

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC TARIFF FILING OF FRANKFORT	)	
ELECTRIC & WATER PLANT BOARD OF AN	)	CASE NO.
AMENDMENT TO WATER SUPPLY AGREEMENT	)	2020-00269
WITH FARMDALE WATER DISTRICT	)	

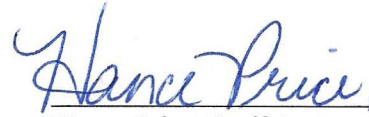
**NOTICE OF APPEARANCE AND WAIVER OF RIGHT TO SERVICE BY U.S. MAIL**

Pursuant to the Commission's August 20, 2020 Order in the above referenced matter, Hance Price, Staff Attorney hereby gives notice of entry of appearance in this matter as counsel on behalf of Frankfort Electric and Water Plant Board ("FPB" or "Frankfort Plant Board"). The address of counsel, and email address for electronic service, for service of copies of pleadings and other documents filed in this matter is:

Hance Price, Staff Attorney  
Frankfort Plant Board  
151 Flynn Avenue  
Frankfort, Kentucky 40601  
Phone No. (502) 352-4541  
Facsimile (502) 223-3887  
[hprice@fewpb.com](mailto:hprice@fewpb.com)

Moreover, pursuant to Paragraph Six of the Commission's August 20, 2020 Order, FPB waives any right to service of Commission orders by United States mail and states that it possesses the facilities to receive electronic submissions.

This the 25<sup>th</sup> day of August, 2020.

  
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*with permission by [signature]*

Counsel for Frankfort Plant Board

**CERTIFICATE OF SERVICE**

I hereby certify that Frankfort Electric and Water Plant Board's August 25, 2020 electronic filing is a true and accurate copy of "Notice of Appearance and Waiver of Right to Service by U.S. Mail"; and that on August 25, 2020, the electronic filing has been transmitted to the Commission.

Pursuant to the Commission's August 20, 2020 Order in this matter and its March 24, 2020 Order in Case No. 2020-00085 I certify that an electronic copy of the foregoing was served by email to the following. Frankfort Electric and Water Plant Board, by and through counsel, will serve a physical copy of this filing with the Commission and parties of record within 30 days of the ending of the current state of emergency caused by COVID-19.

Hon. Damon R. Talley  
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*Counsel for Farmdale Water District*

*Hance Price* *sup/permission*  
Hance Price, Staff Attorney  
Counsel for Frankfort Plant Board *by [Signature]*