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May 29, 2021

Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602

## Re: PSC Case No. 2020-00290 (*Electronic* Application etc.); Read1st document for additional responses to Staff's 4th Set

Dear Ms. Bridwell:

Bluegrass Water Utility Operating Company, LLC ("Bluegrass"), through counsel, submits this cover letter for its electronic filing in this case, serving as the Read1st introductory file. The filing is of additional responses to the Commission Staff's Fourth Request for Information, and includes an Excel file and 15 blocks (PDF files) of travel expense documentation responsive to request number 7 of the Staff's Fourth Request. A list of the names of those 15 PDF files is attached to this Read1st cover letter.

Bluegrass will file with the Commission one copy of the additional Response, including the expense documentation responsive to 4 PSC 07 with the Commission in paper medium and one copy of the Excel file with the Commission in paper medium or other medium (e.g., CD-ROM or thumb drive) within 30 days of the lifting of the state of emergency pursuant to the Commission's 3/16/20 and 3/24/20 Orders in Case No. 2020-00085. In accordance with 807 KAR 5:001 § 8(7), filing counsel certifies that the electronically filed documents are a true representation of the same documents being filed in paper medium or other medium, that all materials in the paper document (or other format) are included in the electronic filing, and that no party has been excused from electronic filing procedures or participation in electronic service.

Sincerely,

/s/ Katherine K. Yunker

Katherine K. Yunker

Attachment: 4 PSC 07 response PDF file name list

Law Offices: Lexington | Louisville Government Affairs: Frankfort | Washington, D.C. mcbrayerfirm.com 2021-05-29 filing in PSC 2020-00297 **Travel Expense documentation responsive to 4 PSC 07** (alphabetically by expense report submitter)

> Alexander(2020).pdf Alexander(2021)-Chavez.pdf Culleton.pdf Duncan.pdf Favor.pdf Freeman(1).pdf Freeman(2)-Meany-Mitten.pdf Neal-1\_(2019).pdf Neal-3a\_(2019).pdf Neal-3a\_(2019).pdf Neal-3b\_(2019).pdf Neal-4b\_(2020).pdf Neal-4b\_(2020).pdf Stephens-Thomas.pdf