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December 18, 2020

VIA ELECTRONIC FILING

Ms. Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: *In the Matter of the Electronic Application of Bluegrass Water Utility Operating Company, LLC for an Adjustment of Rates and Approval of Construction; Case No. 2020-00290, Motion for Leave to Intervene*

Dear Ms. Bridwell:

On behalf of Deer Run Estates Homeowners Association, Inc. and its approximately seventy-eight (78) members, attached please find a motion for leave to intervene in the above-referenced docket. Please return a file-stamped copy of this filing to my office.

This will also certify that the foregoing electronic filing is a true and accurate copy of the document to be filed in paper medium; that the electronic filing was transmitted to the Commission on December 18, 2020; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that a copy of the filing in paper medium will be delivered within thirty (30) days of the lifting of the ongoing COVID-19 pandemic state of emergency.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "D.S. Samford".

David S. Samford

Enc.