

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC TARIFF FILING OF TAYLOR  
COUNTY RURAL ELECTRIC COOPERATIVE  
CORPORATION TO IMPLEMENT A PREPAY  
METERING PROGRAM**


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**Case No.  
2020-00278**

**VERIFICATION OF JOHN WOLFRAM**

COMMONWEALTH OF KENTUCKY    )  
   )  
COUNTY OF TAYLOR                 )

John Wolfram, being duly sworn, states that he has supervised the preparation of his Direct Testimony in the above-referenced case and that the matters and things set forth therein are true and accurate to the best of his knowledge, information and belief, formed after reasonable inquiry.

  
\_\_\_\_\_  
John Wolfram

The foregoing Verification was signed, acknowledged and sworn to before me this 31 day of July, 2020, by John Wolfram.

  
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Notary Commission No. 623619

Commission expiration: 5/20/2023