

ORIGINAL



Your Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

**ELECTRONIC)
2020 INTEGRATED RESOURCE PLAN OF)
BIG RIVERS ELECTRIC CORPORATION)**

**Case No.
2020-00299**

**Kentucky Press Service
Notarized Proof of Notice of Filing Publication and Tearsheets**

Part 2 of 2

FILED: October 28, 2020

ORIGINAL

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 15th day of October, 2020, came RACHEL MCCARTY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Cy Press Service

and the attached list of papers ran the Notice for Big Rivers Electric Company,

Notice of Filing Case 2020-00299.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-2020
Id. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 10-8
Bardwell Carlisle Co. News -- 10-8
Brandenburg Meade Co. Messenger -- 10-8
Calhoun McLean Co. News -- 10-8
Calvert City Lake News -- 10-7
Central City Leader News -- 10-6
Central City Times Argus -- 10-7
Eddyville Herald Ledger -- 10-7
Elizabethtown News Enterprise -- 10-7
Hardinsburg Herald News -- 10-7
Hartford Ohio Co. Times News -- 10-7
Hawesville Hancock Clarion -- 10-8
Henderson Gleaner -- 10-7
Leitchfield Grayson News Gazette -- 10-10
Leitchfield Record -- 10-8
Madisonville Messenger -- 10-7
Marion Crittenden Press -- 10-8
Marshall Co. Tribune Courier -- 10-6
Mayfield Messenger -- 10-7
Morganfield Union Co. Advocate -- 10-7
Owensboro Messenger Inquirer -- 10-7
Paducah Sun -- 10-7
Princeton Times Leader -- 10-7
Providence Journal Enterprise -- 10-7
Sebree Banner -- 10-7
Smithland Livingston Ledger -- 10-8
Sturgis News -- 10-7
Wickliffe Advance Yeoman -- 10-8

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OUR HOURS: 8:00am-4:30pm

Deadlines:

Saturday's paper 12pm Thursday

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Only \$8.00 for the first 7 lines (approx. 20 words), and \$1.00 for each additional line.

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Yard Sale Ads
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\$7.75!

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ANNOUNCEMENTS

0107 Special Notice

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0107 Special Notice

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

\$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

Attention all homeowners in jeopardy of foreclosure? We can help stop your home from foreclosing. The Foreclosure Defense Helpline can help save your home. The Call is absolutely free. 1-855-685-9465

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing, Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit <http://dorranceinfo.com/Kentucky>

Cross Country Moving. Long distance Moving Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance move. Call 1-866-277-4555.

Denied Social Security Disability? Appeal! If you're 60+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461



0107 Special Notice

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 [#2658](http://www.denta50plus.com/26)

DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 most! Call 1-866-292-5435

DIRECTV NOW. No Satellite Needed, \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

Take Notice that a Petition Requesting the Discontinuance of a County Road has been filed concerning the County Road of Sims Lane (portion only). This road is listed upon the County Road System and the Petition shall be heard by the Grayson County Fiscal Court at the following date, time and location:

Tuesday, October 20, 2020
5 pm, CST
Judge Executive's Office
130 E. Market Street
Leitchfield KY 42754

JEREMY LOGSDON
Grayson County Attorney

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card, FREE Voice Remote, FREE HD DVR, FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

ENJOY 100% guaranteed, delivered to the-door Omaha Steaks! Get 4 FREE Burgers and 4 FREE Chicken Breasts. Order the Omaha Steaks Classic @ ONLY \$129.99. Call 1-855-995-4780 mention code 64185HG3 or visit www.omahasteaks.com/meals675

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 Special financing for qualified customers.

0107 Special Notice

HEARING AIDS!! Buy one/get one FREE!! High-quality rechargeable Nano hearing aids priced 90% less than competitors. Nearly invisible! 45-day money back guarantee! 1-855-491-9600

LIVE PAIN FREE with CBD products from Ace Wellness. We guarantee highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704

Need IRS Relief \$10K - 125K+ Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM PST

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

SERIOUSLY INJURED in an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintubquote.com/KY

The COVID crisis has cost us all something. Many have lost jobs and financial security. Have \$10K In Debt? Credit Cards, Medical Bills, Car Loans. Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote: Call 1-877-934-0632

Thinking about installing a new shower? American Standard makes it easy, FREE design consultation. Enjoy your shower again! Call 1-833-443-0437 today to see how you can save \$1,000 on installation, or visit www.newshowerdeal.com/kypress

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55Plus.info/kypress

Wesley Financial Group, LLC Time-share Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

GARAGE/ESTATE SALES

0151 Garage/Estate Sales
God's Mission, 212 Oller Street in Leitchfield on Oct. 9th & 10th, 7-? ALL PROCEEDS TO BENEFIT YOUTH GROUP, Something For Everyone, Please Support Us!

Large Family Yard Sale
Friday Oct 16 & Saturday Oct 17
7am-3pm.
847 Shrewsbury Rd., Leitchfield Men/ women/ children clothing, kitchenware, furniture, tools

Fill Your Purse Through the Classifieds

EMPLOYMENT

0244 Trucking

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits. Home Weekends, Call 800-648-9915 or www.boydandsons.com

MERCHANDISE

0563 This & That

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

Freon Wanted. We pay \$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call (312) 291-9169 or visit RefrigerantFinders.com

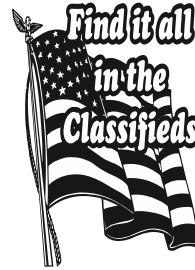
Classifieds Get The Job Done

TRANSPORTATION

0868 Cars for Sale

CASH FOR CARS! We buy all cars! Junk, high-end, totaled - it doesn't matter! Get free towing and same day cash! NEWER MODELS too! Call 1-833-258-7036

Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-495-0115



LEGALS

0955 Legals

PUBLIC NOTICES IN 1 LOCATION!



Scan this QR Code or go to the website below. Select the newspaper(s) you want to see for public notices. www.kypublicnotice.com



AUCTION

Saturday, October 24th at 10 AM

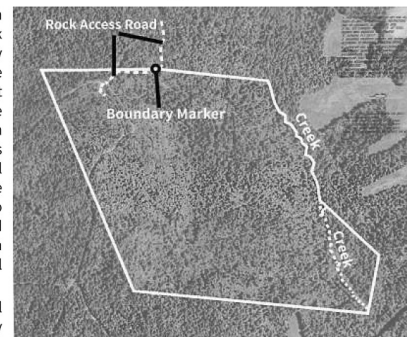
Location: From Caneyville, KY take HWY 185 south, 9 miles then west on HWY 238 1.1 miles to Huff Ridge Rd., proceed 1.2 miles to the rock access Rd. and go 1/2 mile to the property. Watch for signs.

From Morgantown KY take HWY 79 north to HWY 70; turn east and go 14 miles to HWY 185; turn north and go about 4 miles to HWY 238; turn west and go 1.1 miles to Huff Ridge Rd.

Kurtz Auction & Realty has been authorized to sell the following property with no minimum bid, regardless of price:

150 Acres Woods-Hunting-Timber

• The auction site will be on Huff Ridge Rd. near the rock access Rd. • A new survey has been done so acreage and distances are correct. It calls for 150.116 acres • The entire tract is in woods with a few old roads and trails through it. • Any and all minerals owned by the sellers will be conveyed to the buyer. • There is a good crop of deer and turkey on this tract. Hunting rights will be granted on sale day. **Inspection:** Anytime! Feel free to inspect this property at your own risk.



For more information go to kurtzauction.com or contact Jim Goetz, Auctioneer

Terms: 10% down at the auction and the balance with deed by Nov. 25th, 2020. The auction will be held on site in accordance with the Covid-19 guidelines and restrictions set forth by **Seller:** Elsie Morrison Family Farm

800-264-1204
kurtzauction.com
KURTZ
AUCTION & REALTY.

Announcements made at auction take precedence over printed material

132 Lots & Acreage

Kentucky Land Co. of Irvington
1-866-865-5263 or (270) 547-4222
498 S. Woodlawn St.,
Owner Financing with No Penalty for early pay off!

15 Acres
Near Rough River Lake
mostly wooded and private. \$40,000.
\$3,900 down.

3.2 Acres
Paved Road, Lays
Good also has County
Water, Brock Co. near
Fough River. \$19,900.
\$1,900 down.

4.5 Acres
Near Belewville.
Misty open has large
Tobacco Barn.
\$34,900. \$2,900 down

5.2 Acres
Near Hudson, Paved
Road, Corner Lot.
County Water.
\$20,000. \$2,000 down
www.ky-landco.com

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GET ONE HERE.

The Classifieds.

300 Legals

NOTICE OF PUBLIC HEARING

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The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

195 Items Wanted

Freon Wanted. We pay \$5 for cylinders and cans. R12 R60 R11 R13 R14. Conversion. Certified Professionals. Call (312) 291-9169 or visit www.refillfreon.com

GINSENG
Ginseng Buyer from China
Sunny Soy
502-931-5967
Steven Allen
502-445-0483
E-town, Sun., 2-4 pm
Water, also has parking near White Castle, or make appointment

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It was easy!



THE CLASSIFIEDS

300 Legals

NOTICE OF PUBLIC HEARING

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Notice

2014 Chevy 1500 VIN# 1GCVKRECEZ177669 registered to Channing Coates (owner) will be sold at 10:00 A.M. (Central Time) on October 19, 2020 by sealed bids at Ward's Towing, 518 Leavette Ave., Leitchfield, KY 42754. 270-259-4916 to satisfy towing and storage charges. Vehicle is located at 518 Leavette Ave., Leitchfield, KY 42754. Seller reserves the right to refuse any bids. Seller reserves right to bid.

Notice

2004 Ford F150 VIN# 1FTRX1723CA04521 registered to Steven Broughton (owner) will be sold at 10:00 A.M. (Central Time) on October 19, 2020 by sealed bids at Ward's Towing, 518 Leavette Ave., Leitchfield, KY 42754. 270-259-4916 to satisfy towing and storage charges. Vehicle is located at 518 Leavette Ave., Leitchfield, KY 42754. Seller reserves the right to refuse any bids. Seller reserves right to bid.

-Legal Advertisement- NOTICE CITY OF LEITCHFIELD 2019 DELINQUENT TAX LIST

This is to certify that the below listed CITY OF LEITCHFIELD property taxes are delinquent as of 9/30/2020. Taxes are for the year 2019. NOTE: DUE TO PROCESSING TIMES, SOME OF THE ACCOUNTS LISTED MAY ALREADY BE PAID. THE NAME LISTED IN THE PAPER IS THE OWNER OF RECORD JANUARY 1, 2019 AND NOT NECESSARILY THE CURRENT OWNER. IF YOUR ADDRESS HAS CHANGED OR YOU HAVE MOVED, PLEASE MAKE SURE YOU REPORT YOUR NEW ADDRESS TO THE PROPERTY VALUATION ADMINISTRATOR.

of Lori Woodley, City Clerk/Treasurer

Bill Number	Name	Account Balance
141	AVERY MICHAEL J	28.37
198	BEASLEY EDITH	135.67
264	BOCOCK BRETT TYREL	21.74
326	BULT RITE EXPRESS LLC	56.41
374	CAMPBELL LORNAE	19.61
409	CARROLL WILLIAM ERIC	22.69
411	CARTER EULEN	19.61
413	CARTER NANCY	19.61
471	CHIHOR HOUT & JENNY	230.18
472	CHIHOR HOUT & JENNY	161.02
473	CHIHOR HOUT & JENNY	207.13
478	CHILDRISS STEPHANIE	27.20
489	CLARK ANNIE C	62.65
519	CLEMENS FREDDY L & DEBORAH A	78.14
588	COOGLÉ LOUIS	28.83
599	COOPER DENTON & KAREN	130.27
600	COOPER DENTON & KAREN	222.49
636	CUSTOM WILDLIFE & GUTFITTING	56.69
762	DREWIDOW JAMES E EST	26.82
799	DOUGLAS CHARLES E	74.94
825	DUREN DONNA	122.59
868	ELMORE DAVID KEITH & CLEMONS KELLI J	76.02
943	ENGLIND CATHY JEAN	122.59
988	FENTRESS JESSICA & SEAN	114.90
1033	FLUTTER BY PHOTOGRAPHY LLC	20.67
1043	FOOT ROSE WILSON	60.87
1084	GATHERER JOHN R	68.79
1100	GENSIS MERCHANT PARTNERS LP	176.24
1103	GORDEN DEVELOPMENT CO LLC	175.90
1253	HARDY DANIEL PAUL & KATHLEEN	74.94
1354	HICKS JOHNNY & PAULA	42.67
1481	INVESTOR MANAGEMENT CORP	86.00
1540	JOHNS THOMAS & TAMMY	16.54
1559	JOHNSON VICTORIA	19.61
1596	JOHNSON KATHLEEN	18.85
1673	KIPER CHARLES S & DEBBIE	191.59
1822	KIPER GREG G EST	27.20
1722	LAS PALMAS MEXICAN GRILL LLC	33.23
1723	LASLEY COREN	30.59
1838	LEMA INC	40.88
1826	LINDSEY EUGENE EST	16.54
1854	LUFLEN RONNIE JAY	114.90
1856	LOGSDON DYLAN	90.54
1954	MATTINGLY MARCUS	18.85
1989	MCKINNEY BRADLEY & WRIGHT DOUG	27.20
2027	MEYERS BETHANN N	84.17
2064	MILLER RONALD W & GRETCHEN H	22.22
2084	MINTON LESLIE	48.81
2116	MUDD LAMES ERIC	11.13
2213	PALLADIUM HOLDINGS LLC	355.44
2219	PATRIOT BELLA BAKERY SHOPPE	16.86
2334	QUISENBERRY ADRIANA	121.05
2347	RAMSEY JOHN SR	17.20
2348	RAMSEY JOHN SR	19.16
2374	REINS PAUL	27.20
2390	RISBY JENNIFER	33.44
2395	RIX THOMAS C	114.90
2432	SABER HAROLD WILLIAM & DOSSIE MAE	107.22
2467	SCHMIDNER THOMAS MILAN & RHOND	28.83
2494	SHAM TIM	23.44
2501	SHOEMAKER NATHAN & LINDSEY COURTNEY	27.20
2666	TATE TERESA	49.88
2700	THOMPSON TRESA A	108.01
2732	TUBB KATRINA L	79.55
2759	VANMIETER TAMMY	31.44
2995	WOODCOCK JANICE SUE	61.11
2999	WOODSLEY AISSA D	122.59

300 Legals

COMMISSIONER'S SALE
OCTOBER 20, 2020 at 12:01 P.M.
GRAYSON COUNTY COURTHOUSE
LEITCHFIELD, KENTUCKY

PLAINTIFF
MID SOUTH CAPITAL PARTNERS, LP
Y. PHOUNG KEO, et al

CIVIL ACTION NO. 19-CI-00393

DEFENDANTS
APPRAISAL: \$2,000.00

By virtue of a Judgment and Order of Sale entered on September 15, 2020, the Master Commissioner will on October 20, 2020 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner's sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: Lafayette, Kentucky 42754
Parcel Identification Number: GREENS FARMS-076
Judgment Amount: \$9,982.71
Interest Rate: 12.00%

The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and assessments of record.

IF YOU HAVE ANY QUESTIONS, PLEASE FIRST REFER TO OUR WEBSITE AT GRAYSONCM.COM. HEALTH AND SAFETY MEASURES TO INCLUDE SOCIAL DISTANCING AND THE USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALES.

DONALD P. VOWLES
MASTER COMMISSIONER
POST OFFICE BOX 5348
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5083

300 Legals

COMMISSIONER'S SALE
OCTOBER 12, 2020 at 9:00 A.M. CDT
GRAYSON COUNTY JUDICIAL CENTER
500 Carroll Gibson Blvd.
Leitchfield, KY 42754

CIVIL ACTION NO.19-CI-00359
PLAINTIFF
THE UNKNOWN HEIRS OF CHARLES PARDO, et al.,
Y. JOHNNY HICKS, et al

DEFENDANTS
APPRAISAL: \$22,000.00

By virtue of a Judgment and Order of Sale entered on September 15, 2020, the Master Commissioner will on October 12, 2020, at 9:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Health and safety measures will be required.

Property Address: 0 Clinton Road, Clinton, Kentucky 42681
Parcel Identification Number: 013-00-00-010

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$48,883, plus interest, costs, and attorney fees. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold free of liens of all the parties hereto except for 2020 and thereafter, and will be subject to all restrictions and assessments of record.

HERBERT M. O'REILLY
SPECIAL MASTER COMMISSIONER
POST OFFICE BOX 5348
HARDINSBURG, KENTUCKY 40143
PHONE: (270) 736-2882

300 Legals

COMMISSIONER'S SALE
OCTOBER 20, 2020 at 12:01 P.M.
GRAYSON COUNTY COURTHOUSE
LEITCHFIELD, KENTUCKY

PLAINTIFF
MID SOUTH CAPITAL PARTNERS, LP
Y. JOHNNY HICKS, et al

CIVIL ACTION NO. 20-CI-00040

DEFENDANTS
APPRAISAL: \$22,000.00

By virtue of a Judgment and Order of Sale entered on September 15, 2020, the Master Commissioner will on October 20, 2020 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase money is fully paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner's sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 911 Brooks Street, Leitchfield, Kentucky 42754
Parcel Identification Number: 083-08-07-022
Judgment Amount: \$2,833.94
Interest Rate: 12.00%

The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and assessments of record.

IF YOU HAVE ANY QUESTIONS, PLEASE FIRST REFER TO OUR WEBSITE AT GRAYSONCM.COM. HEALTH AND SAFETY MEASURES TO INCLUDE SOCIAL DISTANCING AND THE USE OF FACIAL COVERINGS OVER THE NOSE AND MOUTH WILL BE REQUIRED AT SALES.

DONALD P. VOWLES
MASTER COMMISSIONER
POST OFFICE BOX 5348
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5083

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Advertising deadline
is 5 p.m., Monday

Prepaid ads of 20 words or less are \$6 for one week, with a 10-cent charge for each word over the initial 20. Run the same ad for consecutive issues for only \$4 each week. Now, all regular classified ads are placed on our Web site, www.the-press.com, at no extra charge. You can also reach more than one million readers with one call! Contact the classified department for more information about placing a 25-word classified in 70 newspapers for only \$250. It is the policy of The Crittenden Press Inc., to fully comply with the Fair Housing Act and to never knowingly publish advertisements that discriminate on the basis of race, color, religion, national origin, sex, disability or family status. If you believe an advertisement published in this newspaper is discriminatory, please contact the publisher immediately at (270) 965-3191. All phone numbers listed for ads on this page are within the 270 area code unless otherwise noted.

yard sales

INSIDE SALE, Friday, Oct. 9, 8 a.m.-5 p.m. and Saturday, Oct. 10 from 8 a.m.-2 p.m. at Loveless Chapel Church located at 1578 Cedar Grove Rd., Salem. Multi-family, numerous items. (11-15-p)

THURSDAY, Oct. 8, Friday, Oct. 9 and Saturday, Oct. 10 from 8 a.m.-5 p.m., 4770 Mott City Rd. (11-15-p)

HUGE THREE FAMILY yard sale, Thursday, Oct. 8-Saturday, Oct. 10 at 707 Travis St., Marion. Name brand men, women's and teen clothes, household items, hand hangings, antique tools, books and much more. (11-15-p)

HUGE YARD SALE Thursday, Oct. 8, Friday, Oct. 9 and Saturday, Oct. 10 at 177 Jent Nunn Road, Marion from 8 a.m.-7 p.m. Absolutely everything! Furniture, household items and decor, toys, glassware, antiques, etc. Too much to list. (11-15-p)

YARD SALE at 3647 U.S. 60 West, Marion. Boys clothes sizes 10-14, girls clothes sized preteen and jeans, go-cart and lots of misc. (11-15-p)

for sale

ANTIQUE JOHN DEERE TRACTOR and Ram 50 zero turn lawn mower, (270) 969-1512. (11-15-p)

for rent

NICE COUNTRY COTTAGE for rent. (270) 704-1028, text only. (11-15-p)

3 BR, 2 BATH MOBILE HOME, central heat and air, stove and refrigerator, \$475/month. Call (270) 704-9234. (13-1c)

agriculture
5X6 BARN KEPT BALES for sale, can pick up or deliver, \$45/bale. Call or text (270) 704-1475, please leave message. (31-16-p)

RETIRED POLICE OFFICER living in Eddyville, Ky., looking for hunting rights. Willing to share game. Also hunt nuisance animals in season. Call (270) 388-4992. (41-15-p)

employment

NOW HIRING: Goldy's Meats is seeking workers for deer season with potential for full time. Many positions available. No experience needed. Wage depending on experience

and motivation. (270) 988-3442. (41-18-p)

NOW HIRING! Come join us in serving our wonderful community with a wide array of services at Rock-et Tire. We are looking for a drug free, responsible tire and oil technician. Pay is based on experience. Must have a valid driver's license. Hours are Monday through Friday 7am to 5pm and Saturdays 7am to 12pm. Please bring your resumes to 314 Sturgis Road in Marion KY. We look forward to meeting you! (41-16-p)

RELIABLE WORKERS NEEDED! Full-time, 1st & 2nd shift positions available now! Strong Solid Company with a Bright Future! Good starting wage \$10 + up based on skill & experience. Must pass background & drug screen. Apply at Liberty Tire Recycling, 2071 US 60 West, Marion KY or email resume to hmaloney@libertytire.com. Call for more info 270-965-3613. Equal Opportunity Employer. (6-1c)

THE EARLE C. CLEMENTS JOB CORPS ACADEMY is seeking employees. We offer a competitive salary, benefits package, and advancement opportunities. Full-time, part-time, and substitute positions available. MTC is an equal

opportunity employer-Minority/Female/Disabled/Veteran. To view current openings and qualifications and to apply, please visit our website: www.mtcjobs.com. "Building Tomorrow's Futures Today" (51-18-p)

VALLEY VIEW Windows, Custom Built Vinyl Windows, we install for new construction and replacements. Aquila A. Yoder, Jr., 294 Mt. Zion Church Rd., Marion, KY 42064. (52-28-p)

services
VALLEY VIEW Windows,

CONCRETE WORK: Parking lots, garages, steel buildings, walls, sidewalks, driveways, room additions. Call for quote (270) 724-4672, Joe Mattingly Concrete Construction. (241-36-p)

notice
Advertise your job opening, event, items for sale, auction etc. in this newspaper plus 83 other Kentucky newspapers including The Paducah Sun, Kentucky New Era (Hopkinsville), The Sturgis News, The (Princeton) Times Leader, The (Providence) Journal-Enterprise, The Union County Advocate, The Henderson Gleaner, The Livingston Ledger and The (Madisonville) Messenger and for only \$250. Save time and money by making one call for all! For more infor-

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Give a gift with meaning to your loved ones. Portraits and custom artwork, drawings & paintings of people, animals, vehicles, scenery, etc. Prices start at \$60.
Call or text (270) 978-8410 for more info.
Please leave a message. If you need an example go to facebook and search art by jodi ann.

ation, contact the classified department at (270) 965-3191 or email us at advertising@the-press.com.

legal notice

Notice is hereby given that on September 30, 2020 Denver Ray Smith, Jr. of 111 Cannon Drive, Paducah, Ky. 42001 and Matthew Lloyd Smith of 6550 Candlelight Drive, West Paducah, Ky. 42003 were appointed co-administrators of Denver Ray Smith, Sr., deceased, whose address was 15 Zion Cemetery Road, Salem, Ky. 42078. Elizabeth A. Wieneke, attorney. All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the co-administrators before the 30th day of March, 2021 and all claims not so proven and presented by

that date shall be forever barred. All persons indebted to the estate of the above-named decedent, will please call and settle said debts immediately. Crittenden District Court, Melissa Guill, Clerk (11-15-c)

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned generation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this integrated Resource Plan should, within ten (10) days of the publication of this notice, submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00299, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers' Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 280 West Main Street, Louisville, Kentucky 40202.

Crittenden County Board of Elections
will convene at
3:30 p.m., Friday
in the
County Clerk's Office
to certify voting machines for the election.

Full time & Part time POSITIONS AVAILABLE!
Available shifts include
7a-7p and 7p-7a
Certified Nurse Aide (NEW wage scale!) RN and LPN
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We are an Equal Opportunity Employer that Values Diversity in the Workplace. We are also please to advise you that for the safety of our residents and employees, we are a drug free work place.

HOMES

3 Bed 1 Bath - 1700 St. Rt. 638 W.....	\$110,000JC
2 Bed 1 1/2 Bath w/Pool - 4516 US 60 W.....	PRICE REDUCED 109,000KLL
3 Bed 2 Bath w/Basement on 15+ ac - 5955 US 60	150145,900 AH
3 Bed 2 Bath - 648 S Main St.....	\$69,900 WE
3 Homes on 94+ Acres - Hoover Spur Rd.....	\$279,000 CH
3 Bed, 1 Bath - 701 E Depot St.....	\$24,900 JM
3 Bed 1 1/2 Bath on 13+ AC - 2209 ST RT 506.....	SOLD \$189,000 AL
4 Bed, 2 Bath - 6531 St. Rt. 1943 West, Eddy	PRICE REDUCED 3,500 ST
3/4 Bed 2.5 Bath on 5+ AC - 153 Fritts Rd.....	SOLD \$170,500 KB
2 Bed 2 Bath - 149 Hickory Hills.....	PRICE REDUCED \$49,000 MW
3 Bed 1 Bath - 2223 US 641.....	SOLD \$69,900 FU
3 Bed 2 Bath - 1721 US 641.....	PRICE REDUCED \$119,900 PC

ACREAGE

650+ AC - 9285 US 60 W Marion, KY.....	\$1,300,000
40+ AC on JT May Rd.....	PRICE REDUCED \$79,000 DH
Cave-In-Rock Island - 160+ AC.....	\$359,900 AE
15+ AC - McMan Rd Marion, KY.....	PENDING \$54,900 TC
116+ AC - 606 Howerton Rd (3 Bed House).....	SOLD \$261,000 WH
89+ AC - Zion Cemetery Rd Crittenden County.....	\$174,500DT
110+ AC - 9285 US 60 W Marion, KY.....	\$199,000

10x30 STORAGE UNIT • \$100
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CLASSIFIEDS

15 WORDS
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\$9.50

Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
4PM Friday

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MUST Be Prepaid

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Caldwell County

The Housing Authority of Benton (E.H.O.)
The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City
For more information, call 527-3626
Working Families, handicapped & elderly receive first preference

GARAGE/ESTATE SALES

0151 GARAGE/ESTATE SALES

FRIDAY & Saturday, Oct. 9-10, 7 a.m.-4 p.m. Home decor, kitchen items, plus size clothes and accessories (jewelry) dolls and a lot more.

YARD Sale, Thursday, Oct. 8, 2020, opens at 7 a.m., 135 Ivey Rd., Benton

Leave forests and parks clean. Forest Service, U.S.D.A.

EMPLOYMENT

0232 GENERAL HELP

APPLIANCE REPAIR: I have 15 years experience repairing all makes and models of all major appliances. Please call me at (270) 331-4359.

Looking for a cleaning company you can trust? Call us! References available from our happy customers. Openings available immediately. Please call (270) 293-5122.

MERCHANDISE

0512 MUSICAL MERCHANDISE

FOR SALE: Kenwood Stereo Receiver Model KR-5150, Akai Reel to Reel Model X200D Solid State and 2 Pioneer CS-99 Speakers. \$300 All Pieces 270-994-1841

REAL ESTATE FOR RENT

0605 REAL ESTATE FOR RENT

HUD PUBLISHERS NOTICE: All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to

0605 REAL ESTATE FOR RENT

make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

0610 UNFURNISHED APARTMENTS

COX Manor Apartments, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units. Apply at 1111 Poplar St, Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.

0620 HOMES FOR RENT

3BR, 1 bath, \$800 + \$800 deposit, no pets, no smoking. After 12 p.m. call 901-351-5053 or 270-703-4574

LEGALS

0955 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0955 LEGALS

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

PUBLIC NOTICE
The Marshall County Phase 1 Agriculture Development Council will meet on Friday, October 23rd at 8 am at the Marshall county Cooperative Extension Office.

JOIN NEIGHBORHOOD WATCH
CRIME CHECK
CONTACT YOUR POLICE, TODAY!

Heart-Related Deaths Claim Almost 1 of 2 Americans

ABSOLUTE AUCTION
Saturday, Oct. 10th At 10:00 A.M
The Late Richard Elliott Estate
796 Trailridge Road - Mayfield, KY
South Of Hwy 464 - North Of Hwy 80/121 South
Home - Vehicles - Coins Jewelry - Guns - Drag Car
3 Bedrooms - 3 Baths
Like New 30x40 Workshop Garage
Jamescash.com For Details!
Starting at 10:00 A.M. Highlights
2016 GMC SLE Pickup, 4 Door, Bed Cover, 70,000 Miles "Very Nice"
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Smith & Wesson 38 Revolver • Clerke Revolver • RG 23 Revolver
Strum, Ruger & Co P89 9MM • Marlin 22LR
Winchester 30/30 Lever Action • Field & Stream Gun Safe, 29"W, 59" H
JD D110 Riding Mower • Tiller • Chipper/Shredder • Seed Spreader • Ladders • Yard Tools • Pressure Washer • 1400W Generator • Parts Washer • Nice Shop Tools • Power & Air Tools
Much More Many Nice Items From the Home
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THE AUCTIONEER & REAL ESTATE BROKER
FANCY FARM, KY- 270-623-8466

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WALNUT COURT APARTMENTS BENTON HOUSING
Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.
Phone (270) 527-3626

One and two BR apartments. Income based. Come by 1100 Poplar Street to pick up an application or call (270) 205-0693. Equal Opportunity Housing.

American Heart Association
Fighting Heart Disease and Stroke
A stroke can change your life forever

AUCTION
October 10th 9:55am
264 East 1st Street, Benton, Ky
BBH Auctions will be having a fantastic pallet and personal property auction. We have a forklift, goose decoys, new, used, collectible, and antique items, wood and snap together flooring, marble top grill bar pieces, wood and metal shelving some new in the box, closet maid organizers, some items auctioned by the piece, others will sell by the pallet full. Call or text BBH Auctions at (270)210-2683 to have a link sent directly to your smart phone.
BBH Auctions - "The SELLIN' sound that SELLS, for YOU!"

The SELLIN' sound that SELLS, for YOU
Call or text Brad "Bones" Harris at (270) 210-2683.
Brad Harris Principal Auctioneer P3759

COMMONWEALTH OF KENTUCKY
MARSHALL CIRCUIT COURT
NOTICE OF MASTER COMMISSIONER SALES
The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, October 22, 2020, at public auction to the highest bidder on the lawn* of the Marshall County Courthouse (Main Street side), 1101 Main Street, Benton, KY ("in case of inclement weather, the sale shall be held on the second floor, Fiscal Court courtroom), the following described properties. Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales. For complete legal description and source of title see the Judgment and Order of Sale in each case.
At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year of sale. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title. This 6th day of October, 2020.

TOM BLANKENSHIP
MASTER COMMISSIONER
909 Main Street, PO Box 571
BENTON, KY 42025
270-527-1444

Case No. 18-CI-00460
Plaintiff: Hazel Enterprises, LLC
Defendants: Cathy Gallagher, et al
Property Address: Purchase Parkway/Bypass Loop (land only)
PVA Map No.: 08-05-01-056.01

Open all year. Drop in anytime.

Although we're most visible during the holiday season, we help those in need through every season. Last year alone, with your support, we helped more than 26 million individuals. So please give to The Salvation Army now and throughout the year.

NEED KNOWS NO SEASON

ABSOLUTE LIVING ESTATE AUCTION Thursday, October 15th • 10:07 AM
SLICKBACK RD. & DOWDY CEMETERY RD. BENTON, KY ±60 ACRE MARSHALL COUNTY FARM- ACREAGE TRACTS- HOME SITES- MINI FARMS
±4,001 Sq. Ft. Under Roof- ±2,150 Sq. Ft. Living Area 3BRS-2½Baths- Attached Garage, ±60x32 Ft. Shop w/ Office- ±56x60 Ft. Barn- ±16x60 Ft. Equipment/Hay Shed- ±24x20 Ft. Barn w/ Corn Crib- ±12.5x10.5 Ft. Chicken Coop w/ Canopy- Excellent Stocked Pond- ±8x8 Ft. Smokehouse w/ Canopy, On a beautiful ±13.7 Acre stately home place fronting Dowdy Cemetery Rd. and Slickback Rd., near the Purchase Parkway, KY Lake, Murray State, Benton schools, churches, shopping, new health department and much more. Or purchase an additional nearly 50 Acres offered in ±5, 10 and 15 or larger acreage tracts. Nearly all tillable, fenced, and cross fenced, gently rolling to level with plenty of easy access road frontage and many outstanding potential home sites and lake sites. Ideal for raising crops, horses, cows, and kids. For more details visit www.rareauctions.com. Real Estate Terms: 15% deposit day of Auction. Balance due within 45 days. A 10% buyer premium will be added to the final bid and included in the total contract price. Survey fee split 50/50 buyer(s)/seller(s).

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THE CLASSIFIED SECTION

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111 S. 7th Street • Mayfield, KY 42066 • Classified Deadline -

Publish Day **Deadline for payments**
 Sunday 3:00 p.m. prior Thursday
 Wednesday 3:00 p.m. prior Monday
 Friday 3:00 p.m. prior Wednesday

ALL YARD SALES MUST BE PREPAID.  

ANNOUNCEMENTS

0107 SPECIAL NOTICE

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

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0107 SPECIAL NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Leave forests and parks clean. 

0107 SPECIAL NOTICE



casagravesswky.org 270-251-2060 CHECK YOUR AD

Advertisers are required to check the first insertion of their ad carefully for any errors. The Mayfield Messenger will only be responsible for **ONE INCORRECT INSERTION**.

If there is an error it should be reported immediately so that the corrections can be made. Contact the Classified Advertising Department during office hours Monday-Friday 8AM-4PM **270-247-5223**

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or intention to make any such preferences, limitation or discrimination." Familial status includes children under the age of 18 living with parents or leg-

Call: **270-247-5223**
To Place An Ad!

0107 SPECIAL NOTICE

al custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

0142 LOST

IS YOUR PET MISSING? Check with the Animal Shelter 500 North 12 St. **270-251-0130**

GARAGE/ESTATE SALES

0151 GARAGE/ESTATE SALES

3-Family Yard Sale 221 Fairlane Dr. Fri. & Sat. 8-4

New Halloween & Christmas decor, very nice teen boys & men's clothing, new baby clothes, housewares & toys, new boots & shoes.



FARM

0480 FARMS FOR SALE FOR SALE BY OWNER

105.6 ACRES, CARLISLE CO, KY (NEAR BARDWELL) EXCELLENT DEER AND TURKEY HUNTING. VERY GOOD ACCESS LOTS OF HARVESTABLE TIMBER APPROX 30 OPEN ACRES SEVERAL SECLUDED AREAS PERFECT FOR A HUNTING CABIN OR HOME ASKING \$274,000 FOR MORE INFO CALL BEN RAY 573-683-0101

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0503 AUCTION SALES

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Col. Paul Wilkerson & Sons Real Estate & Auction. Lowes. EHO. Call 270-674-5523.

Harris Real Estate & Auction 3855 St. Rt. 45N 270-247-3253

0509 HOUSEHOLD GOODS

King Size "Captains" Bed headboard & frame Must be picked up in South Graves 270-705-1533

0542 BUILDING MATERIALS

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SERVICE Directory



Heart-Related Deaths Claim Almost 1 of 2 Americans

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Tommy Chavis - Broker/Auctioneer
www.chavisauctions.com

PERSONAL PROPERTY AUCTION SATURDAY, OCTOBER 10TH @ 9:00 A.M. 1701 641 N, MURRAY, KY 42071



AUCTION LISTING: We will be selling for Jean Cooper and the Late Joan Cooper. Bedroom Suites, Lift Chair, Tables & 4 Chairs (2) Table and 2 Chairs, Roll Top Desk, China Cabinet, Wood Benches, Grandfather Clock, Hall Tree, Recliner, Concrete Pieces, Christmas Items, Glassware American Forstoria, Pyrex, Corning Ware, Cut Glass, North Wood Carnival, Home Decor, Books, Lynn Grove Mill Bag, Calloway County Book and Much Much MORE!

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This year, more than **163,000** people will die from lung cancer — making it America's **NUMBER ONE** cancer killer.

But new treatments offer hope.

Join Lung Cancer Alliance in the fight against this disease.

lungcanceralliance.org

ABSOLUTE ESTATE AUCTION SATURDAY, OCT. 10TH, AT 10:00 A.M. LOCATION: 1050 Warren Rd., Sedalia, KY

Selling ABSOLUTE the Estate of Mr. Roy Turner Tractors, Farm Equipment, Dozer, Trailers, Tools, Household Items & More!!!



STEVEN J. BUNCH, Auctioneer
BUNCH BROTHERS AUCTIONEERS, & REALTY
P. O. Box 175 Wingo, KY 42088
Joe Bunch - Auctioneer, RE Agent, CAGA TN LIC. # 2094
Lisa Wilson, RE Broker, Brittney Bunch, RE Agent
Email: lori@bunchbrothers.com
Phone: (270) 376-2922 Website: bunchbrothers.com
Cell: (270) 748-8080 Fax: (270) 376-2997

GOING GOING GONE

ABSOLUTE AUCTION Saturday, Oct. 10th At 10:00 A.M. The Late Richard Elliott Estate 796 Trailridge Road - Mayfield, KY South Of Hwy 464 - North Of Hwy 80/121 South Home - Vehicles - Coins Jewellery - Guns - Drag Car



Situated On An Extra Large Lot! 3 Bedrooms - 3 Baths Like New 30x40 Workshop Garage Real Estate Sells At 12:00 Noon

Purchase Terms: 10% Down, Balance In 30 Days - NO BUYER'S PREMIUM!
jamescash.com For Details!
Starting at 10:00 A.M. Highlights
2016 GMC SLE Pickup, 4 Door, Bed Cover, 70,000 Miles "Very Nice"
1994 Corvette, 73,600 Miles - Chevy Vega Drag Car "Looks Sharp"
Parts For Street Rods - Chassis
Huge Quantity Of Silver Collectible Coins - Silver Proof Sets - Silver Eagles - Peace Dollars Eisenhower Dollars - Kennedy Halves - Many US Mint Collectible Silver Bullion Coins Sets
The Coins, Some Jewellery, GMC Truck And Corvette Are Available For Online And On Site Bidding Visit jamescash.com
Diamond Tennis Bracelet - Gold Rings - Silver Rings
Diamond Rings, Solitaires, Clusters - Gold Chains - Costume Jewelry
Smith & Wesson 38 Revolver - Clerke Revolver - RG 23 Revolver Strum, Ruger & Co P89 9MM - Marlin 22LR
Winchester 30/30 Lever Action - Field & Stream Gun Safe, 29"W, 59" H
JD D110 Riding Mower - Tiller - Chipper/Shredder - Seed Spreader - Ladders - Yard Tools - Pressure Washer - 1400W Generator - Parts Washer - Nice Shop Tools - Power Hand Tools, Drills, Sanders, Routers - Air Tools - Bench Grinder - 10" Table Saw - 10" Miter Chop Saw - 10" Band Saw - 13" Drill Press - Like New Craftsman Chest On Chest Tool Boxes - US General Upright Air Compressor - Portable Air Compressors - Lots Of Wood Trim - Much More From the Home - Helen LaFrance 28"x40" Painting - Secretary - Library Table - Curio Cabinets - Sofa's - Accent Tables - Cedar Chest - Side Chairs - Office Desk - Kitchen Tables & Chairs - 3 & 4 Piece Bedroom Suites - Stainless 26cut Flat Door Whirlpool Side By Side Refrigerator - Maytag Washer & Dryer - Two Nice Flat Screen Televisions 37" & 50" - Mantle Clocks - Antique Glassware - Household Collectibles - Linens - Several Quilts - Gas Grill - Wrought Iron Porch Setee ... And Much More!
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 Hours: Monday - Friday 8:00am - 5:00pm

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Union County Advocate reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported to the first day of publication. The Union County Advocate shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of orders.

Public Notices

for the latest...

Public Notices

COMMONWEALTH OF KENTUCKY, UNION CIRCUIT COURT, CIVIL ACTION NO. 19-CI-00074, MID SOUTH CAPITAL PARTNERS LP, PLAINTIFF vs. FRANCES GAYLE JIMENEZ, SEBASTIAN ROMERIEZ, JIMENEZ, UNKNOWN SPOUSE, if ANY, OF FRANCES GAYLE JIMENEZ, AND COMMONWEALTH OF KENTUCKY, COUNTY OF UNION, DEFENDANTS) NOTICE OF SALE

By virtue of a Judgment and Order of Sale rendered by the Union Circuit Court on the 18th DAY OF AUGUST, I will on FRIDAY, October 16, 2020, at the hour of 10:00 a.m. or as soon thereafter as may be possible at the Courthouse door in the City of Morganfield, Union County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Union County, Kentucky, to-wit: Property Address: 9321 State Route 758, Clay, Union County, Kentucky 42084. PIA No. / Map No.: 81-38-41. Subject to all restrictions, conditions, covenants, and to all legal highways and easements. The current year's property taxes will be paid by the purchaser of the property. Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Sale shall be made free and clear of any and all liens, claims, rights, titles, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale, in accordance with Kentucky Supreme Court Administrative Order 2020-43 health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales. GIVEN under my hand this 22nd day of September, 2020, Stephen M. Arnett, Master Commissioner.

NOTICE OF PUBLIC HEARING The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-02629, for the purpose of reexamination of the rates. The hearing will be held in the Richard Ruff Hearing Room (Hearing Room 1) of the Commissioner's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Ruff Hearing Room of the Commissioner's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of reexamining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is, 220 West Main Street, Louisville, Kentucky 40202.

Public Notices

NOTICE OF FILING On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned generation programs, load management programs, and power supplier it intends to use to meet forecasted and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale, in accordance with Kentucky Supreme Court Administrative Order 2020-43 health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales. GIVEN under my hand this 22nd day of September, 2020, Stephen M. Arnett, Master Commissioner

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Public Notices

COMMONWEALTH OF KENTUCKY, UNION CIRCUIT COURT, CIVIL ACTION NO. 19-CI-00139, FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1 8742 LUCENT BLVD, SUITE 300 HIGHLANDS, FRANCH, COLORADO 80129, PLAINTIFF vs. GILLIE L ANDRE AKVA GILLIE REINE ANDRE, DEFENDANT(S) NOTICE OF SALE By virtue of a Judgment and Order of Sale rendered by the Union Circuit Court on the 4TH DAY OF SEPTEMBER, 2020, I will on FRIDAY, OCTOBER 16TH, at the hour of 10:00 a.m. or as soon thereafter as may be possible at the Courthouse door in the City of Morganfield, Union County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Union County, Kentucky, to-wit: Property Address: 1510 Poplar Street, Sturgis, Kentucky 42659. PIA No. / Map No.: 52-36-04-04. The current year's property taxes will be paid by the purchaser of the property. Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for

the purchase price, the bond to bear interest at the rate of 6% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Sale shall be made free and clear of any and all liens, claims, rights, titles, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale, in accordance with Kentucky Supreme Court Administrative Order 2020-43 health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales. GIVEN under my hand this 22nd day of September, 2020, Stephen M. Arnett, Master Commissioner

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redogantiques.com

Sports Card Show Saturday, October 31, 8am to 2pm
 American Legion Post 44, 711 State St. Newburgh
 Free Admission / Call for info or tables

Appliances
 WANTED TO BUY: Used gas or elec. water heaters, furnaces, central A/C & window units, washers/dryers, stoves, refrig (812)455-4503

Cemetery Lots
BEST DEAL
 2 Mausoleum's - Double Crypt @ Alexander Memorial Park, Evansville, IN - Everlasting Peace @ 9, Section MM, Row D - 463 - valued @ \$11,000 - \$8,000. Call: (812)686-1606

Burial Niche in Evansville Parklawn Cemetery, Niche for cremated remains. Current price is \$2100. Will sell for \$1000. (812)549-2258

Henderson: Rosalynn Memorial Garden, 2 plots in Garden of Good Shepherd, Section #4, Lot 105-A, \$3300 for both / 770-380-4661

Farm Equipment
 3,000 Gallon Tank, steel, was mounted on truck, hauled potato water, \$700. 812-455-7391

Guns-Bows-Knives
 Military Club Gun / Knife / Collectible Show, Saturday, October 24 8am - 4pm and Sunday, October 25 9am - 2pm
 American Legion Post #4, 711 State St. Newburgh - Vets Free Adm. All others \$5.00. (812)483-3064

Miscellaneous
 3,000 Gallon Tank, steel, was mounted on truck, hauled potato water, \$700. 812-455-7391

Wanted to Buy

FREON WANTED: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R13 R14. Convenient. Certified Professionals. Call (812) 291-9169 or visit RefrigerantFinders.com
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 1977 ProCrest Bass boat 19', 150 Mercury EPI, dual console, good shape, trim woods, blue top, 58 hp thrust trailer motor, 3 depth finders. \$15,000. 812-631-6295

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 EVER GIVE UP
 UNTIL THEY BUCKLE UP.**



The Paducah Sun SERVICE Directory

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ANNOUNCEMENTS

0107 SPECIAL NOTICE

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

0107 SPECIAL NOTICE

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electric Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

0107 SPECIAL NOTICE

fully and notify The Classified Advertising Department during business hours Monday through Friday 8:00AM - 5:30 PM in case of an error.

270-575-8700

END ROLLS FOR SALE
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The Paducah Sun has newspaper end rolls available for sale while supplies last at our office located at 408 Kentucky Ave., Paducah, KY, from 8 a.m. to 4:30 p.m., Monday through Friday. Depending on size, large rolls are priced from \$3 to \$6 and half rolls are priced from \$2 to \$4. There is no charge to non-profits or teachers with school ID.

FREE PALLETS
The Paducah Sun is pleased to offer free wood pallets to the community. They may be picked up daily while supplies last in the alley behind The Paducah Sun building.

0142 LOST

LOST YOUR DOG??
Check your local Humane Society
270-443-5923

0264 CHILD CARE

NOTE TO PARENTS:
Kentucky State Law requires licensing for child care facilities providing care for 4 or more children not related to the licensee by blood, marriage or adoption.

FARM

0480 FARMS FOR SALE

FOR SALE BY OWNER
105.6 ACRES, CARLISLE CO, KY (NEAR BARDWELL) EXCELLENT DEER AND TURKEY HUNTING VERY GOOD ACCESS LOTS OF HARVESTABLE TIMBER APPROX 30 OPEN ACRES SEVERAL SECLUDED AREAS PERFECT FOR A HUNTING CABIN OR HOME ASKING \$274,000 FOR MORE INFO CALL BEN RAY 573-683-0101

MERCHANDISE

0563 MISC. ITEMS FOR SALE

THIS NEWSPAPER COULD BE YOURS EVERY DAY!
What better gift to give yourself or a friend.
Call The Paducah Sun Customer Service Dept for details. 575-8800 or 1-800-599-1771.

REAL ESTATE FOR RENT

0605 REAL ESTATE FOR RENT

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

0635 ROOMS FOR RENT

Group living adult women: 1 private BR \$495 or 1 semi-private BR with room mate \$325. Rooms furnished & utilities included. Much more. Call 270-709-4992

REAL ESTATE FOR SALE

0710 HOMES FOR SALE

SEEING is believing! Don't buy property based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

0793 MONUMENTS/CEMETERIES

Two burial plots. Local cemetery. Paid \$6800, selling \$2800.
(270)534-8822

TRANSPORTATION

0856 SPORT UTILITY VEHICLES

2011 Mazda CX 7 SUV 107 thousand miles, good condition 4 door \$5750 call 270-559-6812

FINANCIAL

0910 BUSINESS OPPORTUNITIES

GOVERNMENT WILDLIFE JOBS!
Great Pay and Benefits. No Experience Necessary. The ticket to a dream job might really be a scam. To protect yourself, call the Federal Trade Commission toll-free, 1-877-FTC-HELP, or visit www.ftc.gov A public service message from The Paducah Sun and the FTC.

SOME ads in this classification are not necessarily for "help wanted" but for employment information booklets.

The Paducah Sun

To Place An Ad:
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or **1-800-599-1771**
outside McCracken Co.
Email: classifieds@paducahsun.com

LEGALS

0955 LEGALS

NOTICE OF PUBLIC HEARING
PADUCAH BOARD OF ADJUSTMENT

On Monday, October 26, 2020 at 5:30 PM, the Paducah Board of Adjustment will conduct a public hearing regarding: Variance of development standards VAR2020-102 at 341 Friedman Avenue to provide for a new garage/ carport to be constructed 4 feet off the south property line. The hearing will be conducted entirely by video conferencing and will be streamed live on youtube.com and Government Channel 11. Interested persons may appear and be heard by logging into: <https://us02web.zoom.us/j/84279108234> prior to the start of the meeting. The meeting ID is 84279108234 and the passcode is 234352. Inquires may be made to 270-444-8690 ext. 2067 or <http://www.paducahky.gov/board-adjustment>. From time to time an application may be continued.

The Paducah Sun

Now available **Classified Specialist**
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Call Jodi at 270-575-8705

The Kentucky Department of Corrections has openings for Correctional Officers in Eddyville. These positions maintain custody and control of inmates and may perform related special assignments. Applicants must be a high school graduate or have a GED. Must be twenty-one years of age to apply. Applicants and employees in this classification will be required to submit to a drug screening test and background check. Apply online at <https://careers.ky.gov>. For inquires, contact A'Neal Lockhart at 270-388-2211 ext. 252 at the Kentucky State Penitentiary. Equal Opportunity Employer M/F/D.

THE TIMES LEADER

FULL-TIME SPORTS REPORTER

The Times Leader newspaper is seeking a full-time sports reporter. The ideal candidate will have a bachelor's degree in journalism and at least one or two years of reporting experience. Work shifts could include nights and weekends, and some holidays.

Applicants should submit a resume, references and three writing samples to Josh Roberts at jroberts@paducahsun.com

The Princeton Times Leader is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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OR EMAIL: classifieds@paducahsun.com

In-Column Deadlines
Sunday-12PM Friday
Monday-1:30PM Fri.
Tuesday-Saturday
10AM Previous Day

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0204 ADMINISTRATIVE

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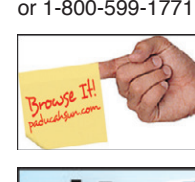
35% of people will choose their next opportunity based on pay and benefits

Source: Monster Poll week of 3/8/20

FIND AN EMPLOYER WITH GREAT PAY & BENEFITS AT paducahsun.com/jobs

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- Associate degree with courses in advertising, marketing, business communication or equivalent work experience a plus

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Email resume to: jb lazina@paducahsun.com
with **LAYOUT COORDINATOR** in the subject line
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The Paducah Sun

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...in the CLASSIFIEDS!

JUMBLE THAT SCRAMBLED WORD GAME
By David L. Hoyt and Jeff Knurek

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

LIVAL
GLTIH
GENUHO
PMCASU

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Print your answer here:

(Answers tomorrow)
Yesterday's Jumbles: YEAST FLIRT UNPACK VELVET
Answer: The player worked with the tennis instructor in an attempt to fix her - FAULTY SERVE

SUDOKU

Conceptis Sudoku By Dave Green

			3	8				
		9				3		
		2				4	1	
8	3			7	5			
9			8	6	5		2	
7							1	
	6						7	
		5	6	3	1	2		
			9		2			

Difficulty Level ★★★

Answer to previous puzzle

4	8	2	5	6	1	3	9	7
5	7	9	3	4	8	2	1	6
3	6	1	2	7	9	8	4	5
1	3	8	6	5	4	7	2	9
6	2	4	9	8	7	5	3	1
7	9	5	1	3	2	4	6	8
8	4	3	7	9	6	1	5	2
9	1	6	4	2	5	6	8	3
2	5	7	8	1	3	9	7	4

Difficulty Level ★★

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 USPS 487-880
 Published Each Wednesday Morning

Anthony L. Catlett
 Editor and Publisher

Entered as periodical matter at the post office in Sebree, Kentucky.

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COOPERATIVE EXTENSION SERVICE

AGRICULTURE NEWS

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE

By
VICKI SHADRICK
 COUNTY EXTENSION AGENT FOR AGRICULTURE

Tree Planting Time Is Here!

Autumn is an ideal time to transplant new trees and many shrubs. Cool season plantings provide more time for the new root systems to become established. Roots will continue to grow throughout the fall and most of the winter. Trees with better root systems will uptake more water during the hot, dry summer conditions. Broadleaf evergreens such as hollies, boxwoods, and rhododendrons need to be planted in early spring rather than fall.

Site selection is a very important part of the planting process. Select an area that will allow plants to adapt and thrive as well as being pleasing to the eye. Keep in mind, trees and shrubs can get quite tall when they reach full maturity. Be mindful of overhead wires, driveway areas and other plants and buildings that may restrict their growth. Choose a

location that has well-drained soils and that doesn't have a compacted layer or hardpan.

ALWAYS CALL 811 BEFORE YOU DIG!!! When digging the hole, it should be twice the size of the diameter of the root ball, but the same depth as the root ball. The hole needs to be large enough to accommodate roots without damaging them. Excessive planting depth is a major cause of transplant shock, root rot and plant death. Trees and shrubs should be planted as soon as possible after delivery. Always backfill the hole with the dirt that came from the original hole. Do not add gravel to the bottom of the hole. The use of peat moss, pine bark, or other soil amendments are not recommended. After the hole is properly backfilled, add a layer of organic mulch (bark, wood chips, pine straw, 2-3 inches deep over the entire root zone). Mulch helps control weeds, conserve moisture, moderate soil temperatures and protect the tree from mower and weed eater damage. Mulch shouldn't touch the tree trunk; keep it back about 2-3 inches.

Newly transplant-

ed trees and shrubs require at least 1-2 inches of rainfall per week. Supplemental watering is the single most important method of preventing transplant shock. It may take 2-3 years for some trees to be fully established.

One to two years after transplanting, fertilizer may be applied according to soil test results. Applications can be made during late fall or early spring. If the surrounding lawns are fertilized, there should be sufficient amounts of fertilizer available to tree roots.

For more information about transplanting trees and shrubs please contact the Webster County Extension Office at 270-639-0011. Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Cases Heard In WC Circuit Court

Pleas were entered in Webster County Circuit Court before the Honorable Judge Rene Williams on Thursday, October 1.

Bobby Wayne Dyson, who is charged with speeding 10mph over the limit, possession of marijuana, drug paraphernalia-buy/possess, operating on a suspended/revoked operator's license, possession of a controlled substance, first degree, first offense (methamphetamine), reckless driving, fleeing/evading police, first degree motor vehicle, receiving stolen property \$10000 or more and theft of identity of another without consent, withdrew his not guilty plea and entered a plea of guilty to the charges. He was adjudged guilty of all nine charges and sentenced to a \$32 fine on count one; a \$250 fine plus 45 days in jail on count two; 12 months in jail on count three; 90 days

on count four; three years on count five; \$50 fine on count six; five years on count seven; six years on count eight and 12 months on count nine. The total fines for Dyson are \$332 with the sentences running concurrently for a total sentence of six years.

Michael Tyson appeared before Williams and was granted a order of probation and conditional discharge; he will be under the supervision of probation and parole for a period of five years and must abide by all other conditions of his order of probation as well as pay a probation fee of \$500. Tyson was charged with assault, fourth degree-domestic violence, possession of a controlled substance,

first degree, first offense (methamphetamine) and drug paraphernalia-buy/possess. He was adjudged guilty of counts two and three of the indictment and initially sentenced to three years on count two and 12 months on count three with the sentences to run concurrently.

Cory Demone Quarles, who faces charges of trafficking in synthetic drugs, first offense and persistent felony offender, withdrew his not guilty plea and entered a plea of guilty to the charges. He was adjudged guilty of count one of the indictment and sentenced to three years imprisonment to any and all other sentences imposed.

PUBLIC NOTICE

ORDINANCE NO. 09-21-20-01

SUMMARY: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SEBREE FOR PROPERTY LOCATED ON AND FRONTING THE NORTH SIDE OF HIGHWAY 56 EAST CONTAINING APPROXIMATELY 10 ACRES FROM RR-RURAL RESIDENTIAL TO C2-GENERAL COMMERCIAL. (Mark Moser, Owner) OZZIE O'NAN, Mayor City of Sebree 11c

-- PUBLIC NOTICE --

Dollar General Partners, a Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for an NO Retail Malt Beverage Package License no later than October 9, 2020 for the Dollar General store at 475 US Highway 41 North, City of Sebree, KY 42455. Dollar General Partners will be acting by and through its general partners, DG Strategic V, LLC, a Tennessee limited liability company, whose officers are Steven Deckard, Chief Executive Officer and Jason Reiser, Chief Merchandising Officer and Secretary and DG Promotions, Inc., whose officers are Steven Deckard, Chief Executive Officer, John Garratt, Chief Financial Officer and Jason Reiser, Chief Merchandising Officer and Secretary, all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE32, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.450) of the date of legal publication.

PUBLIC NOTICE

CITY OF SEBREE, KENTUCKY
 ORDINANCE NO. 09-21-20

BE IT ORDAINED that the City of Sebree, Kentucky is desirous of amending its ordinance pertaining to its regular meeting time.

NOW, THEREFORE, said ordinance is amended as follows:

SECTION 1: The City Council in compliance with KRS 83A.130 shall conduct a regular meeting at the hour of 5:00 P.M. on the third Monday and on the third Monday of each month thereafter at said time.

SECTION 2: All regular and special meetings of said City Council shall be held in the Council Chambers in the City Hall of the City of Sebree.

SECTION 3: All prior ordinances inconsistent with this enactment are, to the extent of such inconsistency, hereby repealed.

SECTION 4: The ordinance shall become effective immediately upon its publication as required by law.

OZZIE O'NAN, Mayor
 City of Sebree
 9/21/2020 11c

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Request for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

PUBLIC NOTICE

Kim Peniston, 1390 Cavalier Road, Cadiz, Kentucky 42311, appointed Administratrix of the Estate of Roy D. Nebble of Webster County, Kentucky. Date of qualification September 1, 2020. Inventory due November 3, 2020. Settlement due September 6, 2022. All claims must be filed within six months of appointment.

Patricia Cecile Medendorp, 804 Givens Street, Providence, Kentucky 42450, appointed Executrix of the Estate of David Albert Fiene of Providence, Kentucky 42450. Date of qualification September 8, 2020. Hon. Ben Leonard, attorney, P.O. Box 306, Providence, Kentucky 42450. Inventory due November 10, 2020. Settlement due September 13, 2022. All claims must be filed within six months of appointment.

John Bruce, 204 Southeast Forrest Lane, Chapel Hill, Tennessee 37034, appointed Executor of the Estate of Janet Yvonne Bruce of Dixon, Kentucky 42409. Date of qualification September 8, 2020. Hon. W. Clint Prow, attorney and agent for service of process, 112 N. Broadway, Providence, Kentucky 42450. Inventory due November 10, 2020. Settlement due September 13, 2022. All claims must be filed within six months of appointment.

Garland Keith Tilley, 55 E. Elm Street, P.O. Box 233, Clay, Kentucky 42434 and Brenda Austin of 1265 Walnut Drive, Madisonville, Kentucky 42431, appointed co-Administrators of the Estate of Garland Eugene Tilley of Clay, Kentucky 42404. Date of qualification September 15, 2020. Inventory due November 17, 2020. Settlement due September 20, 2022. All claims must be filed within six months of appointment.

Brandie Edwards Collins, 2106 State Route 370-W, Clay, Kentucky 42404, appointed Administratrix of the Estate of David Bryan Edwards of Clay, Kentucky 42404. Date of qualification September 15, 2020. Hon. Charles A. Wilson, attorney, P.O. Box 355, Dixon, Kentucky 42409-0355. Inventory due November 17, 2020. Settlement due September 8, 2022. All claims must be filed within six months of appointment.

Michael W. Mefford, 22 Whispering Pines Court, Hanson, Kentucky 42413, appointed as Personal Representative of the Estate of Glen B. Mefford of Webster County, Kentucky. Date of qualification September 15, 2020. Hon. L. Rush Hunt, attorney, Hunt & Greene, PSC, 123 East Center Street, Madisonville, Kentucky 42431. Inventory due November 17, 2020. Settlement due September 9, 2022. All claims must be filed within six months of appointment.

Danny Nelson and Joan Nelson, 10370 State Route 132-W, Clay, Kentucky 42404, appointed co-Executors of the Estate of Beverly J. Wilson of Dixon, Kentucky 42409. Date of qualification September 29, 2020. Inventory due November 24, 2020. Settlement due September 27, 2022. All claims must be filed within six months of appointment.

Angela Jane Kuprion, 1325 Walnut Way, Bowling Green, Kentucky 42104, appointed Administratrix of the Estate of Frank Boggoos of Webster County, Kentucky. Date of qualification September 29, 2020. Hon. L. Rush Hunt, attorney, Hunt & Greene, PSC, 123 East Center Street, Madisonville, Kentucky 42431. Inventory due November 1, 2020. Settlement due September 27, 2022. All claims must be filed within six months of appointment.

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

-- PUBLIC NOTICE --

NOTICE OF VACANT WEBSTER COUNTY BOARD OF EDUCATION SEAT

The Webster County Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing Educational District #3. This vacancy was created by the resignation of board member Cameron Edwards on September 28, 2020. Under the provisions of KRS 160.190(2), this appointment is effective until the November 2020 regular election. This is a public service position and the person appointed will not be employed by the Webster County Schools.

Requirements:

- Board members must be:
 - At least 24 years old.
 - A Kentucky citizen for the last three years.
 - A registered voter in District #3 (Blaughters).
 - Have a high school diploma or GED certificate.
 - Cannot hold any elective federal, state, county, or city office, serve as an officer or employee of a city or county, hold a federal office of "trust or profit", or serve as an officer or employee of a special purpose government entity with taxation authority unless specifically authorized by statute.
 - As the date of election, has no interest, direct or indirect, in the sale of the board of books, stationery or any other property, materials, supplies, equipment, or services for which school funds are expended.
 - Has never been removed from membership on a Board of Education for cause.
 - Has no relative, as defined in KRS 160.180, employed by the District.

Responsibilities:

School board members are involved primarily in the following areas:

- Developing policy that governs the operation of the schools.
- Providing visionary leadership that establishes long-range plans and programs of the District.
- Hiring the District superintendent and issuing annual evaluation reports.
- Setting the local tax rates and practicing vigorous stewardship to ensure that all school district funds are spent wisely.
- Complete required annual in-service training.

Applications must be postmarked by October 21, 2020.

Application forms for this position are available from Webster County Board of Education, 28 State Route 1340, Dixon, KY or online at www.websterschools.us.

All applications must be mailed to: Superintendent, Attn: Board Vacancy, 28 State Route 1340, Dixon KY 42409.

The Board of Education does not discriminate on the basis of race, color, national origin, age, religion, sex, genetic information, limitations due to pregnancy, childbirth, or related medical conditions, or disability in employment, educational programs or activities.

10/14c

REGIONAL NEWS

Additional public input sought on planning for new U.S. 51 Ohio River 'Cairo' Bridge

The Kentucky Transportation Cabinet and Illinois Department of Transportation are seeking another round of public input on plans to construct a replacement for the U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge between Wickliffe, Kentucky, and Cairo, Illinois.

Construction on a new bridge is expected to start in 5 to 10 years. The project team is offering the public an opportunity to review updated information then participate in an online survey to help guide the planning process.

Anyone with an interest in the project may go to http://www.US51Bridge.com from Oct. 16 to Oct. 30, 2020, to review online displays and provide input via a survey. The information and survey are also available at the public libraries in Wickliffe and Cairo.

According to KYTC Project Manager Chris Kuntz, COVID-19 restrictions have limited the team's ability to have in-person meetings.

"Public meetings like we've had in the past are simply not possible at this time. So we are moving the updated information we have to share online," Kuntz said. "We've developed displays similar to what we would share at a meeting and made them available through the project website. Interested citizens will have a 15-day window to review the online displays, as well as offer input and comments through the survey at the end."

Preliminary engineering, environmental analysis and planning for a new bridge over the Ohio River continue. Opened in 1938, the 82-year-old bridge that connects Wickliffe in Ballard County, Kentucky, with

Cairo in Alexander County, Illinois, is in fair condition with narrow lanes and shoulders. The purpose of the U.S. 51 Bridge Project is to improve cross-river mobility by addressing the functional limitations of the existing bridge and approach spans.

Ensuring the public is aware of the phases of this proposed work, the various alternatives, and providing opportunities for the public to become informed, and involved, is critical as project planning progresses. It is also important for the project team and KYTC to acknowledge stakeholder input and feedback to gain an understanding of project impact on nearby communities and the region.

With continuing COVID-19 restrictions limiting public engagement, is KYTC providing interested stakeholders with an opportunity to

participate and share their feedback on the Project via the U.S. Highway 51 Bridge Replacement website.

The online public review will begin at 8 a.m. CDT on Oct. 16 and continue through 5 p.m. CDT on Oct. 30 on the Project website at http://www.US51Bridge.com. A short video introduction and self-guided tour of the project story-map. The website provides current and updated information about the Project, including alternatives considered, the proposed preferred alternative, the current fact sheet, and a link to a brief survey. If you choose to take the survey, please complete it no later than 5 p.m. CDT on Oct. 30.

Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

A copy of the printed materials is available to the public via mail by contacting Keith Todd at the KYTC District 1 office by calling (270) 898-2431 or by emailing a request to kytc.District1info@kygov.

"A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperating agencies, Section 106 consulting parties, the Citizens Advisory/Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz said.

Responses from the public review survey will become a part of the official record for the Project. Once compiled, the meeting record is available for review and copying after an Open Records Request is submitted and approved. All Open Record Requests must be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, KY 40622.

In accordance with the American Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Keith Todd no later than Friday, Oct. 23. Printed materials are available upon request. Please call, mail, or email your request to the address listed below. Please address any questions regarding this meeting or Project to:

Keith Todd
KYTC District 1
5501 Kentucky Dam Road
Paducah, KY 42003
Phone (270) 898-2431
Email kytc.District1info@kygov

Kentucky Transportation Cabinet District 1 Traffic Impact

Kentucky Transportation Cabinet District 1 Traffic Impact
Report for Week of Oct 4-10, 2020

PADUCAH, KY. KYTC District 1 anticipates the following work zone locations will have an impact on traffic the week of Oct 4-10, 2020. Additional projects may be added through the week with individual traffic advisory notices.

U.S. 51 at KY-IL State Line

The U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge that connects Kentucky and Illinois continues to have an impact on traffic the week of Oct 4-10, 2020. The target completion date is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

date has been extended to October 25, 2020. When possible we suggest an alternate route to avoid work zone traffic delays.

I-24 Lyon/Caldwell/Trigg Counties

Interstate 24 has an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maximum load width restriction is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

I-69 and U.S. 68 through Draffenville, Aurora, and Land Between the Lakes.

Both eastbound ramps at the Interstate 24/ KY 139 Cadiz-Princeton Exit 56 Interchange are closed for reconstruction.

Motorists should detour via the eastbound ramps at Exit 45 or Exit 65, depending on their final destination. This closure of the eastbound exit and entry ramps at Exit 56 will be in place until about Nov 10, 2020. The westbound entry and exit ramps at Exit 56 are open.

Calloway County

U.S. 641 has an ongoing active work zone at the south edge of Murray between U.S. 641-Business/ Glendale Road and the Clarks River Bridge. This work zone has 2-way traffic running on the northbound lanes to allow reconstruction along the southbound lanes. Work has started on the second half of a large culvert just south of the Glendale Road Intersection. While most of the work on this 1-mile section is off

along the right of way, caution is required. The target completion date is July 1, 2021.

Fulton County

KY 1128 is closed at mile point 7.6 where inspectors found a bridge over Mud Creek had structural issues. The project is awaiting design approval. Repairs to this bridge should start soon under a Master's Agreement contract.

Paving is planned at the intersection of KY 125/Union City Road and KY 106/Middle Road southeast of Hickman on Wednesday, Oct. 7, with additional work in phases in coming weeks. Motorists should be prepared for intermittent periods of one-lane traffic and alternating flow controlled by flaggers to facilitate paving at the intersection on Wednesday. This is part of ongoing work to convert the Y intersection into a T intersection. The target completion date is mid-November.

Graves County

Construction of a new intersection continues at the south end of U.S. 45-Business and along U.S. 45 at the southwest edge of Mayfield. This work zone has two 3-way stops to accommodate the temporary traffic configuration. Motorists reminded that this continues to be an active work zone to add the New KY 80 Mayfield Bypass Corridor to the south leg of the intersection. The target completion date is November 15, 2020.

Motorists traveling Central Road south of Mayfield will encounter a detour a the KY 80 Bypass Construction Corridor. An R-Cut is being added to the intersection. Motorists on Central Road will be required to make a right turn onto KY 80, then make a controlled U-Turn via a median crossover to return in the opposite direction to make a right turn to continue on Central Road. Caution is required as this is an active work zone. For information on how an R-Cut operates go to www.US45Safety.org.

KY 945 has an extended closure at mile point 3.1 until about Oct 9, to allow construction and placement of a pre-fabricated aluminum culvert that carries a branch of

Wilson Creek under the roadway. This is along KY 945 southeast of the Pottsville community between Meridian Road and Pleasant Grove Church Road. Motorists may self-detour via KY 440 and KY 408.

Hickman County

There will be an extended 2-week closure of KY 2208 at mile point 0.25 in central Hickman County starting Monday, October 5, 2020, to allow the Cane Creek Culvert to be replaced with a pre-fabricated aluminum culvert. This closure of KY 2208 is about 1/4th mile north of the KY 58 intersection near the Croley Community. The target completion date is October 16, 2020.

Livingston County

Motorists traveling U.S. 60 near the 12 mile marker at the north edge of Smithland should be alert for trucks hauling materials to and from the construction site for the New U.S. 60 Cumberland River Bridge at Smithland. Flaggers may be present to assist trucks as they enter and exit the work area on both sides of the river. A lane restriction may be required near the existing bridge from time to time. The target completion date is for the new \$63.6 million bridge is Spring of 2023.

Marshall County

U.S. 641 has a work zone for roadway improvements and utility upgrades through downtown Benton running from mile point 7.98 near the Town Creek Bridge extending northward to mile point 8.824 at the KY 348/5th Street intersection, a distance of about 8/10ths of a mile. It includes all of the one-way sections of U.S. 641 along Main Street and Poplar Street in Benton. One lane will be open in each direction at all times. Utility excavations and concrete work may require brief driveway and parking lot entrance closures from time to time. Motorists should be prepared to encounter lane restrictions and restricted parking along blocks with construction activity. The target completion date is June 1, 2021.

McCracken County/ Paducah

The eastbound lanes of I-24 are restricted to one lane from mile point 2.8 near the KY

305 Paducah Exit 3 Interchange extending eastward to mile point 4.8 just past the Perkins Creek Bridge. All traffic is moved to the left-hand or passing lane. This extended eastbound work zone with a 13 ft. maximum load width restriction is to allow bridge deck overlay and maintenance work. Motorists entering Kentucky from Illinois across the I-24 Ohio River Bridge should be alert for slowing traffic particularly during peak travel periods. Target completion date is mid-October.

Mayfield-Metropolis Road is closed at mile point 2.99 to allow reconstruction of the Massac Creek Branch Bridge. This closure is along KY 1565/Mayfield-Metropolis Road between Buckhannon Road and Old Hinkleville Road. The target completion date on this Bridging Kentucky project is November 8, 2020.

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The U.S. 68/KY 139/ South Road intersection at the south edge of Cadiz has an active work zone to allow construction of an R-Cut for the intersection. The target completion date is Nov 15. For information on how an R-Cut operates go to www.US45Safety.org.

This traffic impact report is aimed at alerting motorists to work zones on mostly major routes. It does not include projects on rural secondary highways that have minimal cross-country traffic.

NOTICE OF PUBLIC HEARING

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Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

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The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

Prepare for unexpected power outages with a Generac home standby generator. SCHEDULE YOUR FREE IN-HOME ASSESSMENT TODAY! 844-943-2124. FREE 7 Year Extended Warranty* & \$650 Value. Offer valid August 24, 2020 - December 31, 2020. Special Financing Available. Subject to Credit Approval. Terms & Conditions Apply.

The Sturgis News

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P.O. Box 218
Sturgis, KY 42459

PO/PN 423-400
Phone (270) 318-5038 • Fax (270) 318-5039

Anthony L. Catlett, Editor

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COOPERATIVE EXTENSION SERVICE

4-H NEWS

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE

BY

ANNETTE BUCKMAN

COUNTY EXTENSION AGENT FOR 4-H

Since 1909, Kentucky 4-H has equipped young people with the skills they need to lead meaningful, successful and productive lives. Join us during National 4-H week, Oct. 4-10, when we celebrate all the wonderful opportunities 4-H provides. Due to the Covid-19 pandemic, the celebration will be online on the social media pages of Kentucky 4-H and county offices of the University of Kentucky Cooperative Extension Service.

Gov. Andy Beshear will do a video signing of the National 4-H week proclamation that will be shared on Kentucky 4-H social media pages. Throughout the week, local 4-H programs will have interactive social media opportunities.

4-H strives to create an inclusive environment where all youth are welcome to explore their interests or develop new ones. With more than 288,000 current members, 4-H is the state's largest youth organization.

Many times, young people complete 4-H activities under the guidance of caring adult leaders who are interested in the same field or topic. Kentucky 4-H has more than 26,000 wonderful adult volunteer leaders who donate their time and expertise to help young people learn and suc-

ceed.

Research has proven that 4-H participation has a significant positive impact on young people. Recent findings from the Tufts University 4-H Study of Positive Youth Development indicate that, when compared to their peers, young people in 4-H are nearly four times more likely to contribute to their communities, two times more likely to pursue healthy behaviors and two times more likely to engage in science, engineering, technology and math programs outside of school.

For more information about National 4-H week or local 4-H programming, contact your (COUNTY NAME) office of the University of Kentucky Cooperative Extension Service.

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Unemployment Increases In All 120 Kentucky Counties

Unemployment rates rose in all 120 Kentucky counties between August 2019 and August 2020, according to the Kentucky Center for Statistics (KYSTATS), an agency of the Kentucky Education and Workforce Development Cabinet.

Oldham County recorded the lowest jobless rate in the Commonwealth at 5 percent. It was followed by Carlisle and Cumberland counties, 5.2 percent each; Washington County, 5.4 percent; Henry, Spencer and Todd counties, 5.5 percent each; and Green, Pendleton and Shelby counties, 5.6 percent each.

Magoffin County recorded the state's highest unemployment rate at 18.1 percent. It was followed by Harlan County, 16.1 percent; Martin County, 13.7 percent; Letcher County, 13.3 percent; Leslie County, 12.5 percent; Breathitt County, 12.4 percent; Floyd and Perry counties, 11.5 percent; Knott County, 11.1 percent; and Johnson County, 10.8 percent each.

Kentucky's county unemployment rates and employment levels are not seasonally adjusted because of small sample sizes. Employment statistics undergo sharp fluctuations due to seasonal events such as weather changes, harvests, holidays and school openings and closings. Seasonal adjustments eliminate these influences and make it easier to observe statistical trends. The comparable, unadjusted unemployment rate for the state was 7.5 percent for August 2020, and 8.5 percent for the nation.

Kentucky's seasonally adjusted unemployment rate was released on Sept. 17, 2020, and can be viewed at <https://kentucky.gov/Pages/Activity-stream.aspx?n=Education-Cabinet&prld=443>. In that release, Kentucky's statewide unemployment rate and employment levels are adjusted to observe statistical trends by removing seasonal influences such as weather changes, harvests, holidays and school openings and closings. For more information regarding seasonal fluctuations, visit the U.S. Bureau of Labor Statistics at https://www.bls.gov/cps/cps_hhtm.htm#why.

Unemployment statistics are based on estimates and are compiled to measure trends rather than actually to count people working. Civilian labor force statistics include non-military workers and unemployed Kentuckians who are actively seeking work. They do not include unemployed Kentuckians who have not looked for employment within the past four weeks. The data should only be compared to the same month in previous years.

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Kentucky State Police Issues Proactive Patrol Reminder

The Kentucky State Police would like to offer periodic reminders to drivers who travel our roadways. The agency strives daily to ensure the safety of the motoring public. Some of these proactive measures include various roadside safety checkpoints and saturating known problematic areas in the district through general patrol tactics.

The Kentucky State Police utilizes traffic safety checkpoints to promote safety for motorists using the public roadways and to provide a deterrent for those who violate laws contained in the Kentucky Revised Statutes.

The intent of a traffic safety checkpoint

Red Cross

Continued from Page 1

certification that is valid for two years. You will need to register for this course and if interested, let me know and I will send you the registration link along with a coupon code that will allow you to take this course at no charge. Access codes are for individuals and not organizations, so if you want to train multiple people, it will be necessary for me to issue multiple codes (which is fine). Just let me know how many codes you will need and if your organization wants all of your employees to take the course - please just contact the Red Cross to receive the appropriate number of codes for a group.

is to provide for a high visibility, public safety service, focusing on operator impairment, vehicular equipment deficiencies (confirming appropriate registration and insurance of vehicles) and the valid licensing of drivers. Other violations of law and/or other public safety issues that arise will be addressed.

These checkpoints will allow the Kentucky State Police the opportunity to periodically concentrate its efforts in checking for violations of Kentucky traffic and regulatory laws that will ultimately increase the safety of the citizens within the Commonwealth.

Post 16 serves the following counties: Henderson; Daviess; Union; McLean; Ohio and Hancock.

For a list of Post 16 road check locations,

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Union County FSA News

Coronavirus Food Assistance Program 2

Signup for the Coronavirus Food Assistance Program 2 (CFAP 2) began on Sept. 21, 2020 and will continue through Dec. 11, 2020. CFAP 2 provides eligible producers with direct financial assistance due to market disruptions and associated costs because of the COVID-19 pandemic.

CFAP 2 is a separate program from the first round of the Coronavirus Food Assistance Program, now referred to as CFAP 1. Farmers and ranchers who participated in CFAP 1 will not be automatically enrolled and must complete a new application for CFAP 2. Details on how to apply can be found on farmers.gov/cfap/apply.

Local Student Enrolls At UK

The University of Kentucky College of Arts & Sciences welcomes its new class for the Fall 2020 semester. Sheridan Oldham of Morganfield, KY, is one of 1,593 incoming freshmen in UK's College of Arts & Sciences. Sheridan's academic major is Chemistry.

University of Kentucky students come from all 120 counties of the Commonwealth, all 50 states, and more than 100 countries.

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Center at 270-389-2393.

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The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

PUBLIC NOTICE

The second reading of Ordinance No. 2005, An Ordinance Reducing the Speed Limit on DeKoven Road will be held Tuesday, October 13, 2020 in the Union County Fiscal Courtroom at 9:00 A.M. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

KIM NANCE
Fiscal Court Clerk
10/7c

PUBLIC NOTICE

AN ORDINANCE OF THE CITY OF STURGIS, KENTUCKY ESTABLISHING TAX RATE ON TAXABLE PROPERTY WITHIN THE CITY LIMITS FOR THE YEAR 2020.

SECTION ONE: That for the purpose and use of the General Fund of the City of Sturgis, Kentucky for the year 2019, there is hereby appropriated for the General fund a tax of .512 ~~per~~ on each \$100 (One Hundred Dollars) worth of real taxable property and a tax of .610 ~~per~~ for each \$100 (One Hundred Dollars) worth of taxable personal property within the city limits of the City of Sturgis, Kentucky, as of the assessment date of January 2020.

SECTION TWO: The personal property revenue is expected to be \$13,543.00. This Ordinance duly passed and adopted by the City Council of the City of Sturgis, Kentucky on this 17th day of October 2020.

First Reading: September 14, 2020
Second Reading: October 6, 2020

DOUGLAS RODGERS, Mayor
City of Sturgis

ATTEND:
Cindy Carr, City Clerk/Treasurer
City of Sturgis
10/14c

-- PUBLIC NOTICE --

CITY OF UNIONTOWN POSITION OF DESCRIPTION

The City of Uniontown will be accepting applications for Chief of Police through October 30th, 2020 at 4:00 PM. You may pick up the applications at City Hall, 227 Main St., Uniontown, Kentucky from 8:00 to 4:00 Monday through Friday. You may also submit resume to City Clerk P.O. box 548 Uniontown, KY 42461 or email to Utownclerk@gmail.com

CLASS TITLE:
CHIEF OF POLICE

DEFINITION OF CLASS:
The Police Chief performs varied and independent work with a wide latitude for the exercise of independent judgement in the performance of the administrative affairs of the Police Department. The police Department is established by City Ordinance and State Statute and is supervised by the Chief Executive Officer of the City, Mayor Thomas Byrd. Further information will be provided with the application.

QUALIFICATIONS:
Extensive experience/knowledge of police administration. Completion of standard high school diploma or equivalent and supplemented by training in police affairs; or any equivalent combination of experience and training which provides the required knowledge, skills and abilities. Minimum age of 21 and possess a valid Kentucky driver's license. Read and write the English language. Successful completion of 200 hours of in-service training from Department of Criminal Justice Training of Kentucky. Have not been convicted of a felony. Meet the requirements of KRS Chapter 15 and departmental rules and regulations.

THE CITY OF UNIONTOWN
IS AN EQUAL OPPORTUNITY EMPLOYER

10/21c

REGIONAL NEWS

Additional public input sought on planning for new U.S. 51 Ohio River 'Cairo' Bridge

The Kentucky Transportation Cabinet and Illinois Department of Transportation are seeking another round of public input on plans to construct a replacement for the U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge between Wickliffe, Kentucky, and Cairo, Illinois.

Construction on a new bridge is expected to start in 5 to 10 years. The project team is offering the public an opportunity to review updated information then participate in an online survey to help guide the planning process.

Anyone with an interest in the project may go to <http://www.US51Bridge.com> from Oct. 16 to Oct. 30, 2020, to review online displays and provide input via a survey. The information and survey are also available at the public libraries in Wickliffe and Cairo.

According to KYTC Project Manager Chris Kuntz, COVID-19 restrictions have limited the team's ability to have in-person meetings.

"Public meetings like we've had in the past are simply not possible at this time. So we are moving the updated information we have to share online," Kuntz said. "We've developed displays similar to what we would share at a meeting and made them available through the project website. Interested citizens will have a 15-day window to review the online displays, as well as offer input and comments through the survey at the end."

Preliminary engineering, environmental analysis and planning for a new bridge over the Ohio River continue. Opened in 1938, the 82-year-old bridge that connects Wickliffe in Ballard County, Kentucky, with

Cairo in Alexander County, Illinois, is in fair condition with narrow lanes and shoulders. The purpose of the U.S. 51 Bridge Project is to improve cross-river mobility by addressing the functional limitations of the existing bridge and approach spans.

Ensuring the public is aware of the phases of this proposed work, the various alternatives, and providing opportunities for the public to become informed, and involved, is critical as project planning progresses. It is also important for the project team and KYTC to acknowledge stakeholder input and feedback to gain an understanding of project impact on nearby communities and the region.

With continuing COVID-19 restrictions limiting public engagement, is KYTC providing interested stakeholders with an opportunity to

participate and share their feedback on the Project via the U.S. Highway 51 Bridge Replacement website.

The online public review will begin at 8 a.m. CDT on Oct. 16 and continue through 5 p.m. CDT on Oct. 30 on the Project website at <http://www.US51Bridge.com>. A short video introduction and a self-guided tour of the project story-map. The website provides current and updated information about the Project, including alternatives considered, the proposed preferred alternative, the current fact sheet, and a link to a brief survey. If you choose to take the survey, please complete it no later than 5 p.m. CDT on Oct. 30.

Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

A copy of the printed materials is available to the public via mail by contacting Keith Todd at the KYTC District 1 office by calling (270) 898-2431 or by emailing a request to kyc.District1info@kygov.com.

"A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperating agencies, Section 106 consulting parties, the Citizens Advisory/Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz said.

Responses from the public review survey will become a part of the official record for the Project. Once compiled, the meeting record is available for review and copying after an Open Records Request is sub-

mitted and approved. All Open Record Requests must be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, KY 40622.

In accordance with the American Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Keith Todd no later than Friday, Oct. 23. Printed materials are available upon request. Please call, mail, or email your request to the address listed below. Please address any questions regarding this meeting or Project to:

Keith Todd
KYTC District 1
5501 Kentucky Dam Road
Paducah, KY 42003
Phone (270) 898-2431
Email kyc.District1info@kygov.com

Kentucky Transportation Cabinet District 1 Traffic impact

Kentucky Transportation Cabinet District 1 Traffic Impact Report for Week of Oct 4-10, 2020

PADUCAH, KY. KYTC District 1 anticipates the following work zone locations will have an impact on traffic the week of Oct 4-10, 2020. Additional projects may be added through the week with individual traffic advisory notices.

U.S. 51 at KY-IL State Line

The U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge that connects Kentucky and Illinois continues to have an 8-ft. 6-inch maximum load width with one-lane traffic and alternating flow controlled by an automated signal. Delays are likely, particularly during peak travel periods. The work zone is for extensive joint and deck work on the bridge. The target completion

date has been extended to October 25, 2020. When possible we suggest an alternate route to avoid work zone traffic delays.

I-24 Lyon/Caldwell/Trigg Counties

Interstate 24 has an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maximum load width restriction is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

I-69 and U.S. 68 through Draffenville, Aurora, and Land Between the Lakes.

Both eastbound ramps at the Interstate 24/ KY 139 Cadiz-Princeton Exit 56 Interchange are closed for reconstruction.

Motorists should detour via the eastbound ramps at Exit 45 or Exit 65, depending on their final destination. This closure of the eastbound exit and entry ramps at Exit 56 will be in place until about Nov 10, 2020. The westbound entry and exit ramps at Exit 56 are open.

Calloway County

U.S. 641 has an ongoing active work zone at the south edge of Murray between U.S. 641-Business/ Glendale Road and the Clarks River Bridge. This work zone has 2-way traffic running on the northbound lanes to allow reconstruction along the southbound lanes. Work has started on the second half of a large culvert just south of the Glendale Road Intersection. While most of the work on this 1-mile section is off

along the right of way, caution is required. The target completion date is July 1, 2021.

Fulton County

KY 1128 is closed at mile point 7.6 where inspectors found a bridge over Mud Creek had structural issues. The project is awaiting design approval. Repairs to this bridge should start soon under a Master's Agreement contract.

Paving is planned at the intersection of KY 125/Union City Road and KY 106/Middle Road southeast of Hickman on Wednesday, Oct. 7, with additional work in phases in coming weeks. Motorists should be prepared for intermittent periods of one-lane traffic and alternating flow controlled by flaggers to facilitate paving at the intersection on Wednesday. This is part of ongoing work to convert the Y intersection into a T intersection. The target completion date is mid-November.

Graves County

Construction of a new intersection continues at the south end of U.S. 45-Business and along U.S. 45 at the southwest edge of Mayfield. This work zone has two 3-way stops to accommodate the temporary traffic configuration. Motorists reminded that this continues to be an active work zone to add the New KY 80 Mayfield Bypass Corridor to the south leg of the intersection. The target completion date is November 15, 2020.

Motorists traveling Central Road south of Mayfield will encounter a detour a the KY 80 Bypass Construction Corridor. An R-Cut is being added to the intersection. Motorists on Central Road will be required to make a right turn onto KY 80, then make a controlled U-Turn via a median crossover to return in the opposite direction to make a right turn to continue on Central Road. Caution is required as this is an active work zone. For information on how an R-Cut operates go to www.US45Safety.org.

KY 945 has an extended closure at mile point 3.1 until about Oct 9, to allow construction and placement of a pre-fabricated aluminum culvert that carries a branch of

Wilson Creek under the roadway. This is along KY 945 southeast of the Pottsville community between Meridian Road and Pleasant Grove Church Road. Motorists may self-detour via KY 440 and KY 408.

Hickman County

There will be an extended 2-week closure of KY 2208 at mile point 0.25 in central Hickman County starting Monday, October 5, 2020, to allow the Cane Creek Culvert to be replaced with a pre-fabricated aluminum culvert. This closure of KY 2208 is about 1/4th mile north of the KY 58 intersection near the Croley Community. The target completion date is October 16, 2020.

Livingston County

Motorists traveling U.S. 60 near the 12 mile marker at the north edge of Smithland should be alert for trucks hauling materials to and from the construction site for the New U.S. 60 Cumberland River Bridge at Smithland. Flaggers may be present to assist trucks as they enter and exit the work area on both sides of the river. A lane restriction may be required near the existing bridge from time to time. The target completion date is for the new \$63.6 million bridge is Spring of 2023.

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The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

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