

**COMMONWEALTH OF KENTUCKY
BEFORE THE KENTUCKY STATE BOARD
ON ELECTRIC GENERATION AND TRANSMISSION SITING**

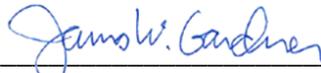
In the Matter of the Application of Ashwood Solar I,)
LLC for a Construction Certificate to Construct a) **Case No. 2020-00280**
Merchant Electric Generating Facility)

NOTICE OF FILING

Ashwood Solar I, LLC (“Applicant”), by counsel, and pursuant to the Siting Board’s August 26, 2020, Order approving form of public meeting, hereby files an additional tearsheet as a supplement to its filing dated September 8, 2020. In the initial public notice published in the *Lyon County Herald Ledger* on September 2, 2020, the notice identified two dates for the public meeting: “Thursday, September 13, 2020” and “September 17th”. The notices mailed to adjacent property owners correctly identified the date of the public meeting as “Thursday, September 17, 2020” and “September 17th.”

In order to ensure members of the public knew of the opportunity to attend the September 17 meeting, a notice with the correct date of the hearing was posted at the meeting location on September 8, 2020. The Applicant also published in the *Lyon County Herald Ledger* on September 16, 2020 a corrected notice, the tearsheet of which is attached as Exhibit 1 to this Notice.

Respectfully submitted,



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ATTORNEYS FOR ASHWOOD SOLAR, LLC

Postmortem — after death, then what?

BY MAC WALLS
PASTOR, EDDYVILLE
SECOND BAPTIST CHURCH

This Latin phrase simply means after death. Death is terminal and an opening conversation about death usually terminates a group talk. We have to face reality.

Unless Jesus raptures us, all of us will die physically. (I Thessalonians 4:13-18).

Paul the Apostle states hopefully, "If we have life in this world only, we are of all men most miserable." We are not left in the dark about death. Again, the Apostle writes, "I would not have you ignorant (unlearned) concerning them which are

asleep." (I Thessalonians 4:13). There are more topics about death, and more instruction than a teacher can teach in a lifetime. Let's glance briefly at the inspired Word, the Bible — after death, then what?

1. We will see Jesus. II Corinthians 5:8 says that when we depart this body we will be present with the Lord. Job writes, 19:23-27, "Oh that my words were now written! Oh that they were printed in a book! That they were graven with an iron pen and lead in the rock forever! For I know that my redeemer liveth, and that He shall stand

at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: When I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me." (I Thessalonians 4:17) Meet Him in the air.

2. You will see the glories of Heaven! II Corinthians 12:4 describes Heaven as unspeakable words. And following in verse seven,

he says that he could not say what he saw, lest he himself should be exalted above measure. David writes Psalm 31:19, "O how great

"Moral or immoral men do not go to Heaven or Hell. Believers or unbelievers go to Heaven or Hell!"

— Mac Walls
pastor

this verse in I Corinthians 2:9, "But as it is written, eye hath not seen, nor ear heard, neither have entered in to

the heart of man, the things which God hath prepared for them that love Him!"

Moral or immoral men do not go to Heaven or Hell. Believers or unbelievers go to Heaven or Hell! Listen with your heart this verse, "That if you shall confess with your mouth the Lord Jesus and believe in your heart you shall be saved. For with the heart one believes unto righteousness, but with the mouth confession is made unto salvation!" — Romans 10:9-10.

Please! Please! accept Him now as your Savior! (To be continued).

www.heraldledger.com

THE CLASSIFIED SECTION

CALL 270-388-2269 TO PLACE AN AD!

Email Us At: sbrennan@timesleader.net

607 West Washington • Princeton, KY 42445 • Classified Deadline - Noon Mondays

ALL YARD SALES MUST BE PREPAID.



ANNOUNCEMENTS

0107 SPECIAL NOTICE

Please send all payments and other inquiries to PO BOX 439 Princeton Ky 42445. You may call Sheila at 270-365-5588

GARAGE/ESTATE SALES

0151 GARAGE/ESTATE SALES

Yard Sale, Fri., Sat., Sept. 18-19, 7 a.m. - 7, 14069 KY Hwy. 672, Princeton. Furniture, LOTS of jewelry, knickknacks, Lots of toys. Lots of accessories: new sunglasses, and a lot of other new stuff.

EMPLOYMENT

0232 GENERAL HELP

LET THE LAUNDRY LADY HELP \$10/Bushel for laundry. (Includes sorting, pre-soaking, bleaching, washing, drying, fluffing, folding) Call 270-625-2136

PETS

0330 PET SERVICES

\$25 Grooming!!!

All Dogs under 50 pounds only \$25 We do cats too.

270-963-0772 PAWS IN PRINCETON

FARM

0490 FARM SERVICES

In search of Hunting Land
Retired police officer living in Eddyville seeking hunting lease/lease, will respect your property and willing to share game. 270-388-4992



MERCHANDISE

0512 MUSICAL MERCHANDISE

FOR SALE:
Kenwood Stereo Receiver Model KR-5150, Akai Reel to Reel Model X200D Solid State and 2 Pioneer CS-99 Speakers. \$300 All Pieces 270-994-1841

REAL ESTATE FOR RENT

0605 REAL ESTATE FOR RENT

HUD PUBLISHERS NOTICE:
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, religion, color, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real

Notice of Vacant Lyon County Board of Education Seat

The Lyon County School District is seeking applications for appointment to the Lyon County Board of Education. Individuals interested in being appointed to the vacant seat in educational district #4 are encouraged to submit a letter of intent to Superintendent Russ Tilford. Applicants must meet the eligibility requirements established by KRS 160.180 and shall submit with the application complete with evidence of a high school diploma or a GED certificate. This appointment is effective until the end of the term, ending December 31, 2020. This appointment is a public service position. The appointee shall not be employed by the Lyon County School District.

- Requirement for board members must be:**
- At least 24 years old
 - A Kentucky citizen for the last three years.
 - A registered voter in educational district #3.
 - Have a high school diploma or GED certificate.
 - Meet all other qualifications set forth in law (KRS 160.180).

Letters of intent and supporting documentation may be submitted by mail to Superintendent Russ Tilford, 217 Jenkins Road, Eddyville, KY 42038 or by email at russ.tilford@lyon.kyschools.us. Letters of interest will be accepted until September 23. Interviews to fill the vacancy will be conducted by the Board of Education after the deadline has passed.

0605 REAL ESTATE FOR RENT

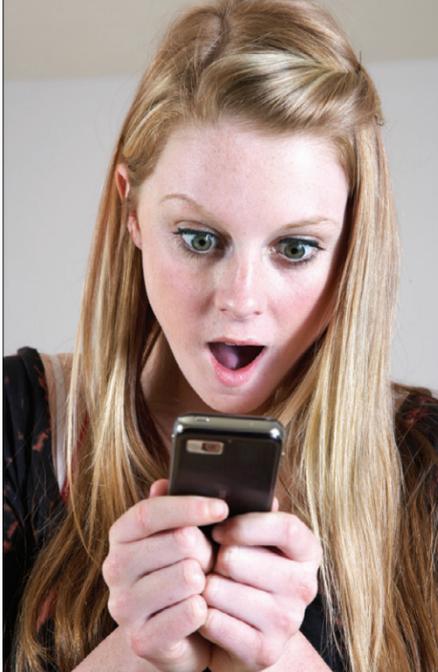
estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

0610 UNFURNISHED APARTMENTS

1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units. Apply at 1111 Poplar St, Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.



The Herald Ledger

Please mail all payments to P.O. Box 439 Princeton KY 42445 Call Sheila for assistance at 270-365-5588

CORRECTION OF PUBLIC NOTICE

Ashwood Solar I, LLC, is proposing to construct and operate a solar energy project in Lyon County, Kentucky. The proposed Ashwood Solar I Project will be located on approximately 900 acres near New Bethel Baptist Church off Highway 641, approximately 2 miles South of Fredonia. A public meeting to inform the community about the project will take place on Thursday, September 17, 2020 at 5:30PM Central (6:30PM EDT).

In order to comply with current guidelines for social distancing, the public meeting and information about the project will be accessible as follows:

- (1) All representatives and experts from Ashwood Solar I, LLC making presentations at the public meeting will do so via a Webex online meeting.
- (2) Members of the public will be able to view the public meeting live, on-line on Webex, without cost, by registering with a valid email address at joshua.mcneely@rwe.com. Participants will be able to ask questions either orally or in writing at the end of the presentation.
- (3) Members of the public are strongly encouraged to participate via the online meeting. The public meeting will also be projected for viewing at the Lyon County Old Courthouse Courtroom, 500 W. Dale Ave, Eddyville, KY at which a representative of Ashwood Solar I, LLC will be present and a mechanism will be provided for any in-person attendees to ask questions. In-person attendance at the public meeting will be consistent with guidelines and directives from the CDC and the Office of the Governor in effect at the time of the meeting, including, but not limited to, social distancing and the requirement that masks be properly worn at all times. In order to allow for social distancing, the number of attendees at the in-person meeting will be limited and spaces allocated to the public on a first-come, first-served basis. To sign up for a space at the in-person meeting please email joshua.mcneely@rwe.com or call 512-851-9173.
- (4) A large-scale layout map of the proposed project will be available to the public for review in the entrance to the Lyon County Fiscal Court, Old Courthouse at 500 W. Dale Ave, Eddyville, KY for the three business days prior to the public meeting.
- (5) The proposed photovoltaic solar project will consist of solar panels installed on racks with an approximate maximum height of 20 feet, inverters, transformers, associated wiring and balance of system, and a substation. The power generated by the project will be linked to the electric transmission grid via the existing transmission line that crosses the property.

Anyone with questions about the September 17th public meeting or the Ashwood Solar I Project may request information by emailing joshua.mcneely@rwe.com or calling 512-851-9173.

Newspaper Myth

Nobody reads newspapers any more.

Newspaper Fact

170 million U.S. adults (three out of every four) read a newspaper in print or online in the average week.

MORI Research 2009, Facts Figures and Logic 2009

NOTICE

The 2019 Sheriff's Fee Audit is complete and is on file in the Lyon County Sheriff's Office. The public can view and/or obtain a personal copy of the complete audit report, including financial statements and supplemental information from our office. Citizens requesting a personal copy of the audit report will be charged for a duplication cost at a rate of (\$0.25) per page. Copies of the financial statement prepared in accordance with KRS 424.220 is available to the public at no cost. Our office hours are:

Monday –Friday
(8:00 a.m. to 4:00 p.m.)
If you have any questions, you may contact our office at (270) 388-2311.
Brent White
Lyon County Sheriff

The Kentucky Department of Corrections has openings for **Correctional Officers** in Eddyville. These positions maintain custody and control of inmates and may perform related special assignments. Applicants must be a high school graduate or have a GED. Must be twenty-one years of age to apply. Applicants and employees in this classification will be required to submit to a drug screening test and background check. Apply online at <https://careers.ky.gov>. For inquiries, contact A'Neal Lockhart at 270-388-2211 ext. 252 at the Kentucky State Penitentiary. Equal Opportunity Employer M/F/D.

REQUEST FOR STATEMENTS OF QUALIFICATIONS

The City of Kuttawa is accepting Statements of Qualifications for architectural design, inspection, and construction supervision services to be performed for the Kuttawa Fire Department Construction Project. The project is expected to involve the construction of a new fire station and base of operations for the Kuttawa Fire Department. It is anticipated that the city will submit application to and the project may be funded in part by a combination of federal, state and local funding sources including but not limited to USDA, EDA, CDBG FEMA and other federal, state and local funding sources.

In order to be considered, statements of qualifications must be received by 4 p.m. local time on Monday, October 5, 2020. They should be sealed and labeled "Kuttawa Fire Department Construction Project." The City of Kuttawa reserves the right to reject any or all statements of qualifications.

The statements of qualifications will be evaluated and ranked on the basis of the following considerations:

1. Experience or technical expertise of the firm with regard to the type of services to be provided on projects of a similar nature.
 2. Past record of performance with the locality and other clients, including quality of work and timeliness.
 3. Capacity of the firm to work within time limitations, taking into consideration the current and planned workload of the firm.
 4. Proximity and accessibility of the firm to the City.
 5. Familiarity with the project requirements and locality.
- Statements of Qualifications should include the following information:
1. Outline the experience and qualifications of the firm and the individual(s) to be assigned to the project.
 2. Describe the past record of performance with the locality and with other clients. Include the name and number of a contact person for each referenced project.
 3. Outline the firm's capacity for performance. Describe the timeframe for services to be provided and staffing considerations such as availability, workload, etc.
 4. State the base of operations for the firm and briefly analyze accessibility to the locality.
 5. Describe the degree of familiarity with the locality.
- The qualification statements will be scored based upon the following criteria:

EVALUATION/AWARD CRITERIA

1. Experience and qualifications 35 points
 2. Past Performance 30 points
 3. Capacity for performance 20 points
 4. Accessibility 15 points
 5. Familiarity with locality and project 25 points
- Total Points Possible 125

Questions concerning this Request for Statements of Qualifications should be addressed to Jared Nelson at the Pennyrite Area Development District, via email at jared.nelson@ky.gov or phone at 270-886-9484. All questions should be submitted no less than 5 days prior to the deadline on October 5.

Statements of Qualifications will be evaluated on the basis of written materials, therefore it is not necessary that a representative of the firm attend the evaluation meeting. After the close of evaluations, the City will contact the highest ranking firm and enter negotiations. If the City is unable to negotiate a satisfactory agreement, the second ranked firm will be contacted.

The City will adhere to the provisions of Title VI of the Civil Rights Act of 1964, and Section 3 in the implementation of this project. No person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, or sex. Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facilities, Section 109, Title VI, E.O. 11246, the Anti-Kickback Act and Section 504 requirements.

All Statements of Qualifications should be addressed to: "Kuttawa Fire Department Construction Project," c/o Mayor Barbara Campbell, City of Kuttawa, PO Box 400, Kuttawa, KY 42055. Proposals received after the deadline on October 5 at 4:00 p.m. CST will not be considered.

Equal Opportunity Employer