprise -- 11-3
Hardinsburg Herald News -- 11-3
Hartford Ohio Co. Times News -- 11-3
Hawesville Hancock Clarion -- 11-4
Henderson Gleaner -- 11-3
Leitchfield Grayson News -- 11-6
Madisonville Messenger -- 11-3
Marion Crittenden Press -- 11-4
Marshall Co. Tribune Courier -- 11-2
Mayfield Messenger -- 11-3
Morganfield Union Co. Advocate -- 11-3
Owensboro Messenger Inquirer -- 11-3
Paducah Sun -- 11-3
Princeton Times Leader -- 11-3
Providence Journal Enterprise -- 11-3
Sebree Banner -- 11-3
Smithland Livingston Ledger -- 11-4
Sturgis News -- 11-3
Wickliffe Advance Yeoman -- 11-4

INSPIRATION

Pregnancy center shows appreciation for pastors

By Tessa Redmond
Kentucky Today

In the spirit of Pastor Appreciation Month in October, H.O.P.E. Clinic hosted a luncheon for local pastors and church staff members.

"It's just a time for them to come together," said Lisa Holland, executive director of H.O.P.E. Clinic. "We've been able to give them a little gift of some kind, and then we have a speaker there just to encourage them and just to love on them."

First Baptist Church in Calvert City hosted the event.



First Baptist Church Calvert City.

Photo Submitted

"The luncheon was a blessing to us as pastors," said Jim Ewing, senior pastor of FBC

Calvert City and two-time board member at the clinic. "Lisa has made a sincere and

continued effort to stay engaged with pastors and to keep them abreast of updates and

progress of (H.O.P.E. Clinic's) work."

H.O.P.E. Clinic works to partner with churches like FBC Calvert City in Marshall, Livingston, Eddyville and surrounding counties—but pastors were invited to attend the luncheon regardless of whether their churches financially support the pregnancy center or lend volunteers to their ministry.

"It's for everyone," Holland said.

Mark Welch, who serves as pastor at New Life Church in Murray, Ky., spoke at the event.

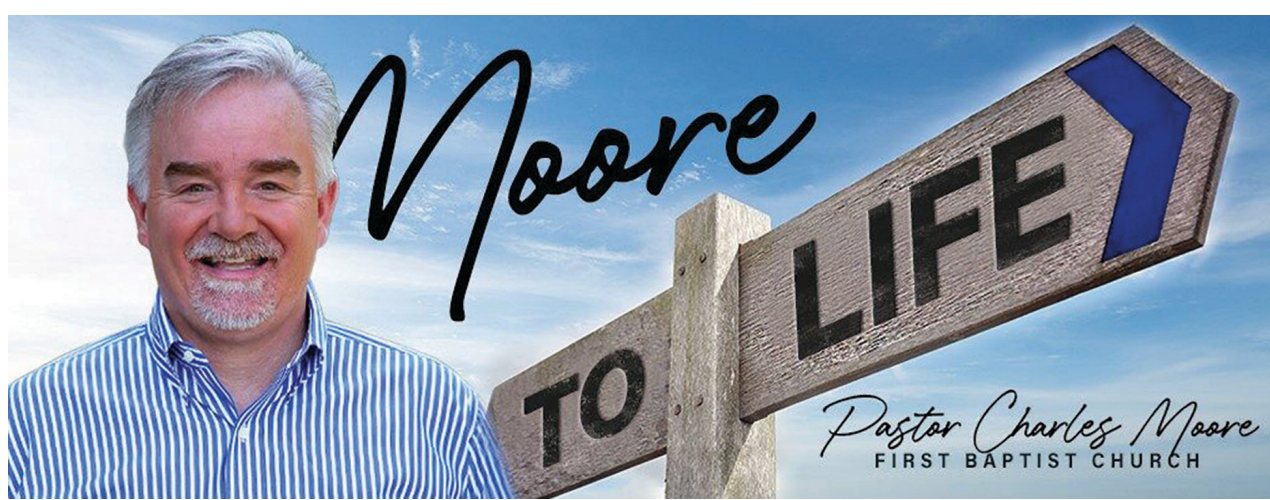
"It was a great message that reminded us about the importance of serving faithfully wherever God plants us," Ewing said.

"It was more to encourage them to keep up or keep going," Holland added. "It's kind of been a rough couple of years for pastors with everything going (but) they're there for a purpose."

Holland said H.O.P.E. Clinic plans to make their pastoral luncheon an annual event each October.

To learn more about H.O.P.E. Clinic, visit hopeclinicwestky.com.

Gusts and Glory



Here are some pics from Manomet Point, just south of Plymouth, Massachusetts. Eileen and I have been literally in the bullseye of the Nor'easter that just barreled through this part of the world. Our house is on the ocean. We have no electricity. Sustained winds have been 60 miles per hour, with gusts up to 102. And this has been a 36-hour event. Meteorologists are calling it a "bomb cyclone."

I apologize that the photos have such little definition, but that's what we've been seeing: a near-whiteout of water, fog, and loud mystery. Last night our house felt and sounded like we were riding on a train. Unbelievable.

I won't write much except to say that the God who commands these tumultuous waves and hurricane-force winds must be an awesome God! He is to be feared, and revered, by His creatures. He is absolutely unfathomable in His power and greatness.

But I must also tell you that this omnipotent Lord of the universe is more than great: He is good. The seals out there are frolicking without concern, as are the seagulls above and the whales below. In fact, the few birds I can spot seem to be soaring effortlessly.

Wind or no wind, I can rest in God's goodness too. Christ has come to this troubled planet,

shown us the infinite love of our Father, and ravaged death forever by a bloody cross and an empty tomb. What else have we to fear? Hallelujah! He's the real Bomb of history.

This Jesus demonstrated His sovereignty over the stormy sea with three simple words: "Peace! Be still!" That's more than enough for me. I am simply undone in the glorious presence of One that wonderful.

So today I choose to stand with King David: "The Lord is good to all, and His mercy is over all that He has made" (Psalm 145:9). I hope you'll stand with me.

Because you and I are safer than seals.
Pastor Charles



Donate Life KY to host "Duet for Life" Scholarship Challenge on TikTok

TikTok challenge to raise awareness around organ donation while awarding high school students scholarship funds

Donate Life KY is raising awareness about the lifesaving gift of Organ and Tissue Donation by challenging high school students across Kentucky to a "Duet for Life." For the first time, this organization is taking their annual challenge to social media, where they will incorporate the ever-popular duet TikTok trend, which allows app users to split their viewing screen and create content alongside a pre-existing

video. Winners could receive up to \$1,000 in scholarship awards.

"With TikTok making content creation easier than ever, our team thought it would be a great opportunity to join in the fun and engage audiences across this wildly popular platform," said Crysta McGee, Marketing and Communications Manager. "We're always looking for unique ways to bring awareness to the impact of organ donation, and we can't wait to see what fun and creative ideas our area's high school students come up with as they also compete for scholar-

ships! Ultimately, these students will help us encourage those in local communities to sign up to be an organ donor. We are thrilled to have them help with this effort."

To participate, users must:

- Use the TikTok duet feature
- Live within the KODA service region (Kentucky, Indiana (Clark, Harrison, Floyd, Scott Counties) and West Virginia (Wayne County, Cabell County)
- Use the hashtag #DuetforLife within the caption
- Include the Donate Life KY logo somewhere within their

content

- OR Include a fact about organ donation, or a registry call to action

- OR Incorporate the Donate Life KY colors, which are blue and green

When entering the social media challenge, participants aren't limited to dancing or singing, but can also submit videos that include other various creative expressions including creating art, cooking or playing sports. Content will be judged based on likes, shares, comments and reposts – participants can collect cumulative votes by posting their video on TikTok, Ins-

tagram, Facebook and Twitter.

The third place winner will receive a \$250 scholarship, the second place winner will receive a \$500 scholarship, and the first place winner will receive a \$1,000 scholarship. There will also be an additional \$500 prize for a participant over the age of 18. All participants will receive a free Donate Life KY t-shirt.

Additionally, Donate Life KY is encouraging schools to get involved in the effort to increase registrations for organ donation. Schools that develop a registry drive with at least 50 registered donors will have

the chance to win a pizza party for their entire graduating class. The prize for this contest will go to the top three schools with the most registered donors.

Both contests will take place beginning November 1 and will continue throughout the month with the winners announced in early December.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Tuesday, November 23, 2021, at 9:00 AM Eastern Standard Time, in the case of *Electronic 2020 Integrated Resource Plan of Big Rivers Electric Corporation*, Case No. 2020-00299, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the [PSC website, www.psc.ky.gov](http://www.psc.ky.gov)

PUBLIC NOTICE
Second reading and adoption of a proposed ordinance amending the Carlisle County Budget for Fiscal Year 2021-2022, to include unanticipated receipts from various sources in the amount of \$2,134,929.26 and increasing expenditures in the area of various funds; will be held on November 16, 2021 at approximately 9:00am at the regular scheduled Fiscal Court Meeting which will be located at the Carlisle County Courthouse at 985 US Hwy 62, Bardwell, KY 42023. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during regular business hours.

PUBLIC NOTICE
The Carlisle County Sanitation District is accepting SEALED BIDS for the sale of a 1995 MACK CH613 Pumper Truck with 616,361 miles, with a minimum bid of \$18,000.00. Bids will be accepted until November 9, 2021 at 8:30a.m. at the next regularly scheduled Sanitation Meeting held at the Carlisle County Judge Executive's Office, 985 US HWY 62 Bardwell, KY 42023. Bids can be hand delivered or mailed to PO BOX 279 Bardwell, KY 42023. For specifications on this truck, please contact Dusty Hamilton at 270-445-0759 or the Carlisle County Judge Executive's Office at 270-628-5451.

Administration has been granted by the Ballard District Court on the following estate:

Name of Estate: Jerry Grief
Name/Address of Fiduciary: Mary Ann Grief
4011 Monkey Eyebrow Rd
Kevill, Ky 42053
Date of Appointment: 010/12/2021
Name/Address of Attorney & Process Agent: N/A
Persons having claim against the estate must present verified claims to the fiduciary at the address shown no later than: 04/12/2022
Charissa Harris, Clerk
Ballard District Court

PUBLIC (LEGAL) NOTICE ADVERTISEMENT
CARLISLE COUNTY EMERGENCY PLANNING COMMITTEE
Pursuant to Section 324, Title III of the Federal Superfund Amendments and Reauthorize the Act (SARA) of 1986 (PL 99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of the Kentucky Revised Statutes. Members of the public may contact the CARLISLE County Emergency Planning Committee, Carlisle County Courthouse PO Box 325, Bardwell, Kentucky 42023, or by calling 270-628-0248. The Carlisle County Emergency Planning Committee conducts meetings at the Carlisle County Courthouse at 985 US 62 Bardwell KY 42023 or at other locations, in accordance with the Kentucky Open Meetings Law.
Members of the Public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so from 9AM to 4PM Central Time, Monday through Friday, at the Carlisle County Judge/Executives Office, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA, is 911.

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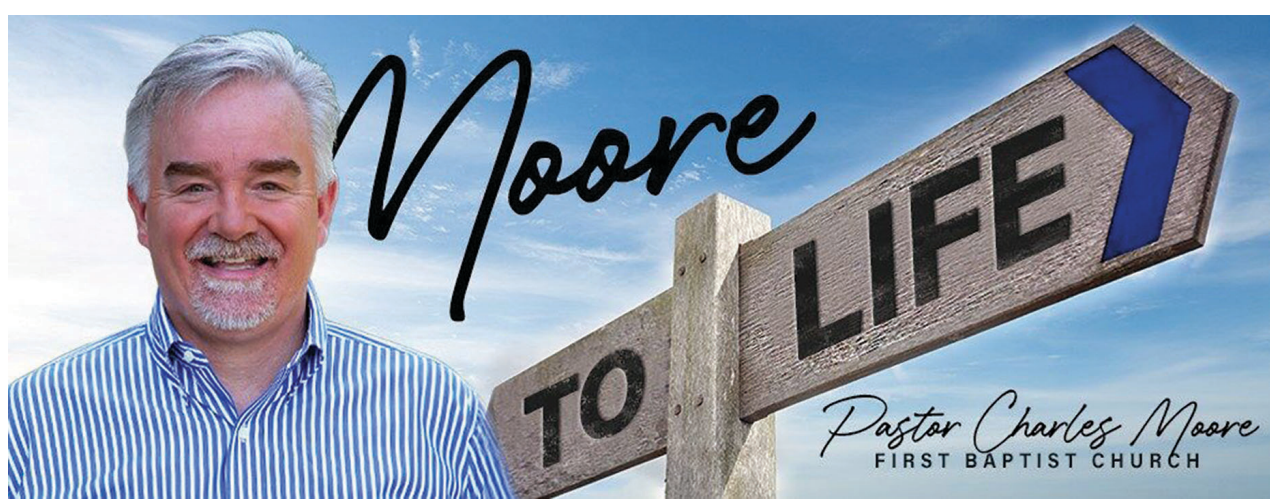
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Charissa Harris, Clerk Ballard District Court

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Find it in the Classifieds

Call us today to place your ad. 270-422-2155

ADVERTISING DEADLINES:
 Fri. 5 p.m. If proof is required • Mon. noon Classified and display ads without additional charge. If ads are requested, designed and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical error beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:
 Kentucky Law requires private home childcare facilities to include their address in their ad. It is the parents' or guardians' responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisement.

AUTOBODY REPAIR


Knott's Body Shop & Glass
 999 Lawrence St.,
 Brandenburg
 422-1202

Complete Auto Body Repair Service



BAIT

Wilson's Bait & Tackle
 2605 Brandenburg Rd.
 270-422-1090



HELP WANTED

SERVICES AVAILABLE
 Looking for help or someone to do errands or an extra hand around the house? I'm dependable and trustworthy, will provide reference!
 Please email me at Jennsden@icloud.com

NOW HIRING
Class B CDL Driver Wanted
 Local Tri Axle Dump in Elizabeth, IN
 Monday through Friday Work Week
 Contact: 812-969-2469

REAL ESTATE

HOUSE FOR SALE
 ✓ 3 BR
 ✓ Utility room
 ✓ 1 BA
 ✓ Large kitchen
 ✓ Large living room
 ✓ Heat and air
 ✓ Financing available to qualified buyer
 (270) 422-2638 or
 (270) 547-0000

HOUSE FOR SALE
 ✓ 3 BR
 ✓ 2 BA
 ✓ Heat and air
 ✓ Large kitchen
 ✓ Large living room
 ✓ Large lot
 (270) 422-2638 or
 (270) 547-0000

STUMP REMOVAL

• Overgrown Fields
 • Small Trees? Mulched Down
 • Stump grinding




Jon Pirtle
 270-735-6331

CONSTRUCTION

Amish Craftsmen Builders
New Home Construction
 Major Remodels • Specialty Projects
Old Order Amish Craftsmen
 Ask about Unique project financing for qualified clients • Save \$\$\$
Limited Homes per Year • Book Now
 Fully Insured - References
 VA Approved Builder LIC ID 02779
270-422-3934

FOR SALE

HUBER'S WOODCRAFT
 Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.
 Open Mon. - Sat. 8-6, or later by appt.
 270-547-2299
 Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)



HELP WANTED

HIRING BARBERS
Main PX Barber Shop
 Bldg. # 127
 Fort Knox Ky.
 Apply in person or call 270-547-9836
 Barber or Cosmetology License Required

Tyson
NOW HIRING
Tyson Foods, Corydon, IN
General Labor - 1st & 2nd Shifts
 Starting pay \$15.50/hr
Maintenance Tech - 1st & 2nd Shifts
 Starting pay \$17.05/hr and up pending experience
Refrigeration Maintenance - All Shifts
 Starting pay \$20.55/hr and up pending experience
Shift premium \$1.00/hr for 2nd & 3rd shifts
 More job openings are listed on the website. Interested candidates must apply online at www.tysonfoodscareers.com, click on production then search for Corydon.
Come work for a Fortune 100 Company!
TYSON FOOD'S BENEFITS INCLUDE:
 Medical, Dental, Vision Insurance, Life Insurance, Disability coverage, 401K, and Stock Purchase Plan.
 Tyson Foods is an Equal Opportunity/Affirmative Action Employer. All qualified applicants will be considered without regard to race, national origin, color, religion, age, genetics, sex, sexual orientation, gender identity, disability or veteran status.

CHECK US OUT ONLINE
www.MeadeCountyKy.com

NOW HIRING

WEBB'S
 The Spice is Right

Looking for workers in production of sausage, packaging, processing orders, skinning and processing deer, and office staff. No experience required - we will train.
Base pay starts:
\$13.00/hr - if we work around your schedule
\$15.00/hr - if you work our schedule
 Earn up to \$20.00/hr with paid holidays and vacation with full time status.
 Cash bonus paid at end of **November** and **February** for good attendance and good work.
 Applications available online at webbsbutcherblock.com or at plant location in Payneville.
Call 270-496-4124



NOTICE

CITY OF BRANDENBURG PLANNING & ZONING REZONING HEARING
 Pursuant to KRS 100, the Planning Commission for the City of Brandenburg, Kentucky hereby gives public notice of the following zoning actions.
DESCRIPTION PROPERTIES:
 Property being an estimated 7.085 acres of total lot (of 66.30 acres) located on Old Ekron Road through Old State Road, Brandenburg KY
PROPERTY APPLICANT/OWNER:
 SCL Development, LLC
PROPOSED REZONING ACTION OF PROPERTIES:
 from R-2 (Residential) and C-2 (Commercial) to R-3 (Multi-Family Residential)
HEARING NOTICE
 A public hearing will be held on the proposed requests for rezoning at Brandenburg City Hall, 737 High Street, Brandenburg KY on November 16, 2021, at 7:00 p.m., with a meeting of the Planning & Zoning to immediately follow. Further information may be obtained by calling City Hall, 270-422-4981, Monday through Friday, between the hours of 8:00 a.m. and 4:30 p.m.
Lee Klockow,
Planning & Zoning Administrator
City of Brandenburg, Kentucky

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 Pursuant to KRS 100, the Planning Commission for the City of Brandenburg, Kentucky hereby gives public notice of the following zoning actions.
DESCRIPTION PROPERTIES:
 • Property being an estimated 2.184 acres of total lot (of 66.30 acres) located on Old Ekron Road through Old State Road, Brandenburg KY
 • Property being an estimated 0.382 acres of total lot (of 66.30 acres) located on Old Ekron Road through Old State Road, Brandenburg KY
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ACRES

• 7+ Acres in Flaherty Area, Hwy 313. Restricted for site-built home.
 • 2.8 Acres set up lot with septic & water with small metal building. \$49,900.
 • 1.3 Acres in Brandenburg with small pond. 5 minutes from NUCOR. Site built homes only. \$39,900.
KENTUCKY LAND CO., IRVINGTON
 103 East Hwy 60 Irvington, KY, 40146
 270-547-4222 • www.ky-landco.com
OPEN 7 DAYS A WEEK

NOTICE

NOTICE
 New Cingular Wireless PCS, LLC, a Delaware limited liability company d/b/a AT&T Mobility and Tillman Infrastructure LLC, a Delaware Limited Liability Company have filed an application with the Meade County Planning Commission to construct a new wireless communications facility on a site located at 3705 Battletown Road, Brandenburg, KY 40108 (38° 00' 46.35" North latitude, 86° 13' 53.59" West longitude). You may contact the Planning Commission for additional information concerning this matter at: 516 Hillcrest Drive, Suite #13, Brandenburg, KY 40108; Telephone (270) 422-4676.

NOTICE

The Meade County Sheriff's Office has been approved by the state for the following tax collection dates.
2% Discount 11/1/2021 to 11/30/2021
Face Amount 12/1/2021 to 12/31/2021
5% Penalty 1/1/2022 to 1/31/2022
10% Penalty + 10% Add-on 2/1/2022 to 4/15/2022
 Please Contact us at 270-422-4937 if you have any questions.

CITY OF BRANDENBURG PLANNING & ZONING REZONING HEARING

Pursuant to KRS 100, the Planning Commission for the City of Brandenburg, Kentucky hereby gives public notice of the following zoning actions.
DESCRIPTION PROPERTIES:
 Property being an estimated 14.425 acres of total lot (of 66.30 acres) located on Old Ekron Road through Old State Road, Brandenburg KY
PROPERTY APPLICANT/OWNER:
 SCL Development, LLC
PROPOSED REZONING ACTION OF PROPERTIES:
 from C-2 (Commercial) to R-2 (Residential)
HEARING NOTICE
 A public hearing will be held on the proposed requests for rezoning at Brandenburg City Hall, 737 High Street, Brandenburg KY on November 16, 2021, at 7:00 p.m., with a meeting of the Planning & Zoning to immediately follow. Further information may be obtained by calling City Hall, 270-422-4981, Monday through Friday, between the hours of 8:00 a.m. and 4:30 p.m.
Lee Klockow,
Planning & Zoning Administrator
City of Brandenburg, Kentucky

COMMISSIONER'S SALE
NOVEMBER 15, 2021, at 12:01 P.M.
MEADE COUNTY COURTHOUSE
BRANDENBURG, KENTUCKY

MEADE CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 18-CI-00096

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK, N.A., AS TRUSTEE FOR CENTEX HOME EQUITY LOAN TRUST 2006-A

v.

REBECCA MATTIE THOMPSON GREER, et al

PLAINTIFF

DEFENDANTS

By virtue of a Judgment and Order of Sale entered on October 26, 2021, the Master Commissioner will on November 15, 2021, at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 3540 Highway 79, Brandenburg, Kentucky 40108
 Parcel Identification Number: 094-00-00-018
Judgment Amount: \$56,067.46
Interest Rate: 8.73%

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record.

IF YOU HAVE ANY QUESTIONS, PLEASE FIRST REFER TO OUR WEBSITE AT MEADEMC.COM. HEALTH AND SAFETY MEASURES TO INCLUDE SOCIAL DISTANCING AND THE USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALES.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803

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NOTICE

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on Tuesday, November 23, 2021, at 9:00 AM Eastern Standard Time, in the case of *In the Matter of: Electronic 2020 Integrated Resource Plan of Big Rivers Electric Corporation*, Case No. 2020-00299, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov

Notice of Claims
 ESTATE OF DOWELL, RICHARD B. JR.
 1085 STITH VALLEY RD, GUSTON KY 40142
 JESSICA BROWN ROBERTS, PUBLIC ADMINISTRATOR (APPT. 10/1/21)
 PO BOX 264, BRANDENBURG KY 40108
 ATTY: KENTON R. SMITH

ESTATE OF WARDIP, KEVIN L.
 1205 BIG BEND RD, BATTLETOWN KY 40104
 GEORGE S. WARDIP & BONNIE T. WARDIP, CO-ADMINISTRATORS (APPT. 10/22/21)
 1920 CROSSIER BOTTOM RD, BATTLETOWN KY 40104
 ATTY: KENTON R. SMITH

ESTATE OF FITZGERALD, EARL BROWN SR.
 685 GAINES RD, BRANDENBURG KY 40108
 ANNA PEARL BARR, ADMINISTRATRIX (APPT. 10/28/21)
 31 ROBERT AVE, BRANDENBURG KKY 40108
 ATTY: DOUGLAS P. VOWELS

ESTATE OF DENNIS DUANE FORTNER
 520 MEDLEY DR, EKRON KY 40117
 DENNIS GALE FORTNER, ADMINISTRATOR (APPT. 10/26/21)
 520 MEDLEY DR, EKRON KY 40117

ALL PERSONS HAVING CLAIMS AGAINST ABOVE ESTATES ARE HEREBY NOTIFIED TO PRESENT THE SAME PROPERLY VERIFIED ACCORDING TO THE LAW TO THE ABOVE-NAMED ADMINISTRATOR-EXECUTOR NO LATER THAN SIX (6) MONTHS FROM THE ABOVE-NAMED DATE OF PUBLICATION.

FINAL SETTLEMENT
 I, ELLEN F. LINDSEY, CLERK OF THE MEADE DISTRICT COURT HEREBY FILE NOTICE THAT SETTLEMENT HAS BEEN FILED IN THE ESTATES LISTED BELOW AND EXCEPTIONS MUST BE FILED WITHIN 30 DAYS OF PUBLISHED DATE.
 JACQUELINE S. WRIGHT, ADMINISTRATOR,
 ESTATE OF SHARON ELIZABETH COLE

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270-928-2168

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environmental EEO Officer is Room C-3 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Public Notice

Public (Legal) Notice Advertisement Marshall County Local Emergency Planning Committee

Pursuant to section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Marshall County Local Emergency Planning Committee (LEPC) by writing to the, Marshall County Local Emergency Planning Committee, in care of the Emergency Management Office at 1101 Main, Benton, KY. 42025, or contact by phone at (270)527-4729. The Marshall County Local Emergency Planning Committee conducts meetings at locations in Marshall County, in accordance with the Kentucky Open Meeting Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the County Emergency Operations Plan, material safety data sheets, and inventory forms or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so by calling (270)527-4739 for an appointment, 8:00 a.m. - 4:30 p.m. Central time Monday-Friday, at 1101 Main Street, Benton, Kentucky, as required by the Kentucky Open Records Law. The local 24 hour telephone number for purposes of emergency notification, as required by SARA, is (270)527-1333

The Calvert City Water Department will be conducting annual fire hydrant testing and system flushing starting October 18, 2021. During this period, we will be systematically opening hydrants in a pre-determined sequence to increase water flows through the system. This procedure is needed annually to allow us to continue providing high quality water service. While flushing won't interrupt your water service, you may notice a temporary drop in pressure while crews are in your area. Prior to consumption or operating washing machines and dishwashers customers should run water from the tap. If the water is discolored, continue running cold water for a few minutes until the discoloration clears. Customers who continue to notice discoloration or other problems associated with water service are requested to call 270-395-7138 for additional assistance.

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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Tuesday, November 23, 2021, at 9:00 AM Eastern Standard Time, in the case of *In the Matter of: Electronic 2020 Integrated Resource Plan of Big Rivers Electric Corporation*, Case No. 2020-00299, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov

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CIRCUIT COURT

The following sentences were recently handed down in Muhlenberg Circuit Court:

- Jeffrey Owen Welborne, 12 months in jail and \$165 fine for first degree possession controlled substance (methamphetamine); buy/possess drug paraphernalia; 45 days in jail for possession of

marijuana; 48 hours in jail and \$625 fine for operating motor vehicle under the influence of substance; \$250 fine for failure of owner to maintain required insurance/security; speeding; careless driving; no/expired Kentucky registration receipt; no/expired registration plates, all charges to be served concurrent

DISTRICT COURT

The following fines were recently handed down in Muhlenberg County District Court:

- Jeffery Piper, failure to wear seat belts, \$25
- Brennan Willoughby, operating motor vehicle under the influence of alcohol/substance, \$823, drivers license suspended for 6 months
- Tremale L. Randle, fourth degree assault (domestic violence), \$268
- Ronni Belinda Vincent, failure of owner to maintain required insurance/security, \$703
- Skyler Sweeney, third degree criminal mischief; second degree disorderly conduct; public intoxication controlled substance (excludes alcohol), \$268 fine and must complete mental evaluation by Dec 2, 2021
- Casey Rhea Boyrne, theft by unlawful taking or disp. shoplifting, \$338
- Wesley S. Bryan, failure of non-owner operator to maintain required insurance, \$778
- Wesley Scott Bryan, failure to wear seat belts; second degree possession controlled substance, \$188
- Shellie N. Manns, possession of marijuana; buy/possess drug paraphernalia, \$418
- Tanya Kay Ashby, speeding, \$163
- Christopher Bey, failure to wear seat belts, \$25
- Rickey Dewayne Carroll, failure to wear seat belts, \$25
- Heather Dynette Crutcher, failure to wear seat belts, \$25
- Casey Engler, failure to wear seat belts, \$25
- Chad James Krawiec, failure to wear seat belts, \$25
- Olivia K. McDonald, failure to wear seat belts, \$25
- William Dewayne Sigers, failure to wear seat belts, \$25
- Shannon Sowders, failure to wear seat belts;

booster seat violations, \$50

- Daniel Adams, alcohol intoxication in public place; second degree disorderly conduct; criminal littering, \$988, 10 days in jail
- Aaron Matthew Dearmond, second degree disorderly conduct; buy/possess drug paraphernalia, \$263
- Brian Thomas Holman, possession of marijuana, \$263
- James Mackey, second degree criminal trespassing, \$363
- Aaron Rice, operating on suspended/revoked operators license, \$253, 10 days in jail
- Harriet Sutton, operating motor vehicle under the influence of alcohol, \$803, drivers license suspended for 6 months, 8 days home incarceration
- James Mackey, fourth degree assault, \$393
- Jaquavias K. Caster, fourth degree assault (child abuse), 12 months in jail
- Jaquavias Keyonne Carter, fourth degree assault (dating violence), 6 months in jail
- Rachael Doom, fourth degree assault, \$318
- Courtney Nicole Gregory, theft by unlawful taking or disp. shoplifting, \$343, banned from Wal-mart
- Zachrie Paul Ashby, speeding, \$203
- Meaghan Ashley Barnes, no/expired Kentucky registration receipt; no/expired registration plates; failure to produce insurance card, \$243
- Amari Neche-Joi King, speeding, \$203
- Shelly Jalane Mitchell, failure to wear seat belts; failure of non-owner operator to maintain required insurance, \$258
- Sumayya Aseelah Rashid, speeding, \$203
- Nathan Wade Stallings, obstructed vision and/or windshield; failure to produce insurance card, \$298

LEGAL NOTICES

ADVERTISEMENT FOR BIDS

Sealed Bids will be received, opened, and immediately read aloud at 2:00 p.m. Central, Tuesday, November 23, 2021 for the Muhlenberg County Schools – Muhlenberg County High School West Campus Kitchen Addition. The bids will be received at the Muhlenberg County School Board of Education, 510 W. Main Street, Powderly, KY 42367.

The project site is located at 501 Robert Draper Way, Greenville, KY 42345. The bid is to furnish all necessary labor, materials, tools, machinery, warranties, and all other items required to meet the renovations per plans and specifications. Work to include, but not limited to; Building / Kitchen Addition, Exterior Aluminum Walkway Canopy PVC Roofing, Interior Renovations, ceilings, lighting and Kitchen Equipment.

Interested Contractors shall attend a pre-bid conference on Wednesday, November 17, 2021 at 4:00 p.m. central at the project site, 501 Robert Draper Way, Greenville, KY 42345.

No bid may be withdrawn for a period of 60 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the Muhlenberg County School Board of Education.

If a bid security in the amount of 10% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required.

The contract documents have been prepared by Summit Architectural Services, 3205 Summit Square Place, Lexington, KY 40509. For additional information or questions, send email inquiries to smathews@summit-engr.com or phone 859-264-9860, ext 114. Copies of the documents may be purchased from Lynn Imaging, 328 East Vine Street, Lexington, KY, 40507, (859) 255-1021 or www.lynnimaging.com.

All provisions of the Kentucky Revised Code as it relates to bid guaranty's conditions, liabilities, and withdrawal of a bid are applicable to this contract. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids.

By order of the owner: Muhlenberg County School Board of Education. 11-9c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 20-CI-00300

MID SOUTH CAPITAL PARTNERS, LP, PLAINTIFF Vs.

NOTICE OF SALE
DAVID RAINWATERS, et al., DEFENDANTS
Judgment \$5,925.83

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch)**, Greenville, to the highest bidder on **Thursday the 4th day of November 2021, at 9:00 a.m., C.T.**

LEGAL NOTICES

Property Address: 889 Stringtown Road, Sacramento, KY 42372 PVA Number: 022-00-00-006.000 Deed Book 579, Page 89

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2021 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/ F: (270) 754-5249 11-2c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 20-CI-00050

LAKEVIEW LOAN SERVICING, LLC, PLAINTIFF Vs.

NOTICE OF SALE
ROSEMARY L. MUELLER, et al., DEFENDANTS
Judgment \$55,273.81

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch)**, Greenville, to the highest bidder on **Thursday the 4th day of November, 2021, at 9:00 a.m., C.T.**

Property Address: 641 Joyce Avenue, Greenville, Kentucky 42345 PVA Number: 092-04-04-025.000

Deed Book 555, Page 13
All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2021 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/ F: (270) 754-5249 11-2c

LEGAL NOTICES

ADVERTISEMENT FOR BIDS

The City of Greenville is soliciting bids for the construction of a concrete roadway at Lake Luzerne. The roadway will be along the outside of the lake spillway, 477 feet long and consist of approximately 9,400 square feet of concrete, 6 inches thick. Minor grading and some waterproofing of the spillway will also be required.

A mandatory pre-bid conference will be held at the Greenville City Hall office, (below) beginning at 11:00 a.m. local time November 12, 2021. All bids shall be in submitted no later than 11:00 a.m. local time, November 19, 2021. Bids shall be in a sealed envelope clearly marked: "Lake Luzerne Road Project" in the bottom left corner of the envelope and delivered to: Jan Yonts, Mayor City of Greenville PO Box 283 118 Court Street

LEGAL NOTICES

Greenville, KY 42431 Bid Packets may be obtained at the office of the engineer upon payment of a non-refundable price of \$150.00 per set.

Ronald Johnson & Associates
24 West Center Street
Madisonville, Kentucky 42431
Phone: 270-821-6392

No BIDDER may withdraw his/her bid within 60 days after the actual date of the opening thereof.

The OWNER reserves the right to waive any information or reject any or all bids. Each bidder must deposit with his/her bid, a 5% bid bond. Attention of bidders is particularly called to the requirements as to conditions of equal employment opportunity. Minority bidders are encouraged to bid. 11-2c

LEGAL NOTICES

BID NOTICE

The Muhlenberg County Board of Education (MC-BOE) will be accepting sealed bids for the **Muhlenberg County School District Wide Area Network** until 10:00 a.m., Wednesday December 8, 2021. Mail bids to: Muhlenberg County Board of Education, 510 West Main Street, Powderly, KY 42367, with **WAN** clearly marked on the envelope.

The Muhlenberg Board of Education has the right to reject any and all bids if it is deemed in its best interest.

11-2c

LEGAL NOTICES

LEGAL NOTICE

An action pending in the Muhlenberg Circuit Court, 21-CI-00410, was filed under KRS Chapter 353 for the purpose to impress a trust authorizing the execution and delivery of a valid and present oil & gas mineral lease for development of the oil & gas mineral underlying the real estate described in the amended petition and below.

The parties whom this action is against is Frederick Bruce Pecora and wife Deane Pecora, and Jay Anthony Pecora, single, and their unknown heirs, spouses, and successor. Frederick Bruce Pecora, whose last known address was 139 Steve Drive, Sunset, LA 70584, died in the State of Louisiana, on or about June 3, 2019; and Jay Anthony Pecora whose last known address was 122 West First Avenue, Crestview, Florida 32556, died in the State of Florida, on or about June 24, 2014, and nothing was ever recorded in the office of the Muhlenberg County Clerk about their deaths, so these unknown heirs or spouse of Frederick Bruce Pecora and Jay Anthony Pecora, jointly own an undivided 1/4 interest in the oil and gas underlying the following described property:

TRACT #1: Beginning at an iron pin in the West right of way of Kennedy Road; thence with said right of way South 29-03-58 East 222.96 feet to an iron pin in said right of way; thence with said right of way South 31-22-52 East 1268.41 feet to an iron pin in said right of way, corner with Vick; thence with the Vick line South 55-15 West 886.94 feet to a yellow walnut located on the East bank of Sand Lick Creek; thence in the same direction to the center of Sand Lick Creek; thence with the center of said creek North 36-42 West 1163.76 feet; thence North 46-24-50 East 319.43 feet to a 36 inch hickory; thence North 54-16-39 East 692.35 feet to the beginning, containing 26.20 acres, according to a revised survey by Douglas Hatfield,

L.S. #2212, dated May 19, 1988.

TRACT #2: Beginning at an iron pipe, said pipe being 20 feet West of the center line of Kennedy Road and being the North East corner to a lot now owned by Jerry Blake; thence with the North line of Blake and the lines of a fence South 56-30 West 484.92 feet to an iron pipe, Blake's North West corner; thence South 16-51 East 236.27 feet to an iron pin; thence South 72-15 West 431.60 feet to an iron pin; thence with the line of a fence South 86-04 West 1435.50 feet to a corner stone; thence with the line of a fence North 3-38 West 1022.37 feet to a corner fence post; thence South 82-07 East 273.60 feet to an iron pin; thence North 46-15 East 569.33 feet to the center of Sandlick Creek; thence with a new division line and the center of said creek South 36-42 East 1163.76 feet to an 8 inch Yellow Walnut Tree on the East bank; thence with another new division line North 55-15 East 886-94 feet to an iron pin in the West right-of-way of Kennedy Road; thence with said right-of-way South 31-23 East 263.65 feet to the beginning, containing 37.32 acres, according to survey by Douglas M. Hatfield dated May 19, 1988.

Tract #1 and Tract #2 being part of the same property conveyed from Annie Clarice Murphy et. vir. and Martha Bruce Pecora, single, to R. L. Kennedy, by deed dated March 7, 1966 and recorded in the office of the Muhlenberg County Clerk in Deed Book 250, Page 263. Martha Bruce Pecora, who reserved her undivided 1/4 interest in the oil & gas minerals in the aforesaid deed, died intestate on or about April 23, 1972, and left surviving as her only heirs at law, Frederick Bruce Pecora and Jan Anthony Pecora, as shown of the Affidavit of Descent of Martha Bruce Pecora recorded in the aforesaid Clerk's office in Deed Book 566, Page 931.

If you know any of these people, their children, heirs, spouse, etc. or their location or contact information of the above parties, please contact John Baird, Attorney, at 270-338-5944; email at: jbattorney@att.net; mail at: P.O. Box 838, Greenville KY 42345-0838. 11-2c

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Tuesday, November 23, 2021, at 9:00 AM Eastern Standard Time, in the case of *In the Matter of: Electronic 2020 Integrated Resource Plan of Big Rivers Electric Corporation*, Case No. 2020-00299, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov

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SUBWAY IS IN NEED OF SANDWICH ARTISTS/MANAGERS - CENTRAL CITY AND POWDERLY! Go online at apply.my-subwaycareer.com to apply today! TFN

HELP WANTED

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Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

SERVICES

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SERVICE TECHNICIAN

~ Hiring Event ~

Suburban Propane

is hosting an

OPEN HOUSE HIRING EVENT!

Stop by to interview on the spot for Service Technician positions!

\$1,500 Signing Bonus*

No propane experience is required. We will train you!

Where: 309 Front St., Central City, KY 42330

When: Thursday, 11/11 10AM - 6PM

Questions? Call 1-844-SPHIRES or Visit tiny.cc/SPHiringEvent

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For more information or to apply, visit us at jobs.suburbanpropane.com or call **1-844-SP-HIRES (774-4737).**

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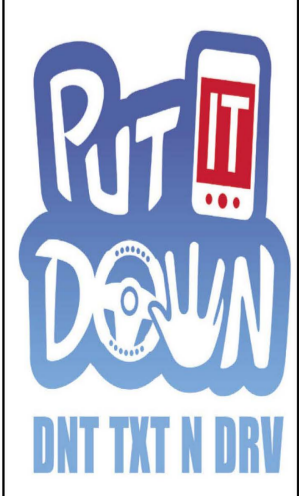
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PUBLIC NOTICE

The second reading of proposed Lyon County Fiscal Court Ordinance 05-2021 amending the Lyon County budget for Fiscal Year 2021-2022, to include unbudgeted receipts from General, Road, Jail, HB577, ABC, DOJ Asset Forfeiture, ARPA, and Poor Farm Funds in the amount of \$437,804.47 and increasing expenditures in the areas of General, Road, Jail, HB577, ABC, DOJ Asset Forfeiture, ARPA, and Poor Farm Funds in the amount of \$437,804.47 will be held on November 15th at 1:00 p.m. at the Lyon County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the Lyon County Judge/Executive during normal business hours.

PUBLIC HEARING NOTICE

The Eddyville Board of Adjustment will hold a meeting and public hearing 9:00am on Saturday, November 6, 2021, at Eddyville City Hall, 153 West Main St., Eddyville, KY. The purpose of the meeting is to have a hearing to receive public input and comments, and possibly take action on a request for a dimensional variance for residential setback requirements to be reduced. The property is located in Lake Residential Zone, in the S.M. Martin Subdivision #2. The lot under consideration is on the corner of Blackbird and Finch Lanes. Also this property, now Lot 6, has been recently consolidated from Lots 6, 7, 12 B and 13.

If there are any questions concerning this request, you may contact Dennis Faulkner, Board of Adjustments Chairman, by phone at 270-703-2365. Any interested party is invited to attend this public hearing.

Dennis Faulkner
Chairman, Eddyville Board of Adjustment



Bid Request

Lyon County EMS is seeking bids on remounting one (1) 2014 G-3500 Type Three AEV Ambulance onto a 2021/2022 E-350 Ford Chassis. All Bids must be received by Lyon County EMS at 236 Commerce Street Eddyville, KY 42038 no later than 4:00 pm on Monday, November 15th 2021.

The bidders must prove assurance that the remounting process will maintain the warranty of original box manufacturer AEV.

Entire Bid Specifications may be obtained from Lyon Co EMS by contacting Lyon Co EMS Director Michael Wiggins at 270-388-7167 between Hours 8:00am-4:00pm Monday-Friday or by e-mail at michael.wiggins@lyoncoems.com.

Sealed bids will be open by Lyon Co EMS Board at its next meeting on November 15th, 2021, at 5:00 p.m.

Lyon County EMS Board of Directors reserve the right to reject and all bids.

Lyon Co EMS is an Equal Opportunity Employer.

animal

(an • i • mal) n. a living being capable of feeling.

— To find out what you can do to help animals, contact PETA.



Photo: Chip Simons

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0900 LEGALS

NOTICE OF PUBLIC HEARING

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The Paducah Sun, and its associated weekly newspapers, is looking for a **News Editor** that will work with our Executive Editor in the daily execution of our coverage plans for print and digital platforms. You must have a desire to grow digital storytelling. This is the No. 2 position in the newsroom.

You will work with a regional team of reporters across western Kentucky and six newspapers. Our focus is on local reporting beyond the event and ensuring we have an emphasis on the effects these events have on our readers. Be curious, have a sense of urgency, desire to break the big story, and own breaking news.

Candidates must have a bachelor's degree in journalism or a related field, strong writing skills, and an eye for layout. We want someone who has at least five years of newsroom experience.

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Applicants should submit resume, references and three writing samples to John Mangalanzo at jmangalanzo@paducahsun.com

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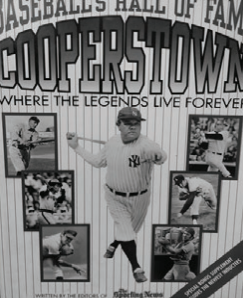
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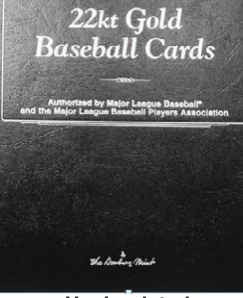
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All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.

HERITAGE MANOR At North Miles and Colonial Dr. Duplex community. 2 & 3 bedroom w/1 & 2 baths. Stove, refrigerator, dishwasher, laundry hookup. Cathedral ceilings, skylights, fireplaces, ceiling fan, walk in closets. Children welcome. Your own private yard and driveway. Call 270-765-3770 or 502-708-2550.

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LINCOLN TRAIL 2 BEDROOM APT. in Elizabethtown. Rent starts at \$455. Call (270) 765-2327 Mon-Fri 9am-4pm. TDD#711 This institution is an Equal Opportunity Provider and Employer



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0800 REAL ESTATE FOR RENT

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The Land Store (270) 737-0399

0900 LEGALS

NOTICE: Pursuant to KRS 359.200 to 359.250, RobinBrooke Property, 601 RobinBrooke Blvd., Suite 120, Elizabethtown, KY 42701, will offer for sale by PUBLIC AUCTION the contents of a delinquent storage unit stored in the name of SUSAN WYRICK, plus the contents of one other unit, including four commercial washers and dryers and a six foot truck topper. DATE OF SALE: Friday, November 5th, 2021. START TIME: 5:00 p.m. EST. TERMS: Cash. RobinBrooke Storage reserves the right to stop the sale at any time, or to reject any bids.

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Get your ad into the classifieds **TODAY!**

CROSSWORD

- ACROSS**
1 Happy hour venue
4 Score units (Abbr.)
7 Hockey's Gordie
8 Seer's deck
10 Ersatz chocolate
11 Actress Clarke
13 1979 spy novel by John le Carré
16 Online chats, briefly
17 Fizzy drinks
18 Boy king
19 Pac-12 school
20 Stand-up comic Mabley
21 Israel's Ehud
- DOWN**
23 Childhood malady
25 Lass
26 Mature
27 USN MP's
28 Grown-up
30 Shock partner
33 Selfless-to-a-fault type
36 Clef
37 Ruminates variety
38 Wozniak
39 Sch. for tots
40 Observe
41 Feedbag bit
- 12 Reunion crowd**
14 Egg part
15 UFO engineers
19 Web address
20 French Mrs.
21 Fancy bathroom fixture
22 Knight suits
23 Grinder
24 Musically lively
25 Hiatus
26 Indian coin
28 "Tiny Alice" playwright
29 Look (into)
30 Plus
31 Seven days
32 Hosp. sections
34 Favorites
35 Mystique

Solution time: 23 mins.

SCAB AYE WARM
LOCI NEA ALOU
IDEA TARTLETS
TARN TSH ELSIE
CAY MAO
AVIAN TARPITS
GIS CEE NOT
TARBELL MANES
OLE SIR
AMINO TARMACS
TARDIEST FLAN
OTOE MAI UGLI
MEND URN LAMP

Yesterday's answer 11-3

CRYPTOQUIP

JPRV ZPHZ BHYS YOKGR PRO
ZJK-YKKO QHO XVARBWRGHABS
DHUZ, W UXTTKUR UPR DBRJ
ZPR QKXTR.

Yesterday's Cryptoquip: IF THE COLONEL IN "MY FAIR LADY" WERE IN A PETTY ARGUMENT, THAT WOULD BE PICKERING BICKERING.

Today's Cryptoquip Clue: J equals W

SEEK AND FIND

Y R O L N I E B Y S V S Q N K
H E B Y W O T P G R O L J E G
E B Y W A A D I U M A J R A J
R P N K S I P N G D B I Z D X
V S Q N L Y I C O O F M A K I
G E O C A K A H U L T Y A Y W
S W U B T M S S L P R I C Q P
N U L X E J E A H E T E T F E
C A E Y X V B L S U S E W U Q
P N N N L L A T S E B M A O O
K J H F O E C B Z I Y E R P T

Tuesday's unlisted clue: TONY

Find the listed words in the diagram. They run in all directions - forward, backward, up, down and diagonally. Wednesday's unlisted clue hint: AN EAGLE IS A BIRD OF —

- Act war Bay Pigs Isle Man Out it
As late Best all Jar jam Pinch salt
As now Cup tea Next kin Tower London
Ball fire Day rest One us

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JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

INAAG
TIYDT
LEMSLY
DTEOMS


Is this your card? How did you do that?
Whoa!
He's good!
THE EAGLE THAT WAS SHOWING OFF HOW SKILLED HE WAS WITH HIS CLAWS WAS ---

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

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Print your answer here: "O O O O O O O O - O O O O O O" (Answers tomorrow)
Yesterday's Jumbles: VIVID ALLEY SLEEPY LEEWAY
Answer: Autumn is the time of year when the LEAVES LEAVE

Help Wanted

Help Wanted

Help Wanted

Help Wanted

Help Wanted

Yard Sales

**HELP WANTED:
Executive Director**

Desirable Experience and training: Minimum of three years responsible administrative experience, preferably in housing or local government, high school graduate with college credits, or any equivalent combination of experience and training which provides the required knowledge, skills and abilities. All resumes and more detailed hiring information requests can be emailed to beaverdamhousingauthority3@gmail.com. Deadline for submission is Thursday, November 11th at 3 p.m.

HABD is an EOE.

**Animal Control Officer
for Ohio County Fiscal Court**

The Ohio County Fiscal Court is accepting applications for an Animal Control Officer. This position will be responsible for the operation of the Ohio County Animal Shelter and enforcement of Animal Control Ordinances of Ohio County along with State Animal Laws.

- Must meet pre-employment testing, background checks, and educational requirements
- May require evenings or weekend if called out

Ohio County Fiscal Court offers a competitive compensation package including insurance, CERS State Retirement Plan, Vacation, Personnel & Holiday Time. This is a salaried position with top salary of \$800 per week.

Applications and Job Description available at the Ohio County Treasurer's/Payroll Office located at 130 East Washington Street, Ste 215 Hartford, KY 42347. Applications must be submitted by Wednesday, November 10, 2021.

An Equal Opportunity Employer
David Johnston
Ohio County Judge Executive
Ohio County Fiscal Court

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HELP WANTED: EDDA for very busy dental office. Must have experience. Please send resume to P.O. Box 175, Beaver Dam, KY 42320. 11-24 pd

MOVING SALE: Final inside moving sale. Friday and Saturday, Nov. 5 and Nov. 6. 2309 State Rt. 69 S., Beaver Dam. Rain or shine. Many items. Everything 1/2 price, except furniture. 7 a.m. - 5 p.m. 11-3 pd



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Legal Notices

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on Tuesday, November 23, 2021, at 9:00 AM Eastern Standard Time, in the case of *In the Matter of: Electronic 2020 Integrated Resource Plan of Big Rivers Electric Corporation*, Case No. 2020-00299, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov



*** * * NOTICE * * ***
**Hartford Garbage Collection
November 11, 2021 Holiday**

The city of Hartford will collect garbage on the following days due to the November 11 holiday:

**Closed Thursday, November 11
Veteran's Day**

Wednesday routes - As scheduled
Thursday routes - Collected on Tuesday 9
Friday routes - As scheduled

We appreciate your cooperation!

NOTICE

Ohio County Fiscal Court is taking bids

New golf course greens mower 2 blade cutting unit, narrow wheel roller and one roller.

Bids will be accepted until **Friday, November 5, 2021**, at 3 pm.

Bids will be opened and reviewed at the regular meeting of the Ohio County Fiscal Court held in the Ohio County Community Center, Hartford, KY at 5 pm **Tuesday, November 9, 2021**. All bids shall be delivered to the office of the County Judge Executive during regular business hours Mon-Fri 8 am-4 pm.

A copy of bid specification may be obtained from the office of **Ohio County Parks and Recreations**, Monday through Friday, 8 am to 4 pm, located at 2300 State Route 69 N, Hartford, KY 42347, Hartford, KY 42347, 270-298-4466.

The Ohio County Fiscal Court reserves the right to reject any or all Bids.
DAVID JOHNSTON, JUDGE EXECUTIVE
OHIO COUNTY FISCAL COURT

NOTICE

Ohio County Fiscal Court is taking bids

Ohio County Fiscal Court is taking bids for 36 LED lights to be installed on existing poles. 500-watt LED sports lighting fixtures, 65000 lumens 400-degree beam.

Bids will be accepted until **Friday, November 5, 2021**, at 3 pm.

Bids will be opened and reviewed at the regular meeting of the Ohio County Fiscal Court held in the Ohio County Community Center, Hartford, KY at 5 pm **Tuesday, November 9, 2021**. All bids shall be delivered to the office of the County Judge Executive during regular business hours Mon-Fri 8 am-4 pm.

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• Wood Framing	• Restroom Accessory Installation (Grab Bars, Mirrors, Etc.)
• Wood Trim Installation/Finish Carpentry	• Structural Steel / PEMB Miscellaneous Alterations
• Sheet Metal Repairs	• Install Finish Hardware

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THE BOOK MARK
Debra Gaynor
A Plump and Perky Turkey
Author: Teresa Bateman
Illustrator: Jeff Shelly
The story takes place in the small town of Squawk Valley and the village people don't have any turkeys for Thanksgiving! All of the turkeys seem to have left the area once the leaves had started to fall. The people of Squawks Valley were devastated that there would be no turkey to eat on Thanksgiving.
However, Mr. Ebenezer Beezer has a plan to get a turkey for the townspeople. He announces that they shall have an arts and crafts fair that is "turkey themed" and that in order for people to create "turkey art", they will

need a model turkey. Therefore, Beezer and the townspeople go out and put "turkey model wanted: plump and perky" signs in the nearby woods hoping a turkey will come forward. Along comes Pete, a very plump and perky turkey who is very cocky and feels he would be a great model, and so the townspeople hire him to "model" for their "artwork". (Little does Pete know they are all looking at him as the perfect Thanksgiving dinner and not as a turkey model).
As Pete poses, the townspeople create turkey sculptures out of oatmeal, wheat, soap and rope. Upon completion of the sculptures, Pete is lead around by Ebenezer Beezer to judge the artwork and after he makes a decision as to who the winner is, Pete hides amongst the artwork, blending in perfectly. Next thing you know, the townspeople see that Pete fled Squawk Valley with what he feels is his grand prize (the

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oatmeal turkey sculpture) and the townspeople have been outsmarted and once again are left turkey-less. The story ends with Pete on the beach in Florida devouring his oatmeal turkey with all the other plump and perky turkeys who fled South for the winter. Low and behold the townspeople of Squawk Valley see that Pete fled Squawk Valley with what he feels is his grand prize (the

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LEGAL NOTICES

NOTICE OF PUBLIC HEARING
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PUBLIC NOTICE

By Order of the Hancock County Fiscal Court-
The Intersection of LEE HENDERSON ROAD and AIRPORT ROAD will now be a 4-WAY STOP : Effective November 5, 2021

Public (Legal) Notice Advertisement Hancock County Local Emergency Planning Committee
Pursuant to Section 324, title III of the 1986 Federal "Superfund Amendments and Reauthorization Act" (SARA)/(PL 99-499), the following information is provided in compliance with the Community Right-To-Know requirements of the SARA law, and the open meetings and the open records provisions of the Kentucky Revised Statutes.
The public may contact the Hancock County Local Emergency Planning Committee (LEPC) by writing to the Information Officer, Hancock County LEPC, 655 Hawes Blvd, Hawesville, KY 42348, or by telephone at 270.927.1310.
The Hancock County LEPC conducts meetings in accordance with the Kentucky Open Meetings Law. The public may request to be notified of meetings as provided in KRS 61.820 and KRS 61.825. The meeting schedule for the Hancock County LEPC for 2022 has been set: January 14, 2022; April 15, 2022; July 14, 2022 and October 21, 2022. Meetings for 2022 will be held at the Hancock County Career Center, 1605 US-60, Hawesville, KY 42348. The meeting time for 2022 meetings will be 11:30 local time. IF in the event the meeting dates are rescheduled, a notice will be published as required by Kentucky Open Meetings Law.
Records of the LEPC, including the county emergency notices as may subsequently be issued, are open for inspection. The public who wishes to review these records may do so by contacting in writing, the Records Officer, Hancock County LEPC, 655 Hawes Blvd, Hawesville, KY 42348 as required by the Kentucky Open Records Law.
The local 24-hour telephone number for the purpose of emergency notification as required by the SARA Title III Law is "911".

C&C CONSTRUCTION SEPTIC INSTALLATION
Landscaping, Trenching,
General Excavating.
Call 270-927-8202

2021 PROPERTY TAX NOTICE

The 2021 Hancock County Property Tax Bills are being mailed on October 31, 2021. The tax bills are payable beginning November 1, 2021, at the Hancock County Sheriff's Office. Mailed payments should include the bill, so your account can properly be credited. If receipt is needed, please send a self-addressed, stamped envelope.

The collection dates for tax year 2021 are as follows:

2% Discount	If paid by November 30, 2021
Face Amount	If paid by December 31, 2021
5% Penalty	Added on January 1, 2022
21% Penalty	Added on February 1, 2022

Please make checks payable to:
Ralph D. Bozarth, Sheriff
Online payment also accepted at
www.WebFeePay.com
-There will be a convenience fee charged by WebFeePay-
Please call or come by my office if you do not receive a tax bill, or if you have any questions ask for Kari.
270.927.6247
PO Box 427, Hawesville, KY 42348

SHERIFF RALPH D. BOZARTH