

ORIGINAL



Your Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

**ELECTRONIC)
2020 INTEGRATED RESOURCE PLAN OF)
BIG RIVERS ELECTRIC CORPORATION)**

**Case No.
2020-00299**

**Kentucky Press Service
Notarized Proof of Notice of Filing Publication and Tearsheets**

Part 1 of 2

FILED: October 28, 2020

ORIGINAL

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 15th day of October, 2020, came RACHEL MCCARTY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Cy Press Service

and the attached list of papers ran the Notice for Big Rivers Electric Company,

Notice of Filing Case 2020-00299.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9-18-2020
Id. # 14119

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 10-8
Bardwell Carlisle Co. News -- 10-8
Brandenburg Meade Co. Messenger -- 10-8
Calhoun McLean Co. News -- 10-8
Calvert City Lake News -- 10-7
Central City Leader News -- 10-6
Central City Times Argus -- 10-7
Eddyville Herald Ledger -- 10-7
Elizabethtown News Enterprise -- 10-7
Hardinsburg Herald News -- 10-7
Hartford Ohio Co. Times News -- 10-7
Hawesville Hancock Clarion -- 10-8
Henderson Gleaner -- 10-7
Leitchfield Grayson News Gazette -- 10-10
Leitchfield Record -- 10-8
Madisonville Messenger -- 10-7
Marion Crittenden Press -- 10-8
Marshall Co. Tribune Courier -- 10-6
Mayfield Messenger -- 10-7
Morganfield Union Co. Advocate -- 10-7
Owensboro Messenger Inquirer -- 10-7
Paducah Sun -- 10-7
Princeton Times Leader -- 10-7
Providence Journal Enterprise -- 10-7
Sebree Banner -- 10-7
Smithland Livingston Ledger -- 10-8
Sturgis News -- 10-7
Wickliffe Advance Yeoman -- 10-8

REGIONAL NEWS

Additional public input sought on planning for new U.S. 51 Ohio River 'Cairo' Bridge

The Kentucky Transportation Cabinet and Illinois Department of Transportation are seeking another round of public input on plans to construct a replacement for the U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge between Wickliffe, Kentucky, and Cairo, Illinois.

Construction on a new bridge is expected to start in 5 to 10 years. The project team is offering the public an opportunity to review updated information then participate in an online survey to help guide the planning process.

Anyone with an interest in the project may go to <http://www.US51Bridge.com> from Oct. 16 to Oct. 30, 2020, to review online displays and provide input via a survey. The information and survey are also available at the public libraries in Wickliffe and Cairo.

According to KYTC Project Manager Chris Kuntz, COVID-19 restrictions have limited the team's ability to have in-person meetings.

"Public meetings like we've had in the past are simply not possible at this time. So we are moving the updated information we have to share online," Kuntz said. "We've developed displays similar to what we would share at a meeting and made them available through the project website. Interested citizens will have a 15-day window to review the online displays, as well as offer input and comments through the survey at the end."

Preliminary engineering, environmental analysis and planning for a new bridge over the Ohio River continue. Opened in 1938, the 82-year-old bridge that connects Wickliffe in Ballard County, Kentucky, with

Cairo in Alexander County, Illinois, is in fair condition with narrow lanes and shoulders. The purpose of the U.S. 51 Bridge Project is to improve cross-river mobility by addressing the functional limitations of the existing bridge and approach spans.

Ensuring the public is aware of the phases of this proposed work, the various alternatives, and providing opportunities for the public to become informed, and involved, is critical as project planning progresses. It is also important for the project team and KYTC to acknowledge stakeholder input and feedback to gain an understanding of project impact on nearby communities and the region.

With continuing COVID-19 restrictions limiting public engagement, is KYTC providing interested stakeholders with an opportunity to

participate and share their feedback on the Project via the U.S. Highway 51 Bridge Replacement website.

The online public review will begin at 8 a.m. CDT on Oct. 16 and continue through 5 p.m. CDT on Oct. 30 on the Project website at <http://www.US51Bridge.com>.

A short video introduction self-guided tour of the project story-map. The website provides current and updated information about the Project, including alternatives considered, the proposed preferred alternative, the current fact sheet, and a link to a brief survey. If you choose to take the survey, please complete it no later than 5 p.m. CDT on Oct. 30.

Printed copies will also be made available at the Wickliffe Public Library, 257 North 4th St., and at the Cairo Public Library, 1609 Washington Ave.

A copy of the printed materials is available to the public via mail by contacting Keith Todd at the KYTC District 1 office by calling (270) 898-2431 or by emailing a request to kyc.District1info@kygov.com.

"A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperating agencies, Section 106 consulting parties, the Citizens Advisory/Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz said.

Responses from the public review survey will become a part of the official record for the Project. Once compiled, the meeting record is available for review and copying after an Open Records Request is sub-

mitted and approved. All Open Record Requests must be submitted to the Office of Legal Services, Transportation Cabinet Office Building, 200 Mero Street, Frankfort, KY 40622.

In accordance with the American Disabilities Act (ADA), if anyone has a disability and requires assistance, please notify Keith Todd no later than Friday, Oct. 23. Printed materials are available upon request. Please call, mail, or email your request to the address listed below. Please address any questions regarding this meeting or Project to:

Keith Todd
KYTC District 1
5501 Kentucky Dam Road
Paducah, KY 42003
Phone (270) 898-2431
Email kyc.District1info@kygov.com

Kentucky Transportation Cabinet District 1 Traffic impact

Kentucky Transportation Cabinet District 1 Traffic Impact Report for Week of Oct 4-10, 2020

PADUCAH, KY. KYTC District 1 anticipates the following work zone locations will have an impact on traffic the week of Oct 4-10, 2020. Additional projects may be added through the week with individual traffic advisory notices.

U.S. 51 at KY-IL State Line

The U.S. 51/U.S. 60/U.S. 62 Ohio River "Cairo" Bridge that connects Kentucky and Illinois continues to have an 8-ft. 6-inch maximum load width with one-lane traffic and alternating flow controlled by an automated signal. Delays are likely, particularly during peak travel periods. The work zone is for extensive joint and deck work on the bridge. The target completion

date has been extended to October 25, 2020. When possible we suggest an alternate route to avoid work zone traffic delays.

I-24 Lyon/Caldwell/Trigg Counties

Interstate 24 has an ongoing extended work zone from the 52 to 65mm with 2-way traffic running on the westbound lanes and a centerline barrier wall. Eastbound maximum load width restriction is 12 ft. Westbound maximum load width is 15 ft. There is a strict 65 mph speed limit. This work zone is for a major reconstruction of the eastbound concrete driving surface. Target completion date is Spring of 2021. To avoid the potential for delays in this work zone we suggest motorists consider a self-detour between the I-24/I-69 Exit 25 Interchange and the Exit 65 Cadiz interchange via

I-69 and U.S. 68 through Draffenville, Aurora, and Land Between the Lakes.

Both eastbound ramps at the Interstate 24/ KY 139 Cadiz-Princeton Exit 56 Interchange are closed for reconstruction.

Motorists should detour via the eastbound ramps at Exit 45 or Exit 65, depending on their final destination. This closure of the eastbound exit and entry ramps at Exit 56 will be in place until about Nov 10, 2020. The westbound entry and exit ramps at Exit 56 are open.

Calloway County

U.S. 641 has an ongoing active work zone at the south edge of Murray between U.S. 641-Business/ Glendale Road and the Clarks River Bridge. This work zone has 2-way traffic running on the northbound lanes to allow reconstruction along the southbound lanes. Work has started on the second half of a large culvert just south of the Glendale Road Intersection. While most of the work on this 1-mile section is off

along the right of way, caution is required. The target completion date is July 1, 2021.

Fulton County

KY 1128 is closed at mile point 7.6 where inspectors found a bridge over Mud Creek had structural issues. The project is awaiting design approval. Repairs to this bridge should start soon under a Master's Agreement contract.

Paving is planned at the intersection of KY 125/Union City Road and KY 106/Middle Road southeast of Hickman on Wednesday, Oct. 7, with additional work in phases in coming weeks. Motorists should be prepared for intermittent periods of one-lane traffic and alternating flow controlled by flaggers to facilitate paving at the intersection on Wednesday. This is part of ongoing work to convert the Y intersection into a T intersection. The target completion date is mid-November.

Graves County

Construction of a new intersection continues at the south end of U.S. 45-Business and along U.S. 45 at the southwest edge of Mayfield. This work zone has two 3-way stops to accommodate the temporary traffic configuration. Motorists reminded that this continues to be an active work zone to add the New KY 80 Mayfield Bypass Corridor to the south leg of the intersection. The target completion date is November 15, 2020.

Motorists traveling Central Road south of Mayfield will encounter a detour a the KY 80 Bypass Construction Corridor. An R-Cut is being added to the intersection. Motorists on Central Road will be required to make a right turn onto KY 80, then make a controlled U-Turn via a median crossover to return in the opposite direction to make a right turn to continue on Central Road. Caution is required as this is an active work zone. For information on how an R-Cut operates go to www.US45Safety.org.

KY 945 has an extended closure at mile point 3.1 until about Oct 9, to allow construction and placement of a pre-fabricated aluminum culvert that carries a branch of

Wilson Creek under the roadway. This is along KY 945 southeast of the Pottsville community between Meridian Road and Pleasant Grove Church Road. Motorists may self-detour via KY 440 and KY 408.

Hickman County

There will be an extended 2-week closure of KY 2208 at mile point 0.25 in central Hickman County starting Monday, October 5, 2020, to allow the Cane Creek Culvert to be replaced with a pre-fabricated aluminum culvert. This closure of KY 2208 is about 1/4th mile north of the KY 58 intersection near the Croley Community. The target completion date is October 16, 2020.

Livingston County

Motorists traveling U.S. 60 near the 12 mile marker at the north edge of Smithland should be alert for trucks hauling materials to and from the construction site for the New U.S. 60 Cumberland River Bridge at Smithland. Flaggers may be present to assist trucks as they enter and exit the work area on both sides of the river. A lane restriction may be required near the existing bridge from time to time. The target completion date is for the new \$63.6 million bridge is Spring of 2023.

Marshall County

U.S. 641 has a work zone for roadway improvements and utility upgrades through downtown Benton running from mile point 7.98 near the Town Creek Bridge extending northward to mile point 8.824 at the KY 348/5th Street intersection, a distance of about 8/10ths of a mile. It includes all of the one-way sections of U.S. 641 along Main Street and Poplar Street in Benton. One lane will be open in each direction at all times. Utility excavations and concrete work may require brief driveway and parking lot entrance closures from time to time. Motorists should be prepared to encounter lane restrictions and restricted parking along blocks with construction activity. The target completion date is June 1, 2021.

McCracken County/ Paducah

The eastbound lanes of I-24 are restricted to one lane from mile point 2.8 near the KY

305 Paducah Exit 3 Interchange extending eastward to mile point 4.8 just past the Perkins Creek Bridge. All traffic is moved to the left-hand or passing lane. This extended eastbound work zone with a 13 ft. maximum load width restriction is to allow bridge deck overlay and maintenance work. Motorists entering Kentucky from Illinois across the I-24 Ohio River Bridge should be alert for slowing traffic particularly during peak travel periods. Target completion date is mid-October.

Mayfield-Metropolis Road is closed at mile point 2.99 to allow reconstruction of the Massac Creek Branch Bridge. This closure is along KY 1565/Mayfield-Metropolis Road between Buckhannon Road and Old Hinkleville Road. The target completion date on this Bridging Kentucky project is November 8, 2020.

Trigg County

U.S. 68 has an active work zone from the east end of the U.S. 68 Lake Barkley Bridge at Canton extended eastward to the intersection with U.S. 68 Business at Cadiz. Due to a Sept 24 traffic shift, one westbound lane is open from Averitt Lumber Road at mile point 13.5 extending westward to Canton to allow paving of the final driving surface and side road connections. Both eastbound lanes are open from the Lake Barkley Bridge extending eastward to Cadiz. Motorists are reminded to be alert for changes in traffic configuration to facilitate the ongoing work. This project is estimated to be 90 percent complete. Weather permitting, the final round of paving could be completed by about Nov 1.

The U.S. 68/KY 139/ South Road intersection at the south edge of Cadiz has an active work zone to allow construction of an R-Cut for the intersection. The target completion date is Nov 15. For information on how an R-Cut operates go to www.US45Safety.org.

This traffic impact report is aimed at alerting motorists to work zones on mostly major routes. It does not include projects on rural secondary highways that have minimal cross-country traffic.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

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"A final decision on the Project will be made in collaboration with the Federal Highway Administration, KYTC, and IDOT. Input from coordinating cooperating agencies, Section 106 consulting parties, the Citizens Advisory/Environmental Justice Group, and the general public will be part of that decision-making process," Chris Kuntz said.

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ADVERTISING DEADLINES:

Fri. 5 p.m. If proof is required • Mon. noon Classified and display ads without additional charge. If ads are requested, designed and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical error beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:
Kentucky Law requires private home childcare facilities to include their address in their ad. It is the parents' or guardians' responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisement.

AUTO BODY REPAIR

Knott's Body Shop & Glass
999 Lawrence St.,
Brandenburg
422-1202

Complete Auto Body Repair Service



STORAGE

Storage Units Now Available
from 8x3 to 12x24

Fashion Floors Self Storage
828-2558

(270) 828-2558
5 miles S.E. of Brandenburg
at the corner of Hwy 144 & 143

FOR SALE

SOUTHERN STATES
Farmer Owned Since 1923

HARDIN CO-OP
Your locally owned and operated Co-op since 1950

- Trophy Rock - 12lb \$11.99
- 50 lbs Shelled Corn \$5.95
- 2 Way Bulk Commodity Beef Blend \$190 ton (3 ton minimum)
- KY31 - 50lbs..... \$55

Calf Creep Feeders available for rent \$85/month

Elizabethtown 402 South Mulberry (270) 769-1331
Hodgenville 310 West Water St. (270) 358-3143

NOTICE

Statement of Ownership, Management, and Circulation
UNITED STATES POSTAL SERVICE • (All Periodicals Publications Except Requester Publications)

1. Publication Title: Meade County Messenger, Inc.
2. Issue Frequency: weekly
3. Issue Date: 10/08/2020
4. Issue Periodicity: 52
5. Annual Subscription Price: \$2.00
6. Number of Issues Published Annually: 52
7. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer name):
8. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank):
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a corporation, give its name and address.)
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box.
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one):
13. Publication Title: Meade County Messenger, Inc.
14. Issue Date for Circulation Data Below: 10/08/2020
15. Extent and Nature of Circulation: Average No. Copies Each Issue During Preceding 12 Months; No. Copies of Single Issue Published Nearest to Filing Date
16. Publication of this statement is required. Will be printed in the 10/08/2020 issue of this publication.
17. Signature and Title of Editor, Publisher, Business Manager, or Owner: Diana M. Singleton, Publisher, dated 9-24-20

NOTICE OF PUBLIC HEARING

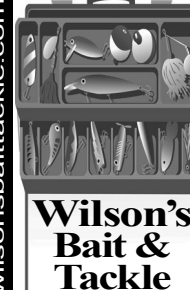
The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

BAIT

Wilson's Bait & Tackle
2605 Brandenburg Rd.
270-422-1090



CONCRETE

Bim's Ready Mix Concrete
We supply concrete for

- Basement, Footers
- Grain bins, Feed lots, Cow waters
- Driveways, Patio, Sidewalks
- Garage floors

270-422-7744
"Products You Can Build On"
bimsreadymixconcrete.com

AUCTION

CONSIGNMENT AUCTION JEWELL'S AUCTION COMPANY LOT
599 Mt. Washington Rd., Taylorsville, KY
Saturday, Oct. 10, 9:30 a.m.

Trucks, Tractors, Farm Machinery, Trailers, Construction, ATV's, Recreational, etc. CALL DAVID TO CONSIGN!

Jewell's Auction Co.
Paul David Jewell, Auctioneer - ID#22713
Call 817-6504 or visit us online:
View Complete Details at: www.auctionzip.com

CONSTRUCTION

Amish Craftsmen Builders
New Home Construction
Major Remodels • Specialty Projects
Old Order Amish Craftsmen

Ask about Unique project financing for qualified clients • Save \$\$\$

Limited Homes per Year • Book Now

Fully Insured - References
VA Approved Builder LIC ID 02779

270-422-3934

See your ad here
Call Tracy Whittaker
TODAY!
270-422-2155

CONSTRUCTION

Serving Meade and all surrounding counties

WRIGHT'S CONSTRUCTION

- Very Competitive Pricing
- Many Styles and Colors Available
- Clean and Quality Roofing
- Tear-Off and Replacement
- Storm and Wind Damage
- Offering Senior Discounts
- 24 Hour Leak and Damage Repair

The experience you want, the service you expect, the value you deserve!
Residential • Commercial
22 years experience!
Free estimates and roof inspections.
Fully insured and bonded with expert and courteous crews.

270-828-5206
Your home improvements done the W-right way the first time!

METAL ROOFING

GRABER
ROOFING & CONSTRUCTION INC.

METAL ROOFING AND POST FRAME BUILDINGS

270-547-2020
270-980-0424

FOR RENT

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, on an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Apartment for Rent
Efficiency apartments for \$400
1 bedroom apartments for \$525 - \$575
LOCATED IN IRVINGTON, KY
All with \$300 deposit and all utilities included.
\$25 application fee
Call Fran at 270-922-8424
or Ky Land Company 270-547-4222

HELP WANTED

CARTER SAWMILL in Webster, KY is looking to hire an EXPERIENCED BREWCO RESAW OPERATOR. Call to inquire 270-547-5647.--

FOR SALE

HUBER'S WOODCRAFT
Manufacturers of quality SOLID OAK AND CHERRY furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.

Open Mon. - Sat. 8-6, or later by appt.
270-547-2299

Located at the intersection of Hwys. 259 and 144. (Old Milner School gym)

HELP WANTED

Mouser Cabinetry
INDUSTRIAL CLEANING POSITIONS
2nd Shift

Competitive Wages & Benefits, Including:

- \$14.00 to start - 2 Potential Increases 1st Year
- 11 Days Vacation 1st Year • 10 Paid Holidays
- Profit Sharing Bonuses
- Health, Dental and Life Insurance
- 401(k) Plan with Company Match

Apply in person
Monday-Friday 7am-4:30pm
2112 N. Dixie Ave., Elizabethtown, KY
or email your resume to Recruiter@mouserc.com

WEBB'S BUTCHER BLOCK

in Payneville KY is **HIRING**
office and processing position

Starting out as seasonal help and could lead to a potential full timer.

REQUIREMENTS
• CUSTOMER SERVICE skills a must
• MULTI TASKING is a must
• WEEKENDS and EVENINGS are a MUST
• Work in various climates
• Strong computer skills a plus
• Must be able to lift 35+ pounds
• Must be able to handle blood and raw meat

Please apply in person.
No phone calls

Mouser Cabinetry

Full Time Day Shift Jobs

- Door Builders
- Hardware Installers
- Cabinet Builders
- Wood Sanders
- Spray Painters
- Warehouse
- Machine Operators
- Design Order Entry

Training Provided
Competitive wages & benefits including:
\$15.00/hr To Start

- 2 Potential Increases 1st Year
- 11 Days Vacation 1st Year
- 10 Paid Holidays
- Profit Sharing Bonuses
- Health, Dental and Life Insurance
- 401(k) Plan with Company Match

Apply in person Mon.-Fri. 7 am-4:30 pm at 2112 N. Dixie Ave., Elizabethtown, KY or email your resume to Recruiter@mouserc.com

13. Publication Title: Meade County Messenger, Inc.
14. Issue Date for Circulation Data Below: 10/08/2020

15. Extent and Nature of Circulation

a. Total Number of Copies (Net press run)		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distributor above nominal rate, advertiser's proof copies, and exchange copies)	785	785	641
(2) Paid Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distributor above nominal rate, advertiser's proof copies, and exchange copies)	1657	1657	1456
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS (In g. First-Class Mail®)	757	757	729
(4) Paid Distribution by Other Classes of Mail Through the USPS (In g. First-Class Mail®)			
a. Total Paid Distribution (Sum of 15b(1), (2), (3), and (4))	3179	3179	2817
b. Free or Nominal Rate Outside-County Copies Included on PS Form 3541			
(1) Free or Nominal Rate In-County Copies Included on PS Form 3541	10	10	10
(2) Free or Nominal Rate In-County Copies Mailed at Other Classes Through the USPS (In g. First-Class Mail)			
(3) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	200	200	200
b. Total Free or Nominal Rate Distribution (Sum of 15b(1), (2), (3), and (4))	210	210	210
1. Total Distribution (Sum of 15a and 15b)	3389	3389	3027
c. Copies not Distributed (See Instructions to Publishers at Page K10)			
(1) Total (Sum of 15f and g)	327	327	473
2. Total (Sum of 15a and g)	3716	3716	3500
d. Payment (15c divided by 100 times 100)			
(1) Total (15c divided by 100 times 100)	94	94	93

* If you are claiming electronic copies, go to line 15e on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

NOTICE

The Meade County Board of Elections will meet at the Board of Elections Building on Thursday, October 8, 2020 at 10:00 AM to inspect the voting machines to determine they are properly set by law per KRS 117.165.

NOTICE

Purshottam Gas Inc, mailing address, 7920 US-60, Ekron, KY 40117, hereby declares intention to apply for a Quota Retail Package, NQ1, no later than October 7, 2020. The business to be licensed is located at 7920 US-60, Ekron, KY 40117, doing business as Best Stop Food Mart. The owners are, Vidya Patel, 4508 Reserve Way, Owensboro, KY 42303, Arvindkumar Patel, 2527 Heartland Greens Pt, Owensboro, KY, 42303, and, Chetan Patel, 4503 Reserve Way, Owensboro, KY 42303. Any person, association, corporation, or body politic may protest the granting of the license by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY 40601 within 30 days (KRS 243.430) of the date of this legal publication.

NOTICE

LEGAL NOTICE

Nucor Corporation, by and through its Nucor Steel Brandenburg division, plans to make a request to place an environmental covenant on the subject property in order to satisfy the requirements of the Kentucky Energy and Environmental Cabinet, Division of Waste Management, for the remediation of property located at 100 Ronnie Greenwell Commerce Road, Brandenburg, Meade County, Kentucky. The subject property to be impacted by the Environmental Covenant is more particularly described in Deed Book 692, Page 482, and Deed Book 694, Page 349 of the Meade County Clerk's Office, and is described in the Environmental Covenant.

The Environmental Covenant will contain certain requirements and restrictions as a provision of a proposed Project Management Plan under the Brownfield Redevelopment Program to be submitted to the regulatory agency.

The holders of this Environmental Covenant will be Nucor Corporation and Arch Chemicals, Inc.

Except for the following parties, no other known parties hold interest in this property:

- Breitburn Operating LP, Quicksilver Resources, Inc., GTG Pipeline LLC, GTG Pipeline Corporation, and Maverick Natural Resources, LLC (see Deed Book 383, Page 333; Deed Book 492, Page 432; Deed Book 495, Page 535; unrecorded Well and Pipeline Location Agreement, dated June 1, 2006, between Arch Chemicals, Inc. and Quicksilver Resources, Inc.; Deed Book 412, Page 546; Misc. Book 9, Page 330; Misc. Book 9, Page 463; Plat Book 5, Page 130; Deed Book 412, Page 542; and Deed Book 412, Page 571);
- CSX Transportation, Inc. (see Deed Book 692, at Page 482); and
- Monument Chemical Kentucky, LLC (see Deed Book 81, Page 356; and Deed Book 84, Page 38).

Following this notice the aforementioned Project Management Plan will be submitted to the regulatory agency for consideration, and will include full details of the proposed Environmental Covenant. Upon approval of the proposed Project Management Plan by the regulatory agency, this Environmental Covenant will be filed with the Meade County Clerk's Office and will become effective.



Have you seen the **CLASSIFIEDS?**
You could be missing out!

FOR SALE- Approximately 6 acres in Country Scene, Guston Lots #4 and #5, \$17,500 each or \$30,000 for both. 270-422-5170. 41--1tpd-41

MUSEUM NEWS

Prep work is now being done prior to starting the Treasure House addition. I start out this week by telling you a bit about the Museum and Treasure House, as each non-profit is different. We are all volunteers—we have no paid staff, nor do we receive any money from the city, county or the Commonwealth of Kentucky. Sales from the Treasure House, along with any fundraisers we do, and annual member dues and donations help to pay all of the bills. That being said, if anyone would like to make a donation to the Building Fund, which will be used for the completion of the Treasure House addition, please send your donation to the McLean County History Museum, P.O. Box 291, Calhoun KY 42327. The money will be used for

an ADA-compliant toilet, electrical (lights, etc.), doors, locks, insulation, etc. We hope to have the addition completed by year's end. Any help you can give will be greatly appreciated!



VICKI VENTURA

This week I continue with Livermore businesses of the 1970s, which had ads and info in the McLean County News—and they had a slew of businesses. A&S Fabricating, a custom steel fabrication and machine shop, got new digs when owner Henry Sonner and his wife Shirley purchased a seven-acre tract of land, and constructed a 7,500-square-foot shop in Livermore in 1972. They expanded in 1978, giving them a total of about 32,500 square feet

of shop space. In 1970 Kentucky's newest grain elevator (at the time), a two million bushel facility of the Bunge Corporation, opened near Livermore.

Rich & Lem were there to serve you at B.F. Evans Ford, which advertised, "When America needs a better idea, Ford puts it on wheels." Lee's Gulf, on 431, offered "complete air conditioner service" for \$19.95 and 24-hour wrecker service. The Livermore Super-Test Station had a price of 89.4 for unleaded, and 88.2 for regular, in 1979. Owners Jerry and Harold Nall had Jerry's Sunoco. Hardin's Texaco Station, managed by Bob Hardin, advertised an A-1 Mechanic, Terry Ruby, on duty. Texaco's gas was Sky Chief and Fire Chief, and you could "Trust your car to the man who wears the Texaco Star." Livermore

Auto Service, on 431 and managed by Larry Woosley, offered a full line of vehicle repair services. "Fuel pumping services" were also available. A mechanic was on duty at all times, your satisfaction was guaranteed, and they gave S&H Green Stamps.

Livermore Auto Supply, at 2nd & Main, advertised trucks, tractors and cars, as well as new and rebuilt parts. The Coin Car Wash, on 431, had their Grand Opening in 1970, and offered free car washes plus free R.C.'s. Don Phillips Auto Salvage advertised "lots of late model engines," and was open 7 days a week.

The Brass & Silver Shop specialized in, among other things, polishing and buffing; silver, brass and nickel plating; and gun bluing. Country Cottage Arts & Crafts was on 431 at the "Y." They offered

The Museum and the Treasure House are open Mondays, Wednesdays and Fridays, the Museum from 9 a.m. to 4 p.m., and the Treasure House from 10 a.m. to 4 p.m. We're located at 540 Main St., Calhoun, and our number is 270-499-5033. We hope you'll visit us soon!

free craft classes, and advertised macramé supplies, decoupage, sand art, quilling, oil paints, craft books, hanging tables and more.

The Fabric Shop, on East 7th St., run by Nellie Whobrey, sold materials which included knits, drip-dry, crepe, corduroy, and rain-coat materials. The shop also sold McCalls patterns and sewing notions, and offered sewing classes. Louise's Fabric Shop, across from the post office, offered a

back-to-school special: 15% off of children's jeans, as well as "perma press, crinkle cloth, jersey and denim" materials. Livermore businesses will continue next week!

The Museum and the Treasure House are open Mondays, Wednesdays and Fridays, the Museum from 9 a.m. to 4 p.m., and the Treasure House from 10 a.m. to 4 p.m. We're located at 540 Main St., Calhoun, and our number is 270-499-5033. We hope you'll visit us soon!

POPLAR

FROM PAGE A3

you missed it on Nov. 23

of this year, 2020, it will be 150 years since our church was first formed! The first church was a log cabin. Someone took a picture of it before it was torn

down, and you can see a little girl's tombstone to the left of the church. The tombstone is still there in the old section of the cemetery, with a clear area

where the church once stood.

You can reach me at 270-875-5317 and leave a message, or at gwillistree@yahoo.com.

KNIGHT & SONS
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 Island, KY • (270) 499-3737
 Serving all of McLean County

Cars, Careers, Real Estate, Merchandise & Much More...

McLean County News

CLASSIFIEDS

Place Your Ad By Phone: **270-273-3287** 7:30 a.m. - 5:30 p.m.

Place Your Ad By Mail: **P.O. Box 266 Calhoun, KY 42327**

Place Your Ad By E-Mail: **news@mcleannews.com** (24 Hours/7 Days)

Place Your Ad By Fax: **270-273-3544** (24 Hours/7 Days)

Include the following information: Full name, phone number, date(s) you want the ad to appear. We will contact you to confirm receipt within one business day. If you do not receive confirmation within one business day, please call our office immediately. We assume no responsibility for lost or misdirected correspondence and cannot guarantee publication of items not received and confirmed. The McLean Co. News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement or contract. Discrepancies in quality of work or customer satisfaction should be reported to the Better Business Bureau.

ANNOUNCEMENTS

0107 Special Notice

NOTICE OF FILING

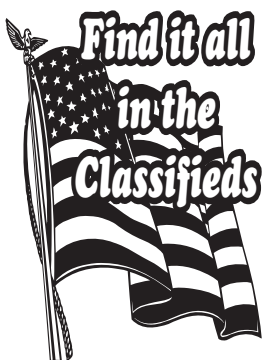
On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

0107 Special Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



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The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

\$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense Helpline can help save your home. The Call is absolutely free. 1-855-685-9465

0107 Special Notice

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free-in-home consultation: 1-844-519-3621

Beautiful In Stock Wigs REDUCED! Perms \$55; Styles-N-Smiles & Wig Salon, 530 Yale Pl. Doris Bullington Stylist **Open To The Public! /270-478-5576**

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Denied Social Security Disability? Appeal! If you're 50+, filed SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5461

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-866-292-5435

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318



0107 Special Notice

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks! Get 4 FREE Burgers and 4 FREE Chicken Breasts. Order the Omaha Steaks Classic @ ONLY \$129.99. Call 1-855-995-4780 mention code 64185HG3 or visit www.omahasteaks.com/meals675

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 Special financing for qualified customers.

HEARING AIDS!! Buy one/get one FREE!! High-quality rechargeable Nano hearing aids priced 90% less than competitors. Nearly invisible! 45-day money back guarantee! 1-855-491-9600

LIVE PAIN FREE with CBD products from Ace Wellness. We guarantee highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704

Need IRS Relief \$10K - 125K+ Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM PST

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

SERIOUSLY INJURED In an AUTO ACCIDENT? Let us fight for you! Our network has recovered millions for clients! Call today for a FREE consultation! 1-844-423-8835

Stay in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintubquote.com/KY

The COVID crisis has cost us all something. Many have lost jobs and financial security. Have \$10K In Debt? Credit Cards. Medical Bills. Car Loans. Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote: Call 1-877-934-0632

You'll Find It FIRST In The Classifieds ✓

0107 Special Notice

Thinking about installing a new shower? American Standard makes it easy. FREE design consultation. Enjoy your shower again! Call 1-833-443-0437 today to see how you can save \$1,000 on installation, or visit www.newshowerdeal.com/kypress

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give one offer. While supplies last! CALL 1-866-478-8859

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/kypress

Wesley Financial Group, LLC Time-share Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

0149 Found

FREE FOUND ADS! 270-273-3287
GARAGE/ESTATE SALES

0151 Garage/Estate Sales

W Harmons Ferry Rd. 1700 SAT. 8AM-?
 Children's toys, dishes, some furniture, & home decor.

TO-DO

- Clean house
- Fix the sink
- Sell the car
- Find the dog
- Look for a Job

Have you finished your to-do list?
FIND WHO YOU NEED IN THE CLASSIFIEDS



0151 Garage/Estate Sales

West



Living Estate Sale Maury Schaefer & the late Bobbi Schaefer
 1933 Mayfair Drive
 Owensboro, KY 42301

Friday, October 9th, 8 AM to 4 PM
Saturday, October 10th, 8 AM to 4 PM

Black Sheep Antiques is conducting a living estate sale in the Griffith Avenue area. This home is filled with Mid-Century & French Provincial furnishings, decor, including area rugs, framed prints, mirrors, Haviland Autumn Leaf China, crystal glassware, Pewter dishes, sofa, occasional/club chairs & recliners, side tables, coffee table, large ottoman, king-size bed, trundle bed, console stereo, old albums, Remington 22-gauge long/short rifle (buyer responsible for transfer fee), sewing machine, lamps, linens, quilts, maple table w/chairs, kitchenware, small kitchen appliances, Woodard patio furniture, gas grill, military trunk, steamer trunk, vintage suitcase, vintage toy box, holiday decorations, yarn and knitting supplies, and so much more!

NOTICE: This is only a two-day sale, because the home has sold, so everything is priced to go!

Come early and bring help to assist in moving your larger purchases. Call 270-903-7859 with questions. No early sales! Checkout the pictures on: Estatesales.org.

We reserve the right to limit the number of people in the house at one time due to Covid-19. We would appreciate if customers would wear masks and practice social distancing in the home. By attending this sale, you are at your own risk. We are not responsible for customers who may be at risk for Covid-19.

EMPLOYMENT

0232 General Help

Open Cook position
 Prepare, cook, bake and serve a variety of foods in quantity at an assigned school site; assist in other food service operations as directed. Fulltime 6 and 7 hour positions and Substitute Cook positions available. Applicants must have a High School diploma or GED. Apply online at mclean.kyschools.us/employment.

Fill Your Purse Through the Classifieds



AUCTION
 ONLINE AUCTION
 AUCTION BEGINS TO CLOSE
OCTOBER 13th @ 6PM CST
 BEAUTIFUL HOME ON 1.65+/- ACRES
 FURNITURE-COLLECTIBLES-TOOLS-MORE

Pick up Location: 60 High Banks Rd, Slaughters, KY (BY APPOINTMENT ONLY TBD)
 PREVIEW: Sunday, October 4th 2-4pm

SEE www.herronauctions.com FOR FULL TERMS & CONDITIONS & Updated pictures.

Property is being sold "as-is, where-is", and no warranty or representation, either express or implied, concerning the property is made by the seller or Herron Auction, NO exceptions. Herron Auction and its employees and representatives are agents of the seller.

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Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

The COVID crisis has cost us all something. Many have lost jobs and financial security. Have \$10K In Debt? Credit Cards. Medical Bills. Car Loans. Call NATIONAL DEBT RELIEF! We can help! Get a FREE debt relief quote: Call 1-877-934-0632

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Public Notice

Public Notice
Applicant River Birch of Grand Rivers, LLC. d/b/a Calvin's Swineshine, having the mailing address of 1806 JH O'Bryan Ave., PO Box 111, Grand Rivers, KY 42045, hereby declares its intention to apply for a Quota Retail Package License, a Non Quota Retail Malt Beverage License, Special Sunday Sales and a Sampling License. The licensed premises will be located at 1915 JH O'Bryan Avenue, Grand Rivers, Kentucky 42045, and will be operated under the name Calvin's Swineshine. Michael Lee Grimes of 151 Wabash Ave., Grand Rivers is the sole member and owner of Applicant. Applicant's designated manager is Joe Craft, of 159 Barkley Drive, Grand Rivers, KY 42045. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days (DRS 243.430) of the date of this legal publication.

Misc. for Sale
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Recliners \$199.99
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NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF FILING
On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

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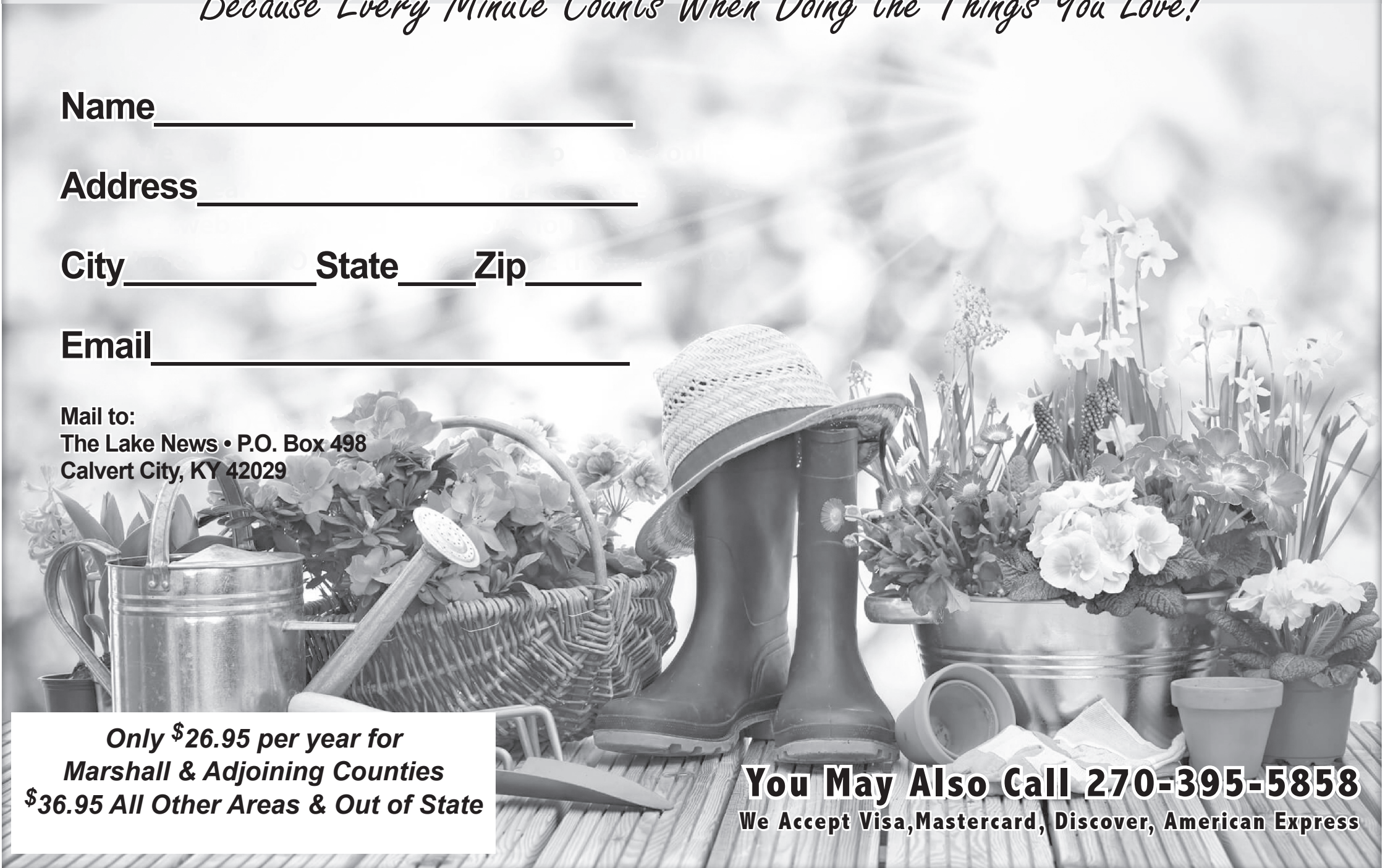
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LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00521

COMMONWEALTH COMMUNITY BANK, INC.D/B/A COMMONWEALTH COMMUNITY BANK PLAINTIFF Vs.

NOTICE OF SALE
DEBORAH J. ROBERTSON, single DEFENDANTS

Judgment \$39,852.49

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 15th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 6941 State Route 1163, Beech Creek, KY.

PVA Number: 180-00-00-015.001

Deed Book 414, Page 155 and Deed Book 452, Page 415.

Also included: 2005 80 x 32 Champion Mobile Home, VIN 21-05-830-1221A/B

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715
428 North Second Street Central City, Kentucky 42330
P: (270) 754-5502/F: (270) 754-5249 10-13c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 19-CI-00306

CLINTON A. COOMER and wife, DELORES J. COOMER PLAINTIFFS Vs.

NOTICE OF SALE
TRACIE ELAINE CASKEY, aka TRACIE CASKEY, et al DEFENDANTS

Judgment \$15,215.12

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 15th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 37 Commanche Lane, Central City, KY 42330

PVA Number: 161-04-03-026.000 Deed Book 572, Page 787

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

LEGAL NOTICES

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715
428 North Second Street Central City, Kentucky 42330
P: (270) 754-5502/F: (270) 754-5249 10-13c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 20-CI-00136

FARMERS BANK & TRUST COMPANY, PLAINTIFF Vs.

NOTICE OF SALE
WILLIAM P. REYNOLDS, et al, DEFENDANTS

Judgment on Count I \$ 54,027.64

Judgment on Count II \$ 6,845.47

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 8th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 608 Duvall Chapel Lane, Greenville, KY 42345
PVA Number: 108-00-00-010.004 Deed Book 569, Page 659

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with forty five (45) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715
428 North Second Street Central City, Kentucky 42330
P: (270) 754-5502/F: (270) 754-5249 10-6c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 18-CI-00045

JETSTREAM HOLDINGS, LLC, PLAINTIFF Vs.

NOTICE OF SALE
VERMONT CARTWRIGHT, et al, DEFENDANTS

Judgment \$6,806.41

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 8th

LEGAL NOTICES

day of October, 2020, at 9:00 a.m., C.T.

Property Address: 4424 US HWY 431 S, Belton, KY 42324

PVA Number: 196-03-02-002.00 Deed Book 536, Page 159

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715
428 North Second Street Central City, Kentucky 42330
P: (270) 754-5502/F: (270) 754-5249 10-6c

LEGAL NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 16-CI-00280

MID SOUTH CAPITAL PARTNERS, LP, PLAINTIFF Vs.

NOTICE OF SALE
CENTRAL OIL COMPANY, INC., et al, DEFENDANTS

Judgment \$19,509.17

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 8th day of October, 2020, at 9:00 a.m., C.T.

Property Address: 511 Main Street, Shell Gas Station, Greenville, KY 42345

PVA Number: 109-01-02-022.000 Deed Book 377, Page 502

By Court Order: •1 or 2 persons per bidding group. •Groups stay 6 ft apart and 6 ft from Master Commissioner. •Wear mask covering mouth and nose. •Bring an ink pen to sign. •Bids of persons not complying with this order will not be accepted.

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2020 tax year and following years.

Al Miller, Master Commissioner-47715
428 North Second Street Central City, Kentucky 42330
P: (270) 754-5502/F: (270) 754-5249 10-6c

LEGAL NOTICES

The following settlements have been filed in the Muhlenberg County District Court Office.

Formal Final Settlement, estate of Mildred Rector to Altie Majors, Administrator.

LEGAL NOTICES

Storage Express will hold public auctions ending on October, 20, 2020, to satisfy liens held on delinquent accounts located at the below properties and ending at the assigned times.

The auction is an on-line auction conducted at www.storageexpress.com.

10109 US Hwy 431 N Central City, KY @ 1:00 CST:

CHRISTY L WHITTIN-GHILL 202-013 10-6c

LEGAL NOTICES

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGAL NOTICES

The following estates have been probated and fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

October 1, 2020 the estate of Edward Earl Lavelly, 5971 US Hwy 62 West, Graham, KY 42344 to Betty Joyce Lavelly, Executrix, 5971 US Hwy 62 West, Graham, KY 42344. Attorney representing estate, Beau Sparks, PO Box 569, Greenville, KY 42345.

October 1, 2020 the estate of Julian Ray Lott, 533 Hazel Creek Rd., Beech Creek, KY 42321 to Amanda Hambrick, Administratrix, 801 East Everly Bro. Blvd., Central City, KY 42330. Attorney representing estate, Ryan Driskill, PO 370, Greenville, KY 42345.

LEGAL NOTICES

NOTICE OF FILING
On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.
Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

Find It Fast
In The Classifieds

LEGAL NOTICES

Public Notice

In accordance with KRS 91A.040 the Muhlenberg County Clerk announces: The Commonwealth of Kentucky-Auditor of Public Accounts (APA) has completed the Muhlenberg County Clerk's 2019 Audit. The APA will be publishing the Auditor's Letter. A copy of the complete audit report, including financial statements and supplemental information is on file at the Muhlenberg County Clerk's Office and available for public inspection during normal business hours. Any citizen may obtain from the Clerk's Office a personal copy of the audit report for his personal use. Citizen's requesting a personal copy of the audit report will be charged for the duplication costs of a rate that shall not exceed twenty-five cents per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the business address of the Muhlenberg County Clerk, Courthouse, 100 South Main Street, Greenville, Kentucky 42345. 10-6c

LEGAL NOTICES

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.
This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.
The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

Dollar General Partners, a Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for an NQ Retail Malt Beverage Package License no later than October 16, 2020 for the Dollar General store at 105 N. John Prine Avenue, Drakesboro, KY 42337. Dollar General Partners will be acting by and through its general partners, DG Strategic VI, LLC, a Tennessee limited liability company, whose officers are Steven Deckard, Chief Executive Officer and Jason Reiser, Chief Merchandising Officer and Secretary and DG Promotions, Inc., whose officers are Steven Deckard, Chief Executive Officer, John Garratt, Chief Financial Officer and Jason Reiser, Chief Merchandising Officer and Secretary, all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication. 10-6p

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YOUR CHOICE

Beshear re-opens kynect portal for health coverage

Taking a major step forward in his commitment to provide quality health care to Kentuckians, Gov. Andy Beshear announced Monday the state has reconnected kynect in order to provide easier access to health coverage and other benefits.

Gov. Beshear said the new kynect offers expanded benefits, enhanced usability, a new mobile-friendly format and helps to ready the commonwealth for the return of the state-based exchange, scheduled for enrollment in 2021 to begin the exchange in January 2022. The move is expected to save Kentuckians about \$15 million a year.

"Even as the state continues to battle the novel coronavirus 2019 (COVID-19), we have remained committed to moving the state forward on major initiatives including expanding access to health care," Gov. Beshear said. "Every member of Team Kentucky should have health care - it

is a basic human right. Now that kynect is back, it is easier for Kentuckians to access the benefits they need so they can afford to see a doctor and get the care they deserve."

Joined by Lt. Gov. Jacqueline Coleman, Cabinet for Health and Family Services (CHFS) officials and community partners, the Governor said the portal looks similar to the original kynect, launched in 2013, but includes new features and services.

The portal offers access to the national health benefit exchange; access to enrollment through the state, including Medicaid, the Kentucky Children's Health Insurance program (KCHIP) and the Kentucky Integrated Health Insurance Premium Payment program.

Qualified families can now also access SNAP food assistance benefits and family and childcare assistance programs. Additional resources include support for job training, foster

care, elder care and addiction, as well as support for veterans with disabilities, immigrants and refugees, homeless Kentuckians and many more people.

The portal was created to bring these benefit information resources and community partners together for a better Kentucky in one location.

While the state is making progress, Kentucky still sees some of the worst health outcomes in the country, including ranking in the top 10 in lung cancer, diabetes, obesity and heart disease.

Through kynect, "We expect more Kentuckians to get the aid they need to improve health outcomes," Lt. Gov. Coleman said. "A healthier Kentucky leads to stronger families, better education, a better economy and a better quality of life for everyone. A better Kentucky is what we are all working toward, and kynect is helping us get there."

Monday's announcement is

yet another step forward the Beshear administration has taken to support the health and well-being of Kentucky families, which has been critical during the global health pandemic.

CHFS Secretary Eric Friedlander said, "Kynect amplifies the reassurance we continuously receive from Gov. Beshear: Health care is a basic human right. I appreciate the hard work that went into making this new portal a reality. It is important that we can provide trusted information on how to access health care, which is Kentuckians' first line of defense against chronic and preventable diseases and conditions in the commonwealth."

Kynect, relaunched with partners collaborating to work Together for a Better Kentucky, initially started in advance of 2014 health insurance enrollment as a one-stop website for health coverage, provided options to apply for Medicaid or choose qualified health

plans filed with the Kentucky Department of Insurance.

The CHFS site was lauded as a national model and helped to sign up over 500,000 Kentuckians in 2014. Since it was disconnected under the previous administration, more narrow information has continued to be accessible through benefind.ky.gov. This site will now be retired as all the benefits are streamlined on kynect.

CHFS Deputy Secretary Carrie Banahan said the new portal provides additional support for the move back to the state-based exchange.

"In developing the new kynect, we have taken care to gather information from people who frequently access these benefits and information," Banahan said. "We're talking to community partners, technology experts, assisters and others who provided input to help reimagine this version of kynect, which will better serve Kentuckians for years to come."

The Times-Argus

CLASSIFIEDS

SERVICES

GOD
loves you. ❤️

FREE daily, motivational, Good Morning! message Email
rickwku72@gmail.com

SERVICES

Sanctuary, Inc.

Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

SERVICES

REAL ESTATE

STOP FEEDING YOUR LANDLORD! See how easy it is to own your own home. Get Pre-Approved today. **CALL 270-926-3352. We Own The Bank!** TFN

GET PRE-APPROVED BEFORE YOU BUY: Call the Clayton Homes Pre-Approval Hotline Today. **CALL 270-926-3352. We Own The Bank!** TFN

LARGE MOBILE HOME LOT in quiet country setting on blacktop dead-end road in Bremen. **CALL RICK** at 270-525-6757. 10/28

SUBSCRIBE TODAY!
270-754-2331

LOST/FOUND

REWARD!



Our beloved red tail boa is missing and we need help finding her.

Artemis is about 6.5-7-feet long, has greenish-colored eyes, and she is very friendly. She's about eight inches around.

She was last seen near Woodruff's Auto Service in Greenville.

If you have her or know where she is, please contact us at (270) 293-0223.

LOST/FOUND

NOTICE

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

MUHLENBERG COUNTY ANONYMOUS TIP LINE

1-888-9KY-TIPS
1-888-959-8477

No Caller ID • 100% Anonymous • No Recorded Calls

PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.

NOTICE

Statement of Ownership, Management, and Circulation

1. Publication Title	2. Publication Number	3. Filing Date
The Times Argus	630-266	10/01/2020
4. Issue Frequency	5. Number of Issues Published Annually	6. Annual Subscription Price
WEEKLY	51	18.80
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4)	Contact Person	
The Times Argus 300 Harrison Avenue / P.O. Box 31 Central City KY 42330 / MUELENBERG	Mark Stephen Stone Telephone (include area code) (270) 754-2331	
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)		
The Times Argus 300 Harrison Avenue / P.O. Box 31 Central City KY 42330		
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)		
Publisher (Name and complete mailing address) Mark Stephen Stone 300 Harrison Avenue / P.O. Box 31 Central City KY 42330		
Editor (Name and complete mailing address) Mark Stephen Stone 300 Harrison Avenue / P.O. Box 31 Central City KY 42330		
Managing Editor (Name and complete mailing address)		

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Central City Publishing Corp.	300 Harrison Avenue / P.O. Box 31 Central City KY 42330
Mark Stephen Stone	300 Harrison Avenue / P.O. Box 31 Central City, KY 42330
Andy Anderson Corp.	P.O. Box 225 Hartford, KY 42347

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

Full Name	Complete Mailing Address
-----------	--------------------------

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)

<input type="checkbox"/> Has Not Changed During Preceding 12 Months	<input checked="" type="checkbox"/> None
<input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)	

13. Publication Title

14. Issue Date for Circulation Data Below

The Times Argus		09/23/2020
15. Extent and Nature of Circulation		
weekly	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	2000	2000
b. Paid Circulation (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	106	197
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	244	270
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	1368	1332
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))	1718	1799
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	12	13
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	6	6
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	80	80
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3), and (4))	98	99
f. Total Distribution (Sum of 15c and 15e)	1816	1898
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	184	192
h. Total (Sum of 15f and g)	2000	2000
i. Percent Paid (15c divided by 15f times 100)	94.60	94.52

16. If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

a. Paid Electronic Copies	
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership

If the publication is a general publication, publication of this statement is required. Will be printed in the 10/07/2020 issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner

19. I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

NOTICE

NOTICE

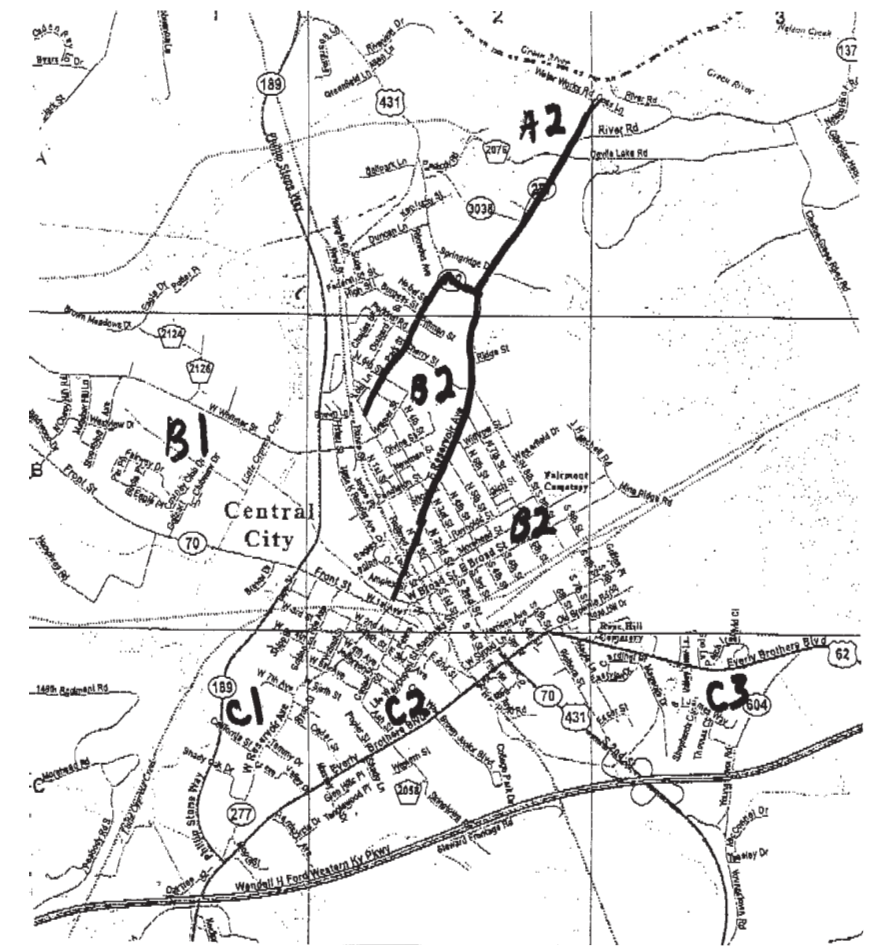
NOTICE

PUBLIC NOTICE TO RESIDENTS OF CENTRAL CITY FLUSHING OF WATER MAINS

Notice is hereby given that the Central City Municipal Water and Sewer System will be flushing its hydrants in the following areas on the following dates. This flushing will benefit the system by cleaning out the water lines, but it may cause a temporary discoloration of water. The City apologizes for any inconvenience the procedure may cause; however it is necessary for proper maintenance of the city water distribution system. This flushing is required to keep the system in compliance with the rules and regulations of the various regulatory agencies. The flushing will begin on Monday, October 12, and will continue until Thursday, October 15. The following is a list of areas to be flushed and tentative dates and times of the flushing. Due to unforeseen problems these dates may have to be changed in which case they will be announced on WKYA radio station beginning 24 hours prior to anticipated changes.

Area to be Flushed	Dates	Times
A2, B2	Mon., Oct. 12	5 pm - 10 pm
A2, B1	Tues., Oct. 13	5 pm - 10 pm
B2, C3	Wed., Oct. 14	5 pm - 10 pm
C2, C1	Thur., Oct. 15	5 pm - 10 pm

Should you have any problems, contact the Central City Municipal Water and Sewer System at 214 North First Street or phone 270-754-3066 between 8:00 a.m. and 4:00 p.m. In conclusion, the above described flushing should improve the water quality in Central City and ultimately reduce the number of complaints concerning discoloration of the water.



THE CLASSIFIED SECTION

CALL 270-388-2269 TO PLACE AN AD!

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607 West Washington • Princeton, KY 42445 • Classified Deadline - Noon Mondays

ALL YARD SALES MUST BE PREPAID.



ANNOUNCEMENTS

0107 SPECIAL NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

UNEMPLOYMENT ASSISTERS Are in the Classifieds!

0107 SPECIAL NOTICE

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan. Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 0602.

Please send all payments and other inquiries to PO Box 439 Princeton, KY 42445. You may call Sheila at 270-365-5588

0142 LOST

Lost Toyota Keys near Post Office or Lakeway Plaza

Call 270-559-5842

GARAGE/ESTATE SALES

0151 GARAGE/ESTATE SALES

TAG SALE 509 South Seminary St. Princeton, KY

Fri. Oct 9 9am-5pm

Sat. Oct 10 9am-3pm

Furniture, household items, & lots of nice, clean items.

You'll Find It FIRST In The Classifieds

Mike Harmon Auditor of Public Accounts

Respectfully submitted,

Mike Harmon Auditor of Public Accounts August 7, 2020

EMPLOYMENT

0232 GENERAL HELP

LET THE LAUNDRY LADY HELP \$10/Bushe! for laundry. (Includes sorting, pre-soaking, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

PETS

0330 PET SERVICES

\$25 Grooming!!!

All Dogs under 50 pounds only \$25 We do cats too.

270-963-0772 PAWS IN PRINCETON

FARM

0480 FARMS FOR SALE

FOR SALE BY OWNER

105.6 ACRES, CARLISLE CO. KY (NEAR BARDWELL) EXCELLENT DEER AND TURKEY HUNTING. VERY GOOD ACCESS. LOTS OF HARVESTABLE TIMBER APPROX 30 OPEN ACRES SEVERAL SECLUDED AREAS PERFECT FOR A HUNTING CABIN OR HOME. ASKING \$274,000 FOR MORE INFO CALL BEN RAY 579-683-0101

You'll Find It FIRST In The Classifieds

the Herald Ledger

Please mail all payments to P.O. Box 439 Princeton KY 42445 Call Sheila for assistance at 270-365-5588

THE TIMES LEADER

FULL-TIME SPORTS REPORTER

The Times Leader newspaper is seeking a full-time sports reporter. The ideal candidate will have a bachelor's degree in journalism and at least one or two years of reporting experience. Work shifts could include nights and weekends, and some holidays.

Applicants should submit a resume, references and three writing samples to Josh Roberts at jroberts@timesleader.com

The Princeton Times Leader is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.



MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

SUMMARY OF PROCEDURES AND FINDINGS

AGREED-UPON PROCEDURES OF THE LYON COUNTY CLERK

For The Period January 1, 2019 Through December 31, 2019

The Lyon County Clerk applied for and received approval from the Auditor of Public Accounts (APA) to obtain an audit of the Clerk's (AUP) engagement for calendar year 2019 in accordance with KRS 61.010(1)(b). The AUP reports present the procedures performed and the results of those procedures, called findings. The summary below presents those findings for which an exception was identified during the AUP engagement.

During the AUP engagement of the Lyon County Clerk, the following exception was noted:

- Excise fees due to the fiscal court were recalculated and there are 91 additional excise fees due to the fiscal court.

Findings related to procedures for which there were no exceptions identified, and official responses to exceptions are not included in the summary above, but can be found in the full report. A copy of this report is available on Auditor of Public Accounts' website at www.auditor.ky.gov.

Respectfully submitted,

Mike Harmon Auditor of Public Accounts August 7, 2020

0490 FARM SERVICES

In search of Hunting Land

Retired police officer living in Eddyville seeking hunting rights/lease, will respect your property and willing to share game. 270-388-4992

REAL ESTATE FOR RENT

0405 HUD PUBLISHERS NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination.

0480 FARMS FOR SALE

FOR SALE BY OWNER

105.6 ACRES, CARLISLE CO. KY (NEAR BARDWELL) EXCELLENT DEER AND TURKEY HUNTING. VERY GOOD ACCESS. LOTS OF HARVESTABLE TIMBER APPROX 30 OPEN ACRES SEVERAL SECLUDED AREAS PERFECT FOR A HUNTING CABIN OR HOME. ASKING \$274,000 FOR MORE INFO CALL BEN RAY 579-683-0101

You'll Find It FIRST In The Classifieds

0610 UNFURNISHED APARTMENTS

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 CHO. 270-395-4126, TTY 1-800-648-6056.

ADVERTISEMENT FOR BIDS

The Eddyville Fire Department will accept sealed bids on twenty two Drager P-55 7000 Sentinel Self-Contained Breathing Apparatus until 1:00 p.m. on Wednesday, October 14, 2020 at which time bids will be opened and recorded. Sealed bids shall be mailed to Eddyville City Hall, P.O. Box 744, or hand delivered to 153 W. Main Street, Eddyville, KY 42038.

For more information regarding specs please contact Fire Chief Josh Schenk at eddyvillefd524@yahoo.com. A copy of the specs may be obtained from Eddyville City Hall. You may contact the City Clerk at (270)388-2226 to obtain the specs via mail or electronically.

The Eddyville Fire Department reserves the right to reject any and all bids and to waive any informality in the bidding.

John L. Choat, Mayor City of Eddyville, Kentucky

0610 UNFURNISHED APARTMENTS

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units.

Apply at 1111 Poplar St. Benton, KY or call 527-1311. Equal Housing Opportunity. TDD 4771. Rent is based on income.

Classifieds Get The Job Done

Being NUMBER ONE is nothing to celebrate.

This year, more than **163,000** people will die from lung cancer— making it **AMERICA'S NUMBER ONE** cancer killer.

But new treatments offer hope.

Join Lung Cancer Alliance in the fight against this disease.



lungcanceralliance.org

COMMONWEALTH OF KENTUCKY

LYON CIRCUIT COURT CIVIL ACTION NO. 20-CI-00058

VANDERBILT MORTGAGE AND FINANCE, INC., PLAINTIFF vs. HAROLD GREISZ, FENCE GREISZ, PERSONAL FINANCE COMPANY #831, A SUBSIDIARY OF HARNER FINANCE, CT LIEN SOLUTIONS, LYON COUNTY, KENTUCKY, DEFENDANTS

NOTICE OF MASTER COMMISSIONER SALE

Pursuant to a Judgment and Order of Sale and Amended Order and to satisfy the judgment of the Plaintiff in the above styled action, the Commissioner will offer for sale on or about the hour of 1:30 p.m., OCTOBER 20, 2020, at public auction to the highest bidder at the Lyon County Courthouse, 200 W. Dale Avenue, Eddyville, Kentucky, the following described property:

PROPERTY ADDRESS: 131 BRANDON ROAD, EDDYVILLE, KY 42038 LYON COUNTY PVA MAP NO.: 63-12-09 Described in Deed Book 146, Page 724, Lyon County Clerk's Office

FOR COMPLETE LEGAL DESCRIPTION SEE THE JUDGMENT AND ORDER OF SALE.

The Judgment in this case directs that the proceeds of the sale be paid as follows:

The judgment in this case is for approximately \$93,498.15, plus interest, late fees, taxes, insurance premiums, maintenance costs, court costs, assessments, advances and attorney fees.

Terms: The following terms are in effect unless otherwise mentioned above:

At the time of sale the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety approved by the master commissioner prior to the sale to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears, from the date of sale until paid. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.

To the extent applicable, the property will be sold subject to the statutory right of redemption. The purchaser shall be responsible for ad valorem taxes for the year 2020 and subsequent years. The sale may be cancelled and any announcements made at the sale take precedence over printed matter contained herein. The Master Commissioner does not have access to the inside of any property and does not warrant title. The Master Commissioner only conveys pursuant to the Judgment and Order of Sale.

Dated this 28th day of September, 2020.

R. BRANDON KNOTH
MASTER COMMISSIONER
212 COMMERCIAL ST.
P.O. BOX 303
EDDYVILLE, KY 42038
(270) 388-6060

G. Michael Cain
KIRKLAND, CAIN & HORN, PLLC
P.O. Box 1100
Frankfort, KY 40602-1100
(502) 223-1200
Attorney for Plaintiff



YOUR BIKE CAN HELP OTHERS MOVE FORWARD.

YOUR DONATIONS TO GODWILL HELP FUND JOB PLACEMENT AND TRAINING FOR PEOPLE IN YOUR COMMUNITY.

FOR COMPLETE LEGAL DESCRIPTION SEE THE JUDGMENT AND ORDER OF SALE.

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100 Business Opportunities
***AVOID FRANCHISE SCAM!** When it comes to earnings and locations, there are no guarantees. For free information about buying a biz or franchise without getting scammed, write the Federal Trade Commission at Washington, D.C., 20580.

120 Apartments For Rent
HERITAGE MANOR At North Miles and Colonial Dr. Duplex community. 2 & 3 bedroom w/1 & 2 baths. Stove, refrigerator, hook-up. Cathedral ceilings, skylights, fireplace, ceiling fan, walk in closets. Children welcome. Your own private yard and driveway. Call 270-765-3770 or 602-708-2580

125 Real Estate Rentals
3 Bedroom Brick House, Basement, 1 car garage, 410 south Ave Elizabethtown, \$1,000 a month plus \$1,000 deposit, call 270-765-5869 or 270-234-4629
 Also available: Commercial Property
 316 N. Mulberry St House can be used as an office/wrkg garage, \$1000/mo & \$1000/dep. Available now.

Classifieds
Your Key To SUCCESS
 The Land Store, (270) 737-0399

125 Real Estate Rentals
3 BEDROOM HOUSE for rent. Approximately 1 mile from John Hardin High School. If interested call: 270-266-7316 for further information.

130 Real Estate Sales
LET KY LAND OF ETOWN Help You Find the Perfect Home or Lot. Many Listings to Choose from in Central Ky. We Will Buy or Trade for Your Property. Cash Paid. We Will Finance Anyone. Call Ky Land at 270-737-2111 www.kyland.com

132 Lots & Acreage
LOT FOR SALE 16.8 Wooded Acres. Great building site. Near Etowan on Boone Rd. \$110,000. Agent owned. The Land Store 270-737-0399

SUMMIT CREEK City lots with sewer on Hutcherson Ln. off Patriot Pkwy \$42,500 & up. Agent Owned.
BECKLEYWOODS New Glendale Rd. \$33,500 & up. Agent Owned. (270) 737-0399

195 Items Wanted
GINSENG Ginseng Buyer from China. Sonny Suo: 502-931-5367 Steven Allen: 502-445-0083 Etowan, Sun. 12-4 pm Marathon Parking lot, near White Castle, or make appointment.

300 Legals
PARKSIDE MANOR MHP Radcliff will be accepting sealed bids for the following Mobile home: Lot 265
 All bids need to be in by 12 noon October 12, 2020. Mail bids to: Parkside Manor MHP, 1850 S. Wilson Rd #1, Radcliff, KY 40160. Attention: Property Manager. Seller reserves the right to bid.

300 Legals
NOTICE OF PUBLIC HEARING The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-02069*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC's website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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300 Legals
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300 Legals
LAND SALE
 Notice is hereby given that the City of Elizabethtown will receive sealed bids for the possible sale of property owned by the City of Elizabethtown. The property is located at 303 North Miles Street. Any party desiring to purchase the property must submit a sealed bid offer to the City Clerk, Elizabethtown City Hall, 200 West Dixie Avenue by 1:00 p.m. on October 28, 2020. Beginning October 7, 2020 bid information may be obtained by contacting the City at 270-765-2910.
 The City of Elizabethtown reserves the right to reject any and all bids or to accept a bid as a whole or for any part, and to waive any informalities or irregularities in the bids received.
 Honorable Jeffrey H. Gregory, Mayor
 This advertisement was paid for by the City of Elizabethtown, using taxpayer dollars in the amount of \$51.28.

300 Legals
LAND SALE
 Notice is hereby given that the City of Elizabethtown will receive sealed bids for the possible sale of property owned by the City of Elizabethtown. The property is located at 201 Cardinal Drive. Any party desiring to purchase the property must submit a sealed bid offer to the City Clerk, Elizabethtown City Hall, 200 West Dixie Avenue by 1:00 p.m. on October 28, 2020. Beginning October 7, 2020 bid information may be obtained by contacting the City at 270-765-2910.
 The City of Elizabethtown reserves the right to reject any and all bids or to accept a bid as a whole or for any part, and to waive any informalities or irregularities in the bids received.
 Honorable Jeffrey H. Gregory, Mayor
 This advertisement was paid for by the City of Elizabethtown, using taxpayer dollars in the amount of \$57.

300 Legals
NOTICE OF FILING On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements at the lowest possible cost. Any interested person may review the plan, submit written questions to the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky 40602.

300 Legals
NOTICE OF PUBLIC HEARING The Public Service Commission of Kentucky is issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's office located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satterly Geotermia Requests for a Renewable Energy Source Under Green Tariff Option #3.

300 Legals
LAND SALE
 Notice is hereby given that the City of Elizabethtown will receive sealed bids for the possible sale of property owned by the City of Elizabethtown. The property is located at 303 North Miles Street. Any party desiring to purchase the property must submit a sealed bid offer to the City Clerk, Elizabethtown City Hall, 200 West Dixie Avenue by 1:00 p.m. on October 28, 2020. Beginning October 7, 2020 bid information may be obtained by contacting the City at 270-765-2910.
 The City of Elizabethtown reserves the right to reject any and all bids or to accept a bid as a whole or for any part, and to waive any informalities or irregularities in the bids received.
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Find it in the Classifieds

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ALL YOUR CONSTRUCTION NEEDS • OVER 35 YEARS EXPERIENCE

Owner James Goldsmith Licensed & Insured Home 270-737-3967 Mobile 270-317-0572

Delivery Fee: \$75.00 | Pick Up Fee: \$75.00
 Delivery fee, pickup fee, and 1st month's rent charge must be paid in advance. Loaded & unloading storage unit is offered. (Covers 200 sq ft in western hardincounty)
 Call at 270-352-0601 for rates outside of Hardin County.

Now Featuring Nationwide Moving

Corvin's in Town Moving
 270-551-0601 1-800-368-3042

310 S. Dixie, Radcliff 270-352-0601
 Mon. - Fri. 9 am - 4 pm & Sat. 9 am - 5 pm
 www.corvinsmoving.com
 corvinsmoving@gmail.com

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 "The oldest roofing company in Hardin County!"

Flashing Chimneys • Skylites • Dormers • Gutters & Guards • Vinyl Siding • Soft Work • And More

Specializing In Residential Roofing Projects
 270-737-7464
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Interior and Exterior • New Construction • Decks
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 BRICK • BLOCK • CHIMNEY CLEANING/INSPECTIONS

1331 Battle Training Road, Elizabethtown
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Fully Licensed & Insured - Bonded
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 TUCK POINTING • FOUNDATION REPAIRS • REPAIRING OF FIREPLACES AND CHIMNEYS

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 Mon. - Fri. 9 am - 4 pm & Sat. 9 am - 5 pm
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NOW OFFERING ON SITE STORAGE

The Herald-News

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PLACE YOUR AD WITH US • \$7.50 up to 20 words, 25¢ each additional word

10 Public Notice

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-39p.

I, CINDY M. RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT AND DISTRICT COURTS, HEREBY GIVE NOTICE THAT ADMINISTRATION HAS BEEN GRANTED IN THE FOLLOWING ESTATES:

Marvie L. McClellan, 11619 South KY Hwy 259, Leitchfield, KY 42754, deceased; Kevin M. McClellan, 1009 East Main Street, Mulberry Grove, IL was appointed Executor on September 1, 2020 (Attorney: Alton L. Cannon, 1453 Elizabethtown Road, P. O. Box 427, Leitchfield, KY 42754).

Ephraim Harrison Norris, Jr., 7800 South Highway 333, Irvington, KY 40146, deceased; James H. Norris, 7810 South Highway 333, Irvington, KY 40146 and Stephanie A. Fountain, 7790 South Highway 333, Irvington, KY 40146 were appointed Co-Executors on September 1, 2020 (Attorney: Stephen G. Hopkins, P. O. Box 309, Hardinsburg, KY 40143).

Lillian Grace Wilson, minor; Angela Sue Parks, 276 Chester Haynes Ln., Webster, KY 40176 was appointed Guardian on September 8, 2020 (Attorney: none).

Rexil Barton, 673 Murray LN., Hudson, KY 40145, deceased; William S. Richardson, P. O. Box 127, Hardinsburg, KY 40143 was appointed Public Administrator on September 21, 2020 (Attorney: none).

Bobby Berry, 1027 Berry Lane, Hardinsburg, KY 40143, deceased; Jennifer Berry, 1027 Berry Lane, Hardinsburg, KY 40143 was appointed Administratrix on September 21, 2020 (Attorney: Lyn Taylor Long, 58 Public Square, Elizabethtown, KY 42701).

ALL PERSONS HAVING CLAIMS AGAINST ANY OF THE ABOVE ESTATES ARE HEREBY NOTIFIED TO PRESENT SAME. PROPERLY VERIFIED ACCORDING TO LAW TO THE ABOVE-NAMED ADMINISTRATOR OR EXECUTOR BY SIX MONTHS FROM DATE OF APPOINTMENT.

I, CINDY M. RHODES, CLERK OF THE BRECKINRIDGE CIRCUIT AND DISTRICT COURT, DO HEREBY GIVE NOTICE THAT SETTLEMENT HAS BEEN FILED IN THE ESTATES LISTED BELOW AND EXCEPTIONS THERETO, IF ANY, MUST BE FILED BEFORE THE DATE OF CONFIRMATION ON NOVEMBER 6, 2020 AT 9:00 A.M. Terry Whitworth Administrator of the Virginia Faye Whitworth Estate (Attorney: Herbert M. O'Reilly, P. O. Box 539, Hardinsburg, KY 40143).

15 Services Offered

RA BENNETT TRUCKING—Hardinsburg. Now paying 25¢ per pound for aluminum cans. tfc.

20 Help Wanted

APPLICATIONS ACCEPTED daily for sawmill laborers & loader drivers. Paid weekly, hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tfc.

ADVERTISE

HELP WANTED- Hardinsburg Tire is in need of a Tire Tech. Interested parties stop in and see Dickie. tfc.

HELP WANTED- Carter Sawmill in Webster, KY is looking to hire a Brewco Resaw Operator. 270-547-5647. tfc.

35 Wanted

LOOKING FOR CROPLAND to buy, rent or lease for 2021. Call 270-617-0183. Henning tfc.

55 Miscellaneous

FOR SALE- Electric piano/ organ, bench and old piano rolls \$200, small drop leaf table \$10, console record player \$25, Lazyboy chair \$5, and a potbelly stove best offer. 270-547-5606. Hoxsie 39-42p.

FOR SALE- Noritake Bone China 6 place setting and other pieces Shenandoah pattern \$60.00. Dining room set Queen Anne style china cabinet, side board cabinet, table chairs sits 6-8 people \$400.00 or best offers. Moving, must sell. 502 931 9945. Greer. 41p.

www.breckheraldnews.com

145 Real Estate

COMMERCIAL CORNER in Irvington, sewer and water. Lays good. \$21,900, \$1,900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

4.5 ACRES NEAR BEWLEYVILLE mostly open, lays good with large tobacco barn. \$34,900, \$2,900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

19 ACRES NEAR HUDSON. Mostly wooded, great for hunting, private. \$54,900, \$2,900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

3.4 ACRES NEAR HUDSON, paved road county water. Land lays great. \$16,900, \$900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263. **ASK FOR KEVIN**

150 For Rent

FOR RENT- 2 bedroom, 1 bath 16x60 mobile home with covered porch, carport, all electric on 1 acre in Garfield. \$525 per month and \$500 deposit. Call 270-617-1109 or 270-617-2388. Diehl 40-41p.

FOR RENT- Apartment in Hardinsburg, all utilities included. 270-945-0153 Lawrence tfc.

FOR RENT- 3 bedroom, 2 bath mobile home in Kingswood. Home has central air/gas heat, city water, front and back decks and a large yard. 270-945-1592. Howard 41c.

WE BUY LAND or Farms We pay cash 270-668-4035 MW www.mwlandforsale.com

For Rent

1,2,3 bedroom apartments. Potential FREE rent for people that qualify 270-788-6771 Please call for appointment. **Weatherholt Hills Apartments**

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

PUBLIC NOTICE

The City of Irvington is accepting sealed bids for removal of up to five (5) trees located on East Maple Street that are marked with spray paint 1 through 5. Sealed bids should be in two (2) separate envelopes - one for trees marked 1-3, and one for trees marked 1-5. The City will accept sealed bids until Friday, October 9, 2020 at 4:30 p.m. ET. Sealed bids can be dropped at Irvington City Hall, 109 W. Caroline St., Irvington, KY in the front door night drop or at the drive thru window M-F 8-5 ET; closed for lunch 12-1. Sealed bids will be opened at a Special Called Meeting on Monday, October 12, 2020, at 7:00 p.m. ET. The City reserves the right to refuse any and all bids. This advertisement was paid for by the City of Irvington using taxpayer dollars in the amount of \$32.00.

Tire & Lube Technician

Full Time Experience Preferred May Train **Paid Vacation Paid Holidays Benefits** APPLY IN PERSON **BIG TIRES** 1016 Old Hwy 60 Hardinsburg, KY 40143 270-756-6211

Experienced Mechanic

Full Time **Great Pay Paid Vacation Paid Holidays** APPLY IN PERSON **BIG TIRES** 1016 Old Hwy 60 Hardinsburg, KY 40143 270-756-6211

Sales/ Customer Service

with Great Customer Service Skills **Must Have Great Personality Great Phone & Computer Skills** Experienced Preferred, Will Train **Apply in person or on indeed.com** **BIG TIRES** 1016 Old Hwy 60 Hardinsburg, KY 40143 270-756-6211



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• All 3 Shifts • \$50 Gift Card & Raise After 90 Days Send or bring your resume: 103 Commerce Drive, Brandenburg, KY 40108

PUBLIC NOTICE

Second Reading of Ordinance No. 2020-0921, an ordinance amending the Breckinridge County Budget for Fiscal Year 2020-2021, to increase the receipts of the Road and Jail Fund by \$539,022 to include unbudgeted receipts from Transportation Cabinet and Federal Gt (CESF) and to increase expenditures in the areas of Asphalt and CESF Special Project will be held on Monday, October 19th at 9:00 a.m. at the Breckinridge County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours. This advertisement was paid for by the Breckinridge County Fiscal Court using taxpayer dollars in the amount of \$32.00.

Sell items you no longer want in the classified section! Call 270-756-2109 to place your classified ad

EMPLOYMENT OPPORTUNITY

The Breckinridge County Health Department has a vacant position for a Support Service Associate. The position will be a part-time employment contract with no benefits. Starting salary will be negotiable depending on education and experience. Resumes will be accepted at the Breckinridge County Health Department with the deadline of October 16th at 1:00 pm. Call Scott Shrewsbury for more information 270-756-5121. The Breckinridge County Health Department does not discriminate on the basis of race, color, national origin, sex, age, disability, sexual orientation, gender identity, ancestry or veteran status. Reasonable accommodations are provided upon request. EOE. This advertisement was paid for by the Breckinridge County Health Department using taxpayer dollars in the amount of \$36.00.

OFFICE SPACE FOR RENT

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- \$400 Deposit
- Excellent Location

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HELPFUL INFORMATION: • Ad cancellation deadline is Monday at noon, unless otherwise announced • Please read your ad the first day of publication and report any errors promptly. We only accept responsibility for the first incorrect week • The publisher assumes no financial responsibility for errors nor for omission of copy • All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on equal opportunity basis. We reserve the right to edit, properly classify, cancel, or decline any ad. • The Herald-News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement, or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the Better Business Bureau • The Herald-News reserves the right to reject any advertising. In the event the advertisement is not published, or an error occurs in the advertisement through no fault of the advertiser or its agents, the liability of The Herald-News shall be limited to a refund of the sum to the extent paid.

Legal Notices

Legal Notices

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Legal Notices

*****NOTICE*****

THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Gary L Phelps, deceased – Crystal Hatfield of 53 Oak Place, Corbin, KY 40701 was appointed administratrix of the estate on September 30, 2020. Hon. Justin Keown of 125 West Union St, Hartford, Kentucky 42347 is the attorney for the estate.

Larry Phillips, deceased – Brenda Phillips of 1220 Old Main St, Hartford, KY 42347 was appointed administratrix of the estate on September 30, 2020.

Ronald Clothier, deceased – Bonnie Clothier of 2836 State Route 69 North, Hartford, KY 42347 was appointed administratrix of the estate on September 30, 2020. Hon. Deborah Bolt of 117 E Center St, Hartford, KY 42347 is the attorney for the estate.

Jessica Durham Morris, deceased – Jaycee Durham of 4713 W 5th St, Owensboro, KY 42301 was appointed administratrix of the estate on September 30, 2020.

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATES ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK

NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF MASTER COMMISSIONER SALES for OCTOBER 19TH, 2020

By virtue of the judgment and order of sale rendered in the following action, I will on **October 19, 2020, at 9:00 a.m. CDT.**, expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00341

Vanderbilt Mortgage and Finance, Inc., PLAINTIFF vs. Chasity D. Hall, et al, DEFENDANTS; Judgment: \$95,372.43

Property Address: 809 Horton Spur, Beaver Dam, Kentucky 42320

Parcel Number: 116-7J
All property is sold in accordance with the legal description in the Judgment, to include a 2017 Clayton Mobile Home, Serial No. CAP031224TNAB.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of nine point nine three percent (9.93%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2019 tax year and following years. **Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales.**

Laura R. Eaton
Master Commissioner
P.O. Box 426
Hartford, KY 42347

NOTICE OF MASTER COMMISSIONER SALES for OCTOBER 19TH, 2020

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COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 19-CI-00329

Deutsche Bank National Trust Company, As Trustee For Ameriquest Mortgage Securities Inc., Asset-Backed Certificates, Series 2004-R5, PLAINTIFF vs. Unknown Heirs/Beneficiaries/Legatees/Devises of Pamela Griffin aka Pamela M Griffin aka Pam Griffin, et al, DEFENDANTS; Judgment: \$67,127.02

Property Address: 1389 Highland Drive, Beaver Dam, Kentucky 42320

Parcel Number: 118-106B-6
All property is sold in accordance with the legal description in the Judgment, to include a 1996 Fleetwood mobile/manufactured home.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of seven point six five zero zero percent (7.6500%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the 2020 tax year and following years. **Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales.**

Laura R. Eaton
Master Commissioner
P.O. Box 426
Hartford, KY 42347

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on October 1, 2020, scheduling a hearing to be held on October 27, 2020, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2020-00016, which is the Electronic Application of Louisville Gas and Electric Company and Kentucky Utilities Company for Approval of a Solar Power Contract and Two Renewable Power Agreements to Satisfy Customers Requests for a Renewable Energy Source Under Green Tariff Option #3.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The address for Louisville Gas and Electric Company and Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.

OHIO COUNTY SCHOOL DISTRICT 2020-21 Budget

REVENUES	GOVERNMENTAL FUNDS			PROPRIETARY FUNDS
	General Fund	Special Revenue	Other Governmental Funds	
Revenue from local sources:				
Taxes:				
Property	4,629,000	0	561,538	0
Motor vehicle	898,000	0	0	0
Utilities	1,450,000	0	0	0
Taxation revenue	6,977,000	0	561,538	0
Investment earnings	115,000	0	0	34,000
Other local revenue	278,500	317,732	90,790	221,646
Total revenue from local sources	7,370,500	317,732	652,328	255,646
Revenue from state sources	28,093,163	1,537,931	1,767,543	406,000
Revenue from federal sources	270,000	2,945,359	0	2,850,000
Other revenue	631,683	75,000	2,043,044	0
TOTAL REVENUES	36,365,346	4,876,023	4,462,914	3,511,646
Fund Balance, June 30, 2020	12,413,119	0	208,120	1,456,694
TOTAL FUNDING SOURCES	\$ 48,778,465	\$ 4,876,023	\$ 4,671,035	\$ 4,968,340
EXPENDITURES				
Instructional	15,617,175	3,210,146	273,736	69,174
Support Services	2,561,585	443,386	0	0
Maintenance	1,587,607	0	0	0
Transportation	1,955,808	26,462	57,747	8,314
Food Services	4,050	0	0	1,538,403
Total salaries and benefits	21,726,225	3,679,995	331,482	1,615,890
Other Operating Expenses	6,484,734	1,101,018	2,243,476	2,164,437
Transfers and state on-behalf payments	9,794,050	95,010	1,888,667	227,500
Contingency	10,773,455	0	207,409	960,512
TOTAL EXPENDITURES	\$ 48,778,465	\$ 4,876,023	\$ 4,671,035	\$ 4,968,340

This publication is required in accordance with KRS 424.250. Questions regarding this publication should be directed to Kathy Meredith, CFO/Treasurer, at the Ohio County Board of Education.

Auctions

Auctions

Auctions

AUCTION

Wednesday, October 28th at 5:00 PM

Location: From Owensboro Kentucky take US 231 south 8.3 miles to Crane Pond Rd; From Hartford KY take US 231 north 12 miles to Crane Pond Rd; turn east on Crane Pond Rd. and go .7 miles then turn south on McCormick Lane; 1 mile to the farm.

Kurtz Auction & Realty has been authorized to sell the following property with no minimum bid, regardless of price:

97 Acres - Cropland

- The lay of the land is rolling with the predominate soil types being Wellston Silt Loam and Zanesville Silt Loam
- The farm has about 82 acres of tillable land with the balance being in woods, ditches, etc.
- The farm is at the end of McCormick Lane with exposure to the William Natcher Parkway
- Any and all minerals owned by the seller will be conveyed to the buyer.



Inspection: Anytime, feel free to inspect this property at your own risk. Please do not drive through the bean crop.

For more information go to kurtzauction.com or contact Jim Goetz, Auctioneer

Terms: Terms: 10% down at the auction and the balance by Nov. 30th, 2020. The auction will be held on site in accordance with the Covid-19 guidelines and restrictions set forth by the Governor.

800-264-1204
kurtzauction.com

Seller: Gene McCormick
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LEGAL NOTICES

EXECUTRIX NOTICE

Notice is hereby given that Reba Basinger of Lewisport, Kentucky is hereby appointed Executrix of the Estate of Roger C. Basinger, deceased.

Anyone having claims against said estate must file same, properly certified on or before six (6) month from this date. This the 30th day of September, 2020.

Michael T. Boling, Clerk
Hancock Circuit Court
1nOct8

EXECUTRIX NOTICE

Notice is hereby given that Cindy Ann Rigsby Rietkerk of Vero Beach, Florida is hereby appointed Executrix of the Estate of Retha Glodene Voyles, deceased.

Anyone having claims against said estate must file same, properly certified on or before six (6) month from this date. This the 30th day of September, 2020.
Michael T. Boling, Clerk
Hancock Circuit Court
1nOct8

We need your help

The Clarion needs copies of the August 20 and 27 editions. If anyone has any copies the no longer need please let us know.

PUBLIC NOTICE

Notice is hereby given that Watco Companies, 1900 Highway 3543, Hawesville, KY 42348, has filed an application with the Energy and Environment Cabinet to construct an Emergency Boat Ramp and Boat House for emergency river rescue and operations support. □

The property is located 1900 Highway 3543, Hawesville, KY 42348, From the intersection of Highway 334 and Highway 3543, travel 4100 feet Northeast on Highway 3543. The project is located at the end of Highway 3543 where it enters Watco Property, on the Ohio River. □

Any comments or objections concerning this application shall be directed to: □ Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Boulevard Frankfort, Kentucky 40601. □
Phone: □ (502) 564-3410.

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NOTICE OF FILING

On September 21, 2020, Big Rivers Electric Corporation filed its 2020 Integrated Resource Plan with the Kentucky Public Service Commission in Case No. 2020-00299. This filing includes Big Rivers' most recent load forecasts, and a description of the existing and planned conservation programs, load management programs, and power supplies it intends to use to meet forecasted requirements in a reliable manner at the lowest possible cost. Any interested person may review the plan, submit written questions to the utility, and file written comments on the plan.

Any person interested in participating in the review of this Integrated Resource Plan should, within ten (10) days of the publication of this notice, submit a motion to intervene to Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on October 22, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electric Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards, Case No. 2019-00269*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Kaff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

ADMINISTRATRIX NOTICE

Notice is hereby given that Allison Jeanne Stone of 501 East South Street, Apt II, Washington, IN 47501 is hereby appointed Administratrix of the Estate of Billy Joe Stone, deceased.
Anyone having claims against said estate must file same, properly certified on or before six (6) month from this date. This the 8th day of October, 2020.
Michael T. Boling, Clerk
Hancock Circuit Court
1nOct8

INVITATION TO BID

Separate sealed bids will be received by the Hancock County Fiscal Court for 1) the price of snow removal at different property locations and 2) the price of snow removal on county roadways for the 2020-2021 Fiscal Year.
Bids will be accepted through 3:00 pm, Friday, October 23, 2020, at which time all bids received will be opened in the Hancock County Fiscal Court Room, Hancock County Administration Building, 3rd Floor, 225 Main Cross Street, Hawesville, KY. Bids received after that time will NOT be accepted.

Contact Sage Petrie at the Judge Executive's Office, 270-927-8137, to obtain bid packet.
Bids must be received on bid form included in packet and in a sealed envelope labeled SNOW REMOVAL BID along with bidder's name on the front of the envelope. Any bid which is not submitted as directed herein, may, at the discretion of the Fiscal Court, be rejected. Bidder must attach proof of liability insurance to the bid and proof of Workmen's Comp. Insurance, where applicable.
Sealed bids must be delivered to the Hancock County Judge/Executive's Office, 3rd Floor, Hancock County Administration Building, 225 Main Cross Street, Hawesville, KY, 42348. The Fiscal Court of Hancock County reserves the right to reject any or all bids, or to waive any irregularities in bids and to accept what, in their opinion, is the best evaluated bid.

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Public Notices

PUBLIC NOTICE

The City of Henderson Board of Zoning Adjustment will hold a regular video teleconference meeting and public hearing on Wednesday, October 14, 2020, at 3:00 p.m. in the third-floor assembly room of the Henderson Municipal Building. One or more members of the Board of Zoning may participate via Zoom Webinar or similar video teleconferencing system and the meeting will be broadcast to the public. No primary location will be set for public attendance as per Kentucky Attorney General Opinion 20-5, public attendance will not be permitted at this meeting due to the highly contagious nature of COVID-19. It is not feasible for the City to maintain order and abide by recommended and mandated precautions while providing a central physical location for public viewing. Please click the link below to join the webinar: <https://us02web.zoom.us/j/8898325953?pwd=TWZkdWVudGVUZWZuZTg2Y0pSc0p1>

At that time the following will be heard:
APPEAL # 3408 submitted by Stanton & Sharon Baxter for the property located at 1128 N. Main Street. Applicant is requesting a side yard and a 7' rear setback variance to construct a room addition, pursuant to Article XXVII, Schedule A, Appendix A - Zoning of the Code of Ordinances of the City of Henderson, KY. The property is zoned R-1.

APPEAL # 3409 submitted by Car-Mart of Henderson for the property located at 2214 Highway 41 N. Applicant is requesting a 35' ft. variance from the HC sign ordinance to install new signage at the new Car-Mart facility, pursuant to Article X, Section 10.16(a), Appendix A - Zoning of the Code of Ordinances of the City of Henderson, KY. The property is zoned HC.

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Edited by Ray & Rosemary Gray

1

Rearrange letters of the four scrambled words below to form four simple words.

LOVINI

ORPYX

SEENS

LEEPP0

Complete the chuckle quoted by filling in the missing words you develop from step No. 3 below.

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 1 Distant
 4 Actor/director
 Brooks
 7 Medicine
 8 Actress Sophia
 10 Tractor's plateful
 11 Fictionist
 12 Scaops
 13 Scrape (out)
 17 Misanthrop
 18 Back muscle, briefly
 19 Golfer McIlroy
 20 Diner's card
 21 Is boastful
 23 Despot
 25 Borscht veggie
 26 Openings
 27 Dorn VIPs
 30 Touchy—(overly emotional)
 33 Long shot
 36 Billie Jean's sport
 37 Emulate Lincoln
 38 Do the tango
 39 Biography
 40 Calif. clock setting
 41 Sch. URL ender

DOWN
 1 "Cabaret" director
 Bob
 2 Wine region
 3 Selfish driver
 4 Three-card scam
 5 Goof
 6 Lusty look
 7 Poundered
 8 Lascivious
 9 Carpentry power tool
 10 Bakery purchase
 12 Inclines
 14 Jug handles
 15 R-V link
 19 Snitch
 20 More (Sp.)
 21 Humdinger
 22 Took it easy
 23 Body powder
 24 Peep's place
 25 Street address
 26 Gaggie members
 28 Helsinki
 29 populace
 29 Decree
 30 Major mix-up
 31 Part of a French play
 32 Casual shirt
 34 Cinch
 35 Saharan

10/7/20
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 TIDLE LIV TODD
 GAIN AMAN POUR
 AMAZONS CADET
 ERG EAU
 VAULT AMA GAMA
 TIS LULU GRC
 AMADAVUS AGRIO
 URN INN
 WORST AMASSED
 AMATEURS ENDO
 INRE SEE AONE
 LLEIG ST BAR
 M W N S M L K F Y L H J I N F F N
 G K E E L O S D H V G S N S K J U N G J
 S W N S ' G Y L K U F D H V N G N
 I L K H S J O G J N S ? N E J Y J S L L F .
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 COUNTESS HAILS FROM THE SOUTHEASTERN
 FRANCE, SHE MIGHT BE A GRENOBLE NOBLE.
 Today's Cryptquip Clue: L equals O