



September 22, 2020

Mr. Kent A. Chandler  
Acting Executive Director  
Kentucky Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2020-00295  
Marion County Water District

Dear Mr. Chandler:

Pursuant to 807 KAR 5:068, Section 5(3), please find attached proof of the published customer notice relative to the adjustment to Marion County Water District's rates.

Should you have any questions or need additional information, please advise.

Sincerely,

A handwritten signature in blue ink, which appears to read 'James Lee Mudd Jr.', is written over the typed name.

James Lee Mudd Jr.

/jlm