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December 15, 2020

**VIA: Electronic Filing**

Ms. Linda C. Bridwell, PE, Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615


Re: Application of Taylor County Rural Electric  
Cooperative Corporation, Case No. 2020-  
00278

Dear Ms. Bridwell:

Please find enclosed Taylor County's Response to Commission Staff's Second Request for Information electronically filed herein. I understand that we will, until advised otherwise, withhold the forwarding of hard copies.

Very truly yours,

SPRAGENS & HIGDON, P.S.C.

  
Robert Spragens, Jr.

RS,JR:mn  
Enclosures

CC : Barry Myers, Manager, Taylor County RECC