

## Frankfort Plant Board

Water Cable Electric Security Local Phone **Digital Cable** Long Distance **Community TV** Ethernet/Internet Cable Modem/ISP **Cable Advertising** 

November 19, 2020

## **ELECTRONICALLY FILED**

Mr. Kent A. Chandler **Executive Director** Kentucky Public Service Commission 211 Sower Boulevard Frankfort, KY 40602-0605

## RE: KY PSC Case No. 2020-00269

Dear Mr. Chandler:

Please find attached and accept for filing the "Joint Request to Submit Case for a Decision Based on the Record" in the above referenced matter. Pursuant to the Commission's August 20, 2020 Order, the original of the "Joint Request to Submit Case for a Decision Based on the Record" in paper medium will be filed after the lifting of the state of emergency.

In accordance with 807 KAR 5:001, Section 8, I certify that the electronically filed documents are a true and accurate copy of the same documents that will be filed in paper medium; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that one paper copy will be filed by hand-delivery with the Commission after the lifting of the state of emergency.

Sincerely. Hance Mice Hance Price up permission by Staff Attorney Jotto for

Hon. Damon Talley, Counsel for Farmdale Water District cc: Gary Zheng, Ph.D., General Manager David Billings, Director of Water Operations

## Equal Opportunity/Affirmative Action Employer

**151 Flynn Avenue** 

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