

HARLAN ENTERPRISE

211 E. Central Suites 102, Harlan, Ky 40831 Phone 606-573-4510

Affidavit of Publication

I, Lisa Black for the Harlan Enterprise of Harlan, Kentucky being duly sworn, state that: An advertisement was /advertisements were published

For the account of Cumberland Valley Electric in the Harlan Enterprise as follows:

| Size (columns x inches tall) | Section Page | Date/Dates m/d/y |
|------------------------------|--------------|------------------|
| <u>1 X 4.000</u> | <u>A8</u> | <u>9-16-20</u> |
| <u>1 X 4.000</u> | <u>9</u> | <u>9-23-20</u> |
| <u>1 X 4.000</u> | <u>8</u> | <u>9-30-20</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Signed Lisa Black

SWORN AND SUBSCRIBED to before me, a notary public, on this the 13th day of October, A.D. 2020

Patricia H. Ball

Notary Public in and for Harlan

County, Ky (State)

My Commission Expires 7-5-2024



gional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky. The hearing will be canceled if no request for a hearing or informal conference is received by October 30, 2020.

PUBLIC NOTICE

Passed Ordinance 2020 03 Imposing an Insurance Premium Tax in the City of Loyall for 2020 2021 year at a rate of 9.2%.

PUBLIC NOTICE

Passed Ordinance 2020 02 Levying the Annual Ad Valorem Tax for the City of Loyall at a rate of .35 cents of each \$100.00 assessed value of each residential & commercial properties and a rate of .45 cents of each \$100.00 assessed value of each tangible property. Harlan County Sheriff's Office will collect these taxes on behalf of the City of Loyall.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 848-5509, Renewal No. 5 in accordance with KRS 350.055, notice is hereby given that Virginia Fuel Corporation, 302 S. Jefferson Street, Roanoke, VA 24011 has applied for renewal of a permit for an underground mining operation located 2.5 miles northwest of Holmes Mill in Harlan County. The proposed operation will disturb 155.24 surface acres and will underlie 2,044.19 acres and a total area within the permit boundary will be 2,199.43 acres.

The proposed operation is approximately 1.5 miles west from KY 38's junction with VA 624 and located 0.1 mile south of the Clover Fork of the Cumberland River. The latitude is 36° 53' 04". The longitude is 82° 54' 39".

The proposed operation is lo-

Request for Proposals

The Harlan Independent School District is accepting proposals for one (1) Transit Passenger Van. The van must meet the following specifications:

2019 or later model
Ford XLT
3.7L Engine

Odometer reading less than 30,000 miles.

Proposals will be accepted until 12:00 noon on Thursday, September 24th, 2020 and must be



1 & 2 Bed Apartments Available in Middlesboro Area
Call Sharlene at (806) 499-2234

Happy Hollow Apartments Ready for immediate occupancy!
2 & 3 Bedroom Apartments
Pickup applications at office.
806 248 5196

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that proposed rates become effective October 23, 2020. Cumberland Valley intends to propose an adjustment only to certain rates. The present proposed rates for each customer classification to which the proposed rates will apply are below:

| Rate Class | Code | Rate | |
|---|------|---------|---------|
| Sch I - Residential, Schools & Churches | R | | |
| Customer charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No revision are proposed to any other charges or Rate Schedule.

The amount of the change requested in both dollar amounts and percentage change for a customer classification to which the proposed rates will apply is set forth below:

| Dollars | Percent | Increase | Rate Class |
|---|---------|-----------|------------|
| Sch I - Residential, Schools & Churches | | \$921,195 | 3.11% |
| Sch I - Res TOD | | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | | \$0 | 0.00% |
| Sch VII - Inclining Block Rate | | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | | \$0 | 0.00% |
| Sch IV - A - Large Power 50-2500 kW | | \$0 | 0.00% |
| Sch VI - Outdoor Lighting-Security Lights | | \$0 | 0.00% |
| Total | | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 N Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), social media (Twitter: @CVECcoop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Road, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3500 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Property Address: 201 Helton Street, Cumberland, Kentucky 40823
Parcel Number: 206-10-01-006.00

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these terms.

Health and safety measures to include social distancing and the use of facial coverings over the nose and mouth will be required at sales.

KAREN S. DAVENPORT,
 Master Commissioner
 Harlan Circuit Court
 212 E. Clover St., Suite 1,
 P.O. Box 349
 Harlan, Kentucky 40831
 Telephone: (606) 573-4321
 Fax: (844)-372-2784
 E-mail:
 karensdavenport@aol.com

turbed is owned by Blackwood Operating Company and Penn Virginia Resources Corporation. The operation will underlie land owned by Blackwood Operating Company and Penn Virginia Resources Corporation. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd 2nd Floor, Frankfort, Kentucky 40601.

COMMONWEALTH OF KENTUCKY 26 TH JUDICIAL CIRCUIT HARLAN CIRCUIT COURT CASE NO. 19-CI-00465

VANDERBILT MORTGAGE AND FINANCE, INC., Plaintiff,
-vs-
KENNETH J. KEITH,
SUE A. KEITH,
KENTUCKY HOUSING CORPORATION, OSI PORTFOLIO SERVICES, INC.,
COMMONWEALTH OF KENTUCKY, UNKNOWN SPOUSE OF SUE KEITH, UNKNOWN

X
 Cumberland Valley Electric, Inc. ("Cuev" of its existing rates by filing an application ("Kpsc") on September 23, 2020 in Cumberland Valley intends to propose proposed rates for each customer class below:

Rate Class

| Sch I - Residential, Schools & Churches |
|---|
| Customer charge (\$ per month) |
| Prepay Fee (\$ per month) |
| Energy Charge(\$ per kWh) |

No changes are proposed to any other Rate Class

No revision are proposed to any other Rate Class

The amount of the change requested in the proposed rates is based on the customer classification to which the proposed rates apply.

| Dollars | Percent |
|---|---------|
| Sch I - Residential, Schools & Churches | |
| Sch I - Res TOD | |
| Sch II - Small Commercial Small Power | |
| Sch II - Small Commercial Small Power | |
| Sch VII - Inclining Block Rate | |
| Sch III - All 3Phase Schools & Churches | |
| Sch iv - A - Large Power 50-2500 kW | |
| Sch VI - Outdoor Lighting-Security Lights | |
| Total | |

Additional information, links, and a copy of the proposed rate adjustment can be found at www.cvelectric.com (Hwy 25 East, Gray, Kentucky 40734), its website ([Twitter: @CVECoop](https://twitter.com/CVECoop) and Facebook: [Facebook: CVElectric/](https://www.facebook.com/CVElectric/))

A person may submit a timely written request for a public hearing to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40601, including the status and interest of the party requesting the hearing. The Commission's website is <http://psc.ky.gov>. The Commission's application within 75 days of its filing. The Commission's decision will be final unless appealed by Cumberland Valley but the Public Service Commission's decision will be final unless appealed by the proposed rates contained in this filing.

8 WEDNESDAY, SEPT. 30, 2020

3) The deferment is sought due to a coal marketing problem and is being requested for an initial period of 6 months. The deferment may be renewed for additional periods up to a maximum of 30 months.

4) The application has been filed for public inspection at the Department for Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within ten (10) days of today's date.

NOTICE OF INTENTION TO MINE

Pursuant to Application
Number 848-0375
Amendment 01

(1) In accordance with KRS 350.055, notice is hereby given that JRL Coal, Inc., 966 Highway 990, Coalgood, KY 40818 has applied for an amendment to an existing surface coal mining and reclamation operation located 0.20 miles northeast of Coalgood in Harlan County. The

Virginia Operating Company, LLC. & Community Trust Bank, Inc. The proposed renewal will underlie land owned by Penn Virginia Operating Company, LLC. The application has been filed for public inspection at the Department for Natural Resources' Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

~~X~~
Cumberland Valley Electric of its existing rates by filing ("KPSC") on September 23, proposed rates become effective. Cumberland Valley intends proposed rates for each customer below:

Rate Class
Sch I- Residential, Schools
Customer charge (\$ per month)
Prepay Fee (\$ per month)
Energy Charge (\$ per kW)

No changes are proposed to

No revision are

The amount of the change in a customer classification to which

| Dollars | Percent |
|-------------------------------|---------|
| Sch I- Residential, Schools & | |
| Sch I- Res TOD | |
| Sch II- Small Commercial S | |
| Sch VII- Inclining Block Rat | |
| Sch III- All 3Phase Schools & | |
| Sch IV-A- Large Power 50-25 | |
| Sch VI- Outdoor Lighting-S | |
| Total | |

Additional information, link proposed rate adjustment call Hwy 25 East, Gray, Kentucky social media (Twitter: @CVElectric/)

A person may submit a time ward, Post Office Box 615, Frank including the status and internet website is <http://psc.ky.gov>. application within 75 days of by Cumberland Valley but they differ from the proposed rates

CHECK OUT
THE
CLASSIFIEDS.

WE ARE HERE
FOR YOU!

CUSTOMER N

AFFIDAVIT OF PUBLICATION

I, Patricia Stephens

Of the McCreary County Voice, a weekly newspaper, holding a mailing permit, published in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice was published in said newspaper in the issue of

September 17, 2020, September 24, 2020
and October 1, 2020
a 4 Col. x 6.5" Legal Notice.

a 26" ad x 3 for which the sum of \$ 390.-
is due and payable.

Signed: Patricia Stephens

Title: Publisher

Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of Kentucky this 1st day of October, 20 20

My commission expires 03/27/23
Jandy W. Stephens

PARKERS LAKE KY 42634
606-310-3800

DURING NORMAL BUSINESS HOURS.

POCKET! CALL 1-855-980-5461

RESTRICTIONS APPLY, CALL FOR DETAILS. CALL 1-855-303-4767

EASY. FREE DESIGN CONSULTATION. ENJOY YOUR SHOWER AGAIN! CALL 1-833-443-0437 TODAY TO SEE HOW YOU CAN SAVE \$1,000 ON INSTALLATION, OR VISIT WWW.NEWSHOWERDEAL.COM/KYPRESS

BECOME A PUBLISHED AUTHOR. WE WANT TO READ YOUR BOOK! DORRANCE PUBLISHING - TRUSTED BY AUTHORS SINCE 1920 BOOK MANUSCRIPT SUBMISSIONS CURRENTLY BEING REVIEWED. COMPREHENSIVE SERVICES: CONSULTATION, PRODUCTION AND DISTRIBUTION CALL FOR YOUR FREE AUTHOR'S GUIDE 1-855-209-2951 OR VISIT HTTP://DORRANCEINFO.COM/KENTUCKY

NOTICE

CUMBERLAND VALLEY ELECTRIC, INC. ("CUMBERLAND VALLEY") INTENDS TO PROPOSE A GENERAL ADJUSTMENT OF ITS EXISTING RATES BY FILING AN APPLICATION WITH THE KENTUCKY PUBLIC SERVICE COMMISSION ("KPSC") ON SEPTEMBER 23, 2020 IN CASE NO. 2020-00264. THE APPLICATION WILL REQUEST THAT THE PROPOSED RATES BECOME EFFECTIVE OCTOBER 23, 2020.

CUMBERLAND VALLEY INTENDS TO PROPOSE AN ADJUSTMENT ONLY TO CERTAIN RATES. THE PRESENT AND PROPOSED RATES FOR EACH CUSTOMER CLASSIFICATION TO WHICH THE PROPOSED RATES WILL APPLY ARE SET FORTH BELOW:

| RATE CLASS | CODE | RATES | |
|---|------|---------|----------|
| | | PRESENT | PROPOSED |
| SCH I - RESIDENTIAL, SCHOOLS & CHURCHES | R | | |
| CUSTOMERS CHARGES (\$ PER MONTH) | | 12.00 | 17.00 |
| PREPAY FEE (\$PER MONTH) | | 3.00 | 3.00 |
| ENERGY CHARGE (\$ PER MONTH) | | 0.08341 | 0.06203 |

NO CHANGES ARE PROPOSED TO ANY OTHER RATE SCHEDULES.

NO REVISIONS ARE PROPOSED TO ANY OTHER CHARGES OR RATE SCHEDULES.

THE AMOUNT OF THE CHANGE REQUESTED IN BOTH DOLLAR AMOUNTS AND PERCENTAGE CHANGE FOR EACH CUSTOMER CLASSIFICATION TO WHICH THE PROPOSED RATES WILL APPLY IS SET FORTH BELOW:

| RATE CLASS | INCREASE | |
|--|-----------|---------|
| | DOLLARS | PERCENT |
| SCH I - RESIDENTIAL, SCHOOL & CHURCHES | \$921,195 | 3.11% |
| SCH I - RES TOD | \$0 | 0.00% |
| SCH II - SMALL COMMERCIAL SMALL POWER | \$0 | 0.00% |
| SCH II - SMALL COMMERCIAL SMALL POWER | \$0 | 0.00% |
| SCH VII - INCLINING BLOCK RATE | \$0 | 0.00% |
| SCH III - ALL 3PHASE SCHOOLS & CHURCHES | \$0 | 0.00% |
| SCH IV-A - LARGE POWER 50-2500KW | \$0 | 0.00% |
| SCH VI - OUTDOOR LIGHTLING - SECURITY LIGHTS | \$0 | 0.00% |
| TOTAL | \$921,195 | 2.25% |

ADDITIONAL INFORMATION, LINKS, AND A COPY OF CUMBERLAND VALLEY'S FULL NOTICE CONCERNING ITS PROPOSED RATE ADJUSTMENT CAN BE FOUND AT CUMBERLAND VALLEY'S PRINCIPAL OFFICES (6219 NORTH U.S. HWY 25 EAST, GRAY, KENTUCKY 40734), ITS WEBSITE (HTTP://WWW.CUMBERLANDVALLEY.COOP/), AND VIA SOCIAL MEDIA (TWITTER: @CVECOOP AND FACEBOOK: HTTPS://WWW.FACEBOOK.COM/CUMBERLANDVALLEYELECTRIC/)

A PERSON MAY SUBMIT A TIMELY WRITTEN REQUEST FOR INTERVENTION TO THE KPSC, 211 SOWER BOULEVARD, POST OFFICE BOX 615, FRANKFORT, KENTUCKY 40602, ESTABLISHING THE GROUNDS FOR THE REQUEST INCLUDING THE STATUS AND INTEREST OF THE PARTY. THE KPSC'S PHONE NUMBER IS (502) 564-3940 AND ITS WEBSITE IS HTTP://PSC.KY.GOV. THE COMMISSION IS REQUIRED TO TAKE ACTION ON CUMBERLAND VALLEY'S APPLICATION WITHIN 75 DAYS OF ITS FILING. THE RATES CONTAINED IN THIS NOTICE ARE THE RATES PROPOSED BY CUMBERLAND VALLEY BUT THE PUBLIC SERVICE COMMISSION MAY ORDER RATES TO BE CHARGED THAT DIFFER FROM THE PROPOSED RATES CONTAINED IN THIS NOTICE.

SERIOUSLY INJURED IN AN AUTO ACCIDENT? LET US FIGHT FOR YOU! OUR NETWORK HAS RECOVERED MILLIONS FOR CLIENTS! CALL TODAY FOR A FREE CONSULTATION! 1-844-423-8835

AUTOMOBILES

CASH FOR CARS! WE BUY ALL CARS! JUNK, HIGH-END, TOTALED - IT DOESN'T MATTER! GET FREE TOWING AND SAME DAY CASH! NEWER MODELS TOO! CALL 1-833-258-7036

DONATE YOUR CAR, TRUCK OR VAN. HELP VETERANS FIND JOBS OR START A BUSINESS. CALL PATRIOTIC HEARTS FOUNDATION. FAST, FREE PICK-UP. MAX TAX-DEDUCTION. OPERATORS ARE STANDING BY! CALL 1-866-495-0115

CABLE/UTILITIES

DIRECTV - SWITCH AND SAVE! \$39.99/MONTH. SELECT ALL-INCLUDED PACKAGE. 155 CHANNELS. 1000S OF SHOWS/MOVIES ON DEMAND. FREE GENIE HD DVR UPGRADE. PREMIUM MOVIE CHANNELS, FREE FOR 3 MOS! CALL 1-866-292-5435

DIRECTV NOW. NO SATELLITE NEEDED. \$40/MONTH. 65 CHANNELS. STREAM BREAKING NEWS, LIVE EVENTS, SPORTS & ON DEMAND TITLES. NO ANNUAL CONTRACT. NO COMMITMENT. CALL 1-844-448-9318

DISH TV - \$59.99/MONTH FOR 190

DISH NETWORK. \$59.99 FOR 190 CHANNELS! BLAZING FAST INTERNET, \$19.99/MO. (WHERE AVAILABLE.) SWITCH & GET A FREE \$100 VISA GIFT CARD. FREE VOICE REMOTE. FREE HD DVR. FREE STREAMING ON ALL DEVICES. CALL TODAY! 1-855-633-4574

CELLULAR

TWO GREAT NEW OFFERS FROM AT&T WIRELESS! ASK HOW TO GET THE NEW IPHONE 11 OR NEXT GENERATION SAMSUNG GALAXY \$10E ON US WITH AT&T'S BUY ONE, GIVE ONE OFFER. WHILE SUPPLIES LAST! CALL 1-866-478-8859

FINANCIAL SERVICES

ATTENTION ALL HOME OWNERS IN JEOPARDY OF FORECLOSURE? WE CAN HELP STOP YOUR HOME FROM FORECLOSURES. THE FORECLOSURE DEFENSE HELPLINE CAN HELP SAVE YOUR HOME. THE CALL IS ABSOLUTELY FREE. 1-855-685-9465

THE COVID CRISIS HAS COST US ALL SOMETHING. MANY HAVE LOST JOBS AND FINANCIAL SECURITY. HAVE \$10K IN DEBT? CREDIT CARDS. MEDICAL BILLS. CAR LOANS. CALL NATIONAL DEBT RELIEF! WE CAN HELP! GET A FREE DEBT RELIEF QUOTE: CALL 1-877-934-0632

WESLEY FINANCIAL GROUP, LLC

WANTED

Blankenship Ginseng
Paying Top Price for Ginseng/Yellow Root
In Pine Knott area Saturdays
270-872-6952

YARD SALE

Where's the BEST place to post your YARD SALE? In your local newspaper's CLASSIFIEDS! Call us today 606-376-5500

USERS! CUT DRUG SAVE \$100 FOR \$20.00. AN ACCR H R D A ND/STK COTTY-1 THAK IN WIDE RLP F CAN 844-2 HIP TO

ET, SH (OW) S, CALL TP -2264 OF LD, D MEET IN ID MA DANER R, T, ONLY -1741

YOUR OR TAGE IND. VACU EDUC W/WRK TAKEN

5936 TRY 100 CHANNELS \$14.95 HIGH SPEED INTERNET. FREE A INSTALLATION. HD DVR DO YOU OWE ANTEEC EET 038-851

FINANCIAL SERVICES

HOW TO GET THE BEST TIP PHONE CALL WHILE STEAKS!

- Verifying and/or completing payment of invoices associated with accounts payable and ensuring payments are charged to the appropriate accounts
- Providing outside auditors with assistance, gathering necessary account information and documents to perform annual audit
- Maintaining knowledge of acceptable accounting practices and procedures
- Answering accounting and financial questions by researching and interpreting data
- Performing other related duties as assigned by Accounting Manager

Education and/or Experience

Bachelor's degree from four-year college or university in Accounting and one to five years of experience required

Required Skills/Abilities

- Strong mathematical and analytical skills
- Proficient in Microsoft Word and Excel
- Proven ability to handle multiple projects simultaneously
- Excellent verbal and written communication skills
- Strict attention to detail, highly organized and efficient
- Excellent interpersonal and time management skills to meet time-sensitive deadlines
- Understanding of and the ability to adhere to generally accepted accounting principles
- Ability to read and analyze financial reports

Certificates, Licenses, Registrations

CPA license is a plus

Respond to:

Diann@Highlandtel.net

LEGAL

THE FOLLOWING PROPERTIES HAVE BEEN POSTED NO HUNTING, NO TRESPASSING, NO LOITERING, NO PARKING, NO FISHING, NO FOUR WHEELING, NO LOGGING, NO SWIMMING. NOT RESPONSIBLE FOR ACCIDENTS OR INJURIES THAT MAY OCCUR ON ANY AND ALL PROPERTIES. TRESPASSERS WILL BE PROSECUTED.

APPROX 3 ACRES,
186 WHITEHEAD
RD, STEARNS KY,
OWNED BY CANDY
WHITEHEAD. 092420.

APPROX- 23 ACRES.
174 ALUM RD.
MARSHES SIDING, KY.
OWNED BY DAVID &
WANDA. 091720.

*NO LOITERING AFTER

BUSINESS HOURS OF
PROPERTIES AT THE
WHITLEY CITY PLAZA,
OWNED BY DAVID
& WONDA WORLEY.
091720

APPROX 30 ACRES,
50 MUSGROVE
RD, STRUNK, KY,
OWNED BY RONNIE
& CLAUDETTE
MUSGROVE. 091720.

APPROX 40 ACRES,
7231 DAY RIDGE ROAD,
PARKERS LAKE, KY.
OWNED BY DAVID
GABBARD. 091720.

APPROX 10 ACRES,
7218 DAY RIDGE ROAD,
PARKERS LAKE, KY.
OWNED BY DAVID
GABBARD. 091720.

Get it
SOLD!!!

Let The Voice
Classifieds and
Channel 21 do the
work for you.

Call 376-5500 or visit
our office at The Oaks
to find out how.

NOTICE

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Sell your stuff, advertise jobs or a place to rent.
You can do it all here! Call 606-376-5500

- Verifying and/or completing payment of invoices associated with accounts payable and ensuring payments are charged to the appropriate accounts
- Providing outside auditors with assistance, gathering necessary account information and documents to perform annual audit
- Maintaining knowledge of acceptable accounting practices and procedures
- Answering accounting and financial questions by researching and interpreting data
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APPROX 2 ACRES AT
459 E. 2792 PINE KNOT,
KY. OWNED BY MARY
E. WILSON. 100120.

186 WHITEHEAD
RD, STEARNS KY,
OWNED BY CANDY
WHITEHEAD. 092420.

INVITATION TO BID

THE MCCREARY COUNTY WATER DISTRICT WILL RECEIVE BIDS UNTIL OCTOBER 9, 2020, AT 2:00 P.M. OPEN TO ANY BRAND OR LARGER TO:

ONE (1) NEW TAKEUCHI MODEL TB153 HYDRAULIC EXCAVATOR (OPERATING WEIGHT 12,000 LBS.) WITH ENCLOSED CAB WITH HEAT & AIR CONDITIONING, A 4-WAY BLADE HYDRAULIC THUMB AND ALL STANDARD

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|---|------|---------|----------|
| | | PRESENT | PROPOSED |
| SCH I - RESIDENTIAL, SCHOOLS & CHURCHES | R | | |
| CUSTOMERS CHARGES (\$ PER MONTH) | | 12.00 | 17.00 |
| PREPAY FEE (\$PER MONTH) | | 3.00 | 3.00 |
| ENERGY CHARGE (\$ PER MONTH) | | 0.08341 | 0.08203 |

NO CHANGES ARE PROPOSED TO ANY OTHER RATE SCHEDULES.

NO REVISIONS ARE PROPOSED TO ANY OTHER CHARGES OR RATE SCHEDULES.

THE AMOUNT OF THE CHANGE REQUESTED IN BOTH DOLLAR AMOUNTS AND PERCENTAGE CHANGE FOR EACH CUSTOMER CLASSIFICATION TO WHICH THE PROPOSED RATES WILL APPLY IS SET FORTH BELOW:

| RATE CLASS | INCREASE | |
|--|-----------|---------|
| | DOLLARS | PERCENT |
| SCH I - RESIDENTIAL, SCHOOL & CHURCHES | \$921,195 | 3.11% |
| SCH I - RES TOD | \$0 | 0.00% |
| SCH II - SMALL COMMERCIAL SMALL POWER | \$0 | 0.00% |
| SCH II - SMALL COMMERCIAL SMALL POWER | \$0 | 0.00% |
| SCH VII - INCLINING BLOCK RATE | \$0 | 0.00% |
| SCH III - ALL 3PHASE SCHOOLS & CHURCHES | \$0 | 0.00% |
| SCH IV-A - LARGE POWER 50-2500KW | \$0 | 0.00% |
| SCH VI - OUTDOOR LIGHTLING - SECURITY LIGHTS | \$0 | 0.00% |
| TOTAL | \$921,195 | 2.25% |

ADDITIONAL INFORMATION, LINKS, AND A COPY OF CUMBERLAND VALLEY'S FULL NOTICE CONCERNING ITS PROPOSED RATE ADJUSTMENT CAN BE FOUND AT CUMBERLAND VALLEY'S PRINCIPAL OFFICES (6219 NORTH U.S. HWY 25 EAST, GRAY, KENTUCKY 40734), ITS WEBSITE (HTTP://WWW.CUMBERLANDVALLEY.COOP/), AND VIA SOCIAL MEDIA (TWITTER: @CVECOOP AND FACEBOOK: HTTPS://WWW.FACEBOOK.COM/CUMBERLANDVALLEYELECTRIC/)

A PERSON MAY SUBMIT A TIMELY WRITTEN REQUEST FOR INTERVENTION TO THE KPSC, 211 SOWER BOULEVARD, POST OFFICE BOX 615, FRANKFORT, KENTUCKY 40602, ESTABLISHING THE GROUNDS FOR THE REQUEST INCLUDING THE STATUS AND INTEREST OF THE PARTY. THE KPSC'S PHONE NUMBER IS (502) 564-3940 AND ITS WEBSITE IS HTTP://PSC.KY.GOV. THE COMMISSION IS REQUIRED TO TAKE ACTION ON CUMBERLAND VALLEY'S APPLICATION WITHIN 75 DAYS OF ITS FILING. THE RATES CONTAINED IN THIS NOTICE ARE THE RATES PROPOSED BY CUMBERLAND VALLEY BUT THE PUBLIC SERVICE COMMISSION MAY ORDER RATES TO BE CHARGED THAT DIFFER FROM THE PROPOSED RATES CONTAINED IN THIS NOTICE.

MIDDLESBORO NEWS

P. O. Box 2658, Middlesboro, KY 40965 Phone 606-248-1010

Affidavit of Publication

I, Lisa Black for the Middlesboro Daily News of Middlesboro, Kentucky being duly sworn, state that: An advertisement was /advertisements were published

For the account of Cumberland Valley Electric in the Middlesboro News as follows:

| Size (columns x inches tall) | Section Page | Date/Dates m/d/y |
|------------------------------|--------------|------------------|
| <u>1 x 4.000</u> | <u>5</u> | <u>9-16-20</u> |
| <u>1 x 4.000</u> | <u>5</u> | <u>9-19-20</u> |
| <u>1 x 4.000</u> | <u>5</u> | <u>9-23-20</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Signed Lisa Black

SWORN AND SUBSCRIBED to before me, a notary public, on this the 19th day of October, A.D. 2020

Patricia Le Ball

Notary Public in and for Bell

County, Ky (State)

My Commission Expires 7-5-2024



NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020. Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|--|------|---------|---------|
| Sch I- Residential, Schools & Churches | R | | |
| Customer charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.09203 |

No changes are proposed to any other Rate Schedules.

No revision are proposed to any other charges or Rate Schedule.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increases | |
|--|-----------|---------|
| | Dollars | Percent |
| Sch I- Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch I- Res TOD | \$0 | 0.00% |
| Sch II- Small Commercial Small Power | \$0 | 0.00% |
| Sch II- Small Commercial Small Power | \$0 | 0.00% |
| Sch VII- Inching Block Rate | \$0 | 0.00% |
| Sch III- All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A- Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VI- Outdoor Lighting-Security Lights | \$0 | 0.00% |
| Total | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop>), and via social media (Twitter: @CVECcoop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

**Request for Bid
Full-Size Pickup Truck**

The Housing Authority of Mid...
ing bids from

Qualified dealers for the purchase of 2021 "Full-Sized" pickup truck. Minimum features are as follows:

- 2020 or 2021 Full Size

New Vehicle

- 2-Doors
- Color: White
- Engine: V6, Automatic
- Bed Length: "Long Box"
- 2 Wheel Drive
- AM/FM Radio
- Air Conditioning
- Full Tow Package

Deadline for Bids

PENTECOSTAL
Stoney Fork

4722 Cumberland Ave
BAPTIST

PRIMITIVE BAPTIST
Hwy. 188 • Clear Fork

@gmail.com

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020. Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|--|------|---------|---------|
| Sch I- Residential, Schools & Churches | R | | |
| Customer charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No revision is proposed to any other charges or Rate Schedule.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increases | |
|--|-----------|---------|
| | Dollars | Percent |
| Sch I- Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch I- Res TOD | \$0 | 0.00% |
| Sch II- Small Commercial Small Power | \$0 | 0.00% |
| Sch II- Small Commercial Small Power | \$0 | 0.00% |
| Sch VII- Inclining Block Rate | \$0 | 0.00% |
| Sch III- All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A- Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VI- Outdoor Lighting-Security Lights | \$0 | 0.00% |
| Total | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), and via social media (Twitter: @CVECoop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>)

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 584-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

**Request for Bids
Full-Size Pickup Truck**

The Housing Authority of Middlesboro is seeking bids from Qualified dealers for the purchase of a new 2020 or 2021 "Full-Size" pickup truck. The minimum features are as follows:

- 2020 or 2021 Full Size Pickup Truck, New Vehicle
- 2-Doors
- Color: White
- Engine: V6, Automatic Transmission
- Bed Length: "Long Bed"
- 2 Wheel Drive
- AM/FM Radio
- Air Conditioning
- Full Tow Package

Deadline for Bids
All bids must be in writing, and should be received by the Housing Authority of Middlesboro no later than 3:00 PM on Wednesday, September 23, 2020. Bids may be mailed or transmitted via FAX as follows:

MAIL: Randy Earle, Executive Director
Housing Authority of Middlesboro
PO Box 977
Middlesboro, KY 40965

Mark the envelope as "Truck Bid"
FAX #: (606) 242-2309

ATTN: Randy Earle, Executive Director
If there are any questions on this matter, contact Randy Earle or Dewey Owens at (606) 248-1940.

2 Bedroom Apartments
in downtown Middlesboro.
NO PETS. NO SMOKING.
\$600 & \$700
+deposit & Utilities
Great Building
Great Neighbors
Call (606)248-2551

One & Two B/R Apartments
\$400-\$600 month rent +
Deposit & utilities, located
downtown Middlesboro, quiet
buildings, no pets or smoking
606-248-4359

1 & 2 Bed Apartments Avail-
able in Middlesboro Area.
Call Sharlene at
(606) 499-2234

Happy Hollow Apartments
Ready for immediate
occupancy!
2 & 3 Bedroom Apartments.
Pickup applications at our
office.
606 248 5196

**Office &
Commercial Rental**

Office Space For Rent

2 Spaces Available
\$350.00 Per Space
450 Square Per Space
205 North 18th Street

Call 606-260-9733



Local

NOTICE
Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020. Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|--|------|---------|---------|
| Sch I- Residential, Schools & Churches | R | 12.00 | 17.00 |
| Customer charge (\$ per month) | | 3.00 | 3.00 |
| Prepay Fee (\$ per month) | | 0.08341 | 0.09203 |
| Energy Charge(\$ per kWh) | | | |

No changes are proposed to any other Rate Schedules.
No revision are proposed to any other charges or Rate Schedule.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increases | |
|--|-----------|---------|
| | Dollars | Percent |
| Sch I- Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch I- Res TOD | \$0 | 0.00% |
| Sch II- Small Commercial Small Power | \$0 | 0.00% |
| Sch II- Small Commercial Small Power | \$0 | 0.00% |
| Sch VII- Inclining Block Rate | \$0 | 0.00% |
| Sch III- All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A- Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VI- Outdoor Lighting-Security Lights | \$0 | 0.00% |
| Total | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberland-valley.coop/>), and via social media (Twitter: @CVECooop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

CHURCH OF GOD
2015 Winchester Avenue
Middlesboro 248-0300
CHURCH OF GOD
315 Cherry Street, Pineville
MOUNTAIN ASSEMBLY
Rte. 441 Noetown Rd.
Middlesboro 248-8923
CHURCH OF GOD
NOETOWN
Old Noetown Belt Line Rd

BAPTIST
200 South 13th Street
Middlesboro • 248-3395
FAITH MISSIONARY
BAPTIST
Center Branch, Ingram
2300 Cumberland Avenue
Middlesboro • 248-2637
FIRST BAPTIST
405 W. Kentucky
Middlesboro • 337-2040
GARMEDA
MISSIONARY BAPTIST

Community
www.cars717.com
606-248-7171
Auto Repair Service
Commonwealth
C.A.R.S.
Available
CLMetalRoofingsSales@gmail.com
Fax (606) 248-5006

The Mountain Advocate

214 KNOX STREET • BARBOURVILLE, KY 40906
PHONE (606) 546-9225 • FAX (606) 546-3175
E-MAIL advertising@mountainadvocate.com

NEWSPAPER AFFIDAVIT

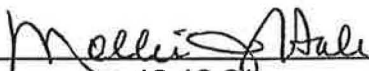
I, Sierra Messer
of The Mountain Advocate newspaper, published at Barbourville, Kentucky, and having the largest general circulation of any newspaper in Knox County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice General Adjustment of Existing Rates
Case No. 2020-00264

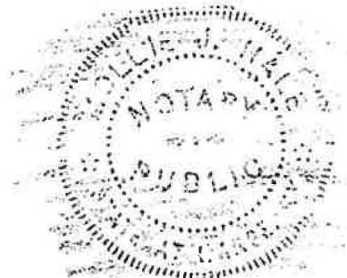
for _____
Cumberland Valley Electric Inc. was inserted in The Mountain Advocate on the following dates:

| | | | | | |
|------|-----------------------------|------|-----------|--------|------------|
| Date | <u>September 10th, 2020</u> | Page | <u>A5</u> | Column | <u>4-6</u> |
| Date | <u>October 22nd, 2020</u> | Page | <u>A6</u> | Column | <u>6-9</u> |
| Date | <u>October 29th, 2020</u> | Page | <u>A7</u> | Column | <u>1-4</u> |
| Date | _____ | Page | _____ | Column | _____ |

Signature 

Subscribed and sworn to before me by Sierra Messer
this October day of 29th, 202020.

Notary Public 
My commission expires 10-12-21



Cawood man leads KSP on pursuit, 40-minute standoff

BY JEFF LEDINGTON
jledington@mountainadvocate.com

An afternoon chase ended with a Harlan County man in custody at the Knox County Detention Center.

The Corbin Police Department received a call around 2 p.m. of a man passed out in his vehicle at the intersection of US 25 E and KY 3041. Kentucky State Police responded to the scene and upon arrival saw what appeared to be an altercation at the intersection.

The car sped away from the scene with two male subjects jumping and pointing at the Grey Nissan Murano. Trooper Trospser from KSP Post 10 initiated a pursuit onto the Corbin Bypass.

During the chase the driver, 39 year old Zechariah Adkins, made no attempt to stop at a stop sign and left the roadway only to re-emerge later ahead of another vehicle.



Zechariah Adkins

Adkins continued at a high rate of speed and showed no regard as he went through intersections without slowing down.

Adkins came to a stop near 150 Berkshire Road where he remained in his car for approximately 40 minutes. He refused calls to leave the SUV and refused to show his hands. Troopers eventually used force to

remove Adkins who was belligerent and refused to answer questions. He refused to comply with commands and would not place his hands behind his back to be handcuffed.

When asked what happened Adkins stated he "would tell the judge." He added that people were beating on his window and that he knew nothing else. He was taken to Barbourville ARH where he was read implied consent

and underwent a blood test.

Adkins was charged with nine counts; speeding, reckless driving, disregarding a stop sign, fleeing police in the second degree, wanton endangerment of a police officer in the second degree, failure to wear seatbelts, improper turning, driving under the influence, and resisting arrest.

He was released September 8 on a \$5000 bond to home incarceration.

New barbershop takes flight

BY JEFF LEDINGTON
jledington@mountainadvocate.com

The Bird's Nest Barbershop in Barbourville offers a modern feel with full service. Owner Tyler "T-Bird" Sanders says he lets his work speak for itself.

Sanders' says it was his wife's idea for him to pursue barbering. "Once she convinced me I took off and went and now I can't see myself doing anything else," he stated. Sanders attended barber school in Lexington, completing an extensive 1500



Bird's Nest Barbershop owner Tyler Sanders is open for business, located at 528 Whitesburg Hollow Rd. in Barbourville.

hour program before graduating. "It's not just going in to cut hair, you have a lot of class-work," he said.

"I wanted to go for a modern vibe," Sanders said of the décor and ambience of his shop located at 528 Whites-

burg Hollow Road. The lobby features new furniture and a large television for clients to enjoy. The shop's name comes from Sanders' well-known nickname.

The Bird's Nest offers a full barbershop experience including hot towels, straight-razor shaves, and black mask facials. "I want

to be a barber, I don't want to be somebody that just cuts your hair," said Sanders. He added he can accommodate all hair shapes and textures. "The Works" includes a haircut, beard, shampoo, and facial for \$55.

Spots at the Bird's Nest fill up quickly, although Sanders has

brought on additional help to handle walk-ins. The shop has a Facebook page where services can be booked and features photos of the barber's work. Services can also be booked online at birdsnestbarbershop.com and the shop can be reached at 606-627-9218.

CAUGHT

FROM PAGE 1

onto the street.

"(Wynn) was advised to stop by the deputy and (Wynn) disobeyed the deputy's commands where he put his car in reverse almost striking a fence to elude the deputy," Ashurst stated

in the warrant. Ashurst got into his cruiser and pursued the vehicle onto Sam Parker Road where Wynn ran another vehicle off of the road.

The pursuit continued onto Ky. 233 where Wynn reportedly went into a field and crashed into a ditch line.

However, he got out

of the vehicle and escaped on foot.

Trooper Sidney Wagner, who noted he was also involved in the pursuit, arrested Wynn after locating him on Moore Hill Ave.

Wynn was lodged in the Knox County Detention Center where he is being held on a \$5,000 cash bond.

DISORDERLY

FROM PAGE 1

ier, 57. Stanley had an EPO/DVO (Emergency Protective Order/Domestic Violence Order) against Dozier that was

still active. Dozier was to have no communication with her and commit no acts of violence. He was arrested and charged with violating the EPO/DVO.

Stanley was also charged with an EPO/

DVO violation. She is also charged with second degree disorderly conduct and public intoxication. Both remain in the Knox County Detention Center as of press time Tuesday.

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Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|---|------|---------|----------|
| | | Present | Proposed |
| Sch I - Residential, Schools & Churches | R | | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08344 | 0.08293 |

No changes are proposed to any other Rate Schedules.

No penalties are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increase | |
|---|-----------|---------|
| | Dollars | Percent |
| Sch I - Residential, Schools & Churches | \$241,195 | 3.11% |
| Sch I - Res TOD | \$0 | 0.00% |
| Sch II - Small Commercial, Small Power | \$0 | 0.00% |
| Sch II - Small Commercial, Small Power | \$0 | 0.00% |
| Sch VII - Incrldng Block Rate | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV - Large Power 50-3500 kW | \$0 | 0.00% |
| Sch VI - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$241,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40713), its website (<http://www.cumberlandvalley.com>), and via social media (Twitter: @CVECEP and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention to the KSPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the merits and interest of the party. The KSPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be changed that differ from the proposed rates contained in this notice.

Knox County Church Directory

| | | | | |
|---|---|--|---|--|
| <p>Blevins Septic Tank Cleaning</p> <p>Phone 545-4904 or 546-4067</p> <p>PO Box 384 Armore, KY 40923</p> | <p>KNOX FUNERAL HOME</p> <p>knoxfuneralhome.com</p> <p>829 East St. - Barbourville, KY 40902</p> | <p>LOS PRIMOS RESTAURANT</p> <p>545-6000</p> <p>317 South Main St. - Barbourville, KY</p> | <p>BW Best Western</p> <p>1476 S. U.S. Hwy. 25E Barbourville, Ky.</p> <p>606-546-8500</p> <p>www.bestwestern.com</p> | <p>Church Name & Address Pastor</p> <p>ANGLICAN</p> <p>St. Paul's Anglican Church Hwy. 233, Gray, Ky. Andy Dunn</p> <p>CHRISTIAN CHURCH</p> <p>First Advent Christian Church 245 Spycamore Dr., Barbourville, Ky. Leonard A. Lester</p> <p>CHRISTIAN CHURCH (DISCIPLES OF CHRIST)</p> <p>First Christian Church 209 High Street, Barbourville, Ky. Daniel Hathcock</p> <p>CHURCH OF GOD</p> <p>Cornerstone Church of God 3288 Ky. Hwy 225 Armore, Ky. Lee Broughton</p> <p>Trooper Church of God 14 Big Bush Creek Road Trooper, Ky. Jason Smith</p> <p>Barbourville Church of God Hwy. 225, Barbourville, Ky. Sylvester Dunn</p> <p>New Life Church of God Philip & Melinda Wynn</p> <p>BAPTIST</p> <p>Turkey Creek Baptist Church 211 E Fortney Branch Road Flat Lick, Ky. Cleo Goodist</p> <p>Free Spirit Baptist Church 355 Phillips Branch Road Harlow, Ky. Roger Lillard</p> <p>Liberty Miss. Church 590 Little Bush Creek Road, Armore, Ky. Daniel Alsop & Josh Carnes</p> <p>Pleasant Ridge Baptist Church 3589 N. US 25 E Barbourville, Ky. James Bargo</p> <p>New Baptist Baptist Church Coalport Baptist Church 40 Frog Pond Rd Armore, Ky. Lamy Stremore</p> <p>Sojourn Baptist Church 712 Moore HW Avenue Corbin, Ky. Sam Moore</p> <p>New Baptist Baptist Church 343 Chestnut Lane Barbourville, Ky. Lannie Collett</p> <p>First Baptist of Barbourville 201 N. Main St., Barbourville, Ky. Alan Dodson</p> <p>East Barbourville Baptist 279 Old 25E Hwy. Barbourville, Ky. Joshua K. Smith</p> <p>Greenwood Baptist Church 8184 N Hwy 11 Greenroad, Ky. Mickie Smith</p> <p>Roadside Baptist Church Ky. Hwy 3439 Barbourville, Ky. Jimmy Siler</p> <p>Union Mission Baptist Church Demott, Ky. Derrick Mills</p> <p>Southeastern Baptist Church Emanuel Loop Gray, Ky. Paul Frederick</p> <p>Concord Baptist Church Flat Lick, Ky. Brandon Dunn</p> <p>Apple Grove Baptist Church 114 Campbell Street Barbourville, Ky. Roy Vaughn</p> <p>Beacon Baptist Church 190 Stephen Trace Rd., Barbourville, Ky. Dennis Chesnut</p> <p>Calhan Baptist Church Hwy. 225, Jarrico, Ky. James McDonald</p> <p>Calvary Baptist Church Ky. 850, Gray, Ky. Kevin Roach</p> <p>Candle Ridge Baptist Church 705 Candle Ridge Church Road, Gray, Ky. Rick Broughton</p> <p>Demott Baptist Church Hwy. 225, Demott, Ky. Bobby Henson</p> <p>Friendship Baptist Church First Baptist Church of Armore Armore, Ky. Steve Maylike</p> <p>Highland Park Baptist Church N. Ky. 11, Barbourville, Ky. Jared Styles</p> <p>Honeyay Baptist Church Honeyay, Ky. Don Smith</p> <p>Lynn Camp Baptist Church Corbin, Ky. Justin Morris</p> <p>Lowest Grove Baptist Church Gladys, Ky. David Barnard</p> <p>Northside Baptist Church 2nd Street, Barbourville, Ky. Russell Jones</p> <p>Old Time Miss. Baptist Church Owens Hollow Rd., Barbourville, Ky. Gregory Jones</p> <p>Parloway Baptist Church U.S. 25E South, Barbourville, Ky. Jerry Vaughn</p> <p>Poplar Grove Baptist Church 1099 Passom Hollow Rd., Flat Lick, Ky. Josh Collins</p> <p>River Baptist Church Bud Stumore</p> <p>Salem Baptist Church Kennon Roark</p> <p>Salt Gum Baptist Church Scalf, Ky. Michael Helton</p> <p>Springfield Baptist Church Ky. 1204 & Ky. 3438, Brimble, Ky. Michael Dalton</p> <p>Swan Pond Baptist Church Swan Pond, Ky. Walker Baptist Church</p> <p>Walker Baptist Church Walker, Ky. Ken Melida</p> <p>Young Grove Baptist Church Demott, Ky. Mike Collins</p> <p>METHODIST</p> <p>First United Methodist Church North Main Street, Barbourville, Ky. Bill Hughes</p> <p>Trace Branch Methodist Church N. Ky. Hwy. 11, Cannon, Ky. Della Miller</p> <p>PENTECOSTAL</p> <p>Gray Pentecostal Church Rodney Edwards</p> <p>13 Farms Hill Gray, Ky. Owen Smith</p> <p>Boone Heights Pent. Ch. Boone Heights Church Lane, Barbourville, Ky. Charles & Carolyn Henson</p> <p>Hiddle House of Prayer White Cedar Drive, Barbourville, Ky. Jimmy Henson</p> <p>Heldrick Holiness Church Heldrick, Ky. Duke Hammons</p> <p>Heldrick, Ky. Ron Shelton & Michael Hill</p> <p>Living Waters Pentecostal Gray, Ky. Charley Humbert</p> <p>Catholic</p> <p>Saint Gregory Catholic Church Bycamore Drive, Barbourville, Ky. Father Gregory</p> <p>Sacred Heart Catholic Church Master Street, Corbin, Ky.</p> |
|---|---|--|---|--|

If you need to add to the list of churches or make a correction, contact us at church@mountainadvocate.com or call Charles at 606-546-9225

Doctor interrupts day of fishing to deliver 29-pound baby

A woman went into labor at the lake and the baby was coming fast. Her husband began yelling frantically for a doctor. There just happened to be one fishing from a boat nearby. He motored to shore and delivered the baby boy.

"Oh, wouldn't it be nice if we could weigh and measure him," the new mom said.

"I have just what we need in my tackle box," the doctor said, retrieving his fish scale and measuring tape. "Let's see here; looks like he weighs 29 pounds and is 37 inches long."



Roger Alford isn't in the fish.

I sure laughed when Jack Sellards, a former Marine and Korean War veteran, told me that joke here while back. Jack, now 88 years old and retired, ran a television shop for many years in the town of Barbourville in southeastern Kentucky where he was known for his honesty and integrity.

Jack, who serves with the Christian

organization Gideons International, knows that anglers have been known to exaggerate a bit about the fish they catch. Maybe that's because their scales are off a bit?

The Bible gives us a stark warning about making sure our scales are accurate in a verse aimed at those who sell merchandise by weight, saying "a false balance is an abomination to the Lord: but a just weight is his delight" (Proverbs 11:1).

I preached a sermon not long ago about King Belshazzar, a prideful, self-indulgent

fellow who considered himself a big, big man. He felt large and in charge. And then he was weighed on God's scales and found out the truth about himself. You may remember from Daniel 5 that God wrote his conclusion on the wall. "Thou art weighed in the balances and art found wanting."

In other words, Belshazzar didn't measure up.

The truth is, none of us, in and of ourselves, can ever measure up on God's scales. In fact, the Bible tells us "our righteousness is

as filthy rags" (Isaiah 64:6). That's why it's vital that we have Jesus in our hearts. When we step onto God's scales with Jesus, we will always measure up.

Even here in the Bible belt, I am always running into people who are trying to balance their good deeds against the bad they've done in their lives to determine their standing with God. Sometimes they even measure themselves against the fellow down

the road, saying "I'm as good as he is." Well, that's simply not the way it works.

The Bible tells us, "All have sinned and come short of the glory of God" (Romans 3:23).

That's what's so amazing about grace. We're not worthy of that grace and don't deserve it. But, when we belong to Jesus, God measures us the way the fishing doctor measured that baby. With Jesus in our hearts, we'll always measure up.

Roger Alford is pastor of South Fork Baptist Church. Reach him at 502-514-6857 or rogeralford@gmail.com.

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Present | Proposed |
|---|------|---------|----------|
| Sch I - Residential, Schools & Churches | | | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No penalties are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Present | Proposed | Percent |
|---|-----------|-----------|---------|
| Sch I - Residential, Schools & Churches | \$921,195 | \$921,195 | -3.11% |
| Sch I - Res TOU | \$0 | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | \$0 | 0.00% |
| Sch III - Industrial Block Rate | \$0 | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | \$0 | 0.00% |
| Sch IV - Large Power 50-2500 kW | \$0 | \$0 | 0.00% |
| Sch VI - Outdoor Lighting - Security Lights | \$0 | \$0 | 0.00% |
| Total | \$921,195 | \$921,195 | -2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal office (6219 North U.S. Hwy 23 East, Gray, Kentucky 40374), its website (<http://www.cumberlandvalley.com>), and via social media (Twitter: @CVECoop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-9140 and its website is <http://www.kpsc.com>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

SUBSCRIBE TODAY! Call 546-9225 to get started

I certify that the voting machine finalists shown is true and correct and is a list of the names of the candidates to be voted on in the General Election Tuesday, NOVEMBER 3, 2020 in Knox County, Ky in the following precincts:

- A101 FOUNT (PART)
- A102 JARVIS (PART)
- A103 GIRDLER (PART)
- A104 BAILEYS (PART)
- A105 GRAYS (PART)
- A106 W KNOX (PART)
- B101 UPPER STINKING (PART)
- B102 HUBBARD (PART)
- B103 ROAD FORK (PART)
- B104 DEWITT (PART)
- B105 BIMBLE (PART)
- B106 CALLES CREEK (PART)
- B107 CANNON (PART)
- B108 HEDRICK (PART)
- C101 E FLAT LICK (PART)
- C102 W FLAT LICK (PART)
- C103 BOONE HEIGHTS (PART)
- C104 ARTEMUS (PART)
- C105 TROSPER (PART)
- D101 POPLAR CREEK (PART)
- D102 HAMPTON (PART)
- D103 COURT HOUSE (PART)
- D104 S BARBOURVILLE (PART)
- D105 LAY SCHOOL (PART)
- E101 WALKER PARK (PART)
- E102 INDIAN CREEK (PART)
- E103 WILTON (PART)
- E104 LYNN CAMP (PART)
- E105 E CORBIN (PART)
- E106 H CORBIN (PART)

Mike Corey
MIKE COREY
KNOX COUNTY CLERK

**OFFICIAL BALLOT FOR KNOX COUNTY, KENTUCKY
GENERAL ELECTION HELD
TUESDAY, NOVEMBER 3, 2020**

INSTRUCTIONS TO VOTERS:
To vote for the candidate of your choice, completely fill the oval to the left of the name of the candidate.

| STRAIGHT PARTY | | STATE REPRESENTATIVE 83th Representative District (Vote for one) | NONPARTISAN CITY BALLOT |
|--|-------------------------------------|---|---|
| <input type="radio"/> | REPUBLICAN PARTY | <input type="radio"/> Tom O'Dell SMITH REPUBLICAN PARTY | <input type="radio"/> Wilma BARNES |
| <input type="radio"/> | DEMOCRATIC PARTY | <input type="radio"/> Write-In | <input type="radio"/> Calvin MANS |
| <input type="radio"/> | LIBERTARIAN PARTY | <input type="radio"/> "SCHOOL CANDIDATE" | <input type="radio"/> Ronnie MOORE |
| PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES (Vote for one) | | | <input type="radio"/> Alex JOHNSON |
| <input type="radio"/> | Donald J. TRUMP REPUBLICAN PARTY | <input type="radio"/> Jim MILES REPUBLICAN PARTY | <input type="radio"/> Eddie Joe SMITH |
| <input type="radio"/> | Joseph R. Biden DEMOCRATIC PARTY | <input type="radio"/> Charles MERIDA | <input type="radio"/> Jeremy HICKS |
| <input type="radio"/> | Jo Jorgensen LIBERTARIAN PARTY | <input type="radio"/> Write-In | <input type="radio"/> Write-In |
| <input type="radio"/> | Kanye West INDEPENDENT | <input type="radio"/> Member of Board of Education District 4 (Vote for one) | <input type="radio"/> Write-In |
| <input type="radio"/> | Brock Pierce INDEPENDENT | <input type="radio"/> Bob FREDERICK | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Wilma Thomas ASHURH | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Jared MILES | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Member of Board of Education District 5 (Vote for one) | <input type="radio"/> City Commission City of Corbin (Vote for up to four candidates) |
| <input type="radio"/> | Write-In | <input type="radio"/> Jerry HENDRICKSON | <input type="radio"/> Allison MOORE |
| <input type="radio"/> | Write-In | <input type="radio"/> Write-In | <input type="radio"/> M Seth REEVES |
| <input type="radio"/> | Write-In | <input type="radio"/> Member of Board of Education Barbourville Independent (Vote for one) | <input type="radio"/> Lisa GARRISON |
| <input type="radio"/> | Write-In | <input type="radio"/> Jon Carlen PHOENIX | <input type="radio"/> Brandon KESPERHO |
| <input type="radio"/> | Write-In | <input type="radio"/> Sandy Tye LUNY | <input type="radio"/> Trent KNUCKLES |
| <input type="radio"/> | Write-In | <input type="radio"/> Blake SKIDMORE | <input type="radio"/> Darce STEELE |
| <input type="radio"/> | Write-In | <input type="radio"/> Write-In | <input type="radio"/> Shannon T HALL |
| <input type="radio"/> | Write-In | <input type="radio"/> Write-In | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Write-In | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Member of Board of Education Corbin Independent (Vote for up to three candidates) | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Stephen MULBERRY | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Todd CHILDERS | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Keith ORISON | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Write-In | <input type="radio"/> Write-In |
| <input type="radio"/> | Write-In | <input type="radio"/> Write-In | <input type="radio"/> Write-In |

VOTE BOTH SIDES

Paid for by
Knox County Fiscal Court

**KNOX COUNTY VOTING CENTERS
GENERAL ELECTION NOVEMBER 3, 2020**

| | |
|-----------------------------------|---------------------------------------|
| GIRDLER ELEMENTARY GYM | 1453 W KY 11, GIRDLER, KY 40343 |
| DEWITT ELEMENTARY GYM | 114 BT 211, FLAT LICK, KY 40319 |
| KNOX CENTRAL HIGH SCHOOL GYM | 120 KATHY WAY, BARBOURVILLE, KY 40906 |
| FLAT LICK ELEMENTARY GYM | 310 KY 3041, FLAT LICK, KY 40933 |
| ARTEMUS FIRE DEPARTMENT | 85 CHURCH ST, ARTEMUS, KY 40903 |
| Ed Hampton Gym | 66 KY 566, BARBOURVILLE, KY 40906 |
| EDGEWOOD ANNUOLE SCHOOL GYM | 311 N MAIN ST, BARBOURVILLE, KY 40906 |
| CHILD GARDY ORCHH | 13144 KY 5, CORBIN, KY 40701 |
| Lynch Camp and Laidlaw School Gym | 1108 KY 220, CORBIN, KY 40701 |
| SACRED HEART GYM | 203 MAHER ST, CORBIN, KY 40701 |

CONSTITUTIONAL AMENDMENT 1

Section 1. Are you in favor of creating a new section of the Constitution of Kentucky relating to county voters, as proposed in Section 2 below?

SECTION 1. IT IS PROPOSED THAT A NEW SECTION BE ADDED TO THE CONSTITUTION OF KENTUCKY TO READ AS FOLLOWS:

To secure for victims of criminal acts or public offenses justice and due process and to ensure crime victims a meaningful role throughout the criminal and juvenile justice systems, a victim, as defined by law which takes effect upon the enactment of the section and which may be amended by law in a manner no less restrictive than the provisions of this section, shall have the right to be present at the arraignment, trial, and sentencing of the defendant and the victim shall have the right to be heard by the presiding judge, upon request, to limit notice of all proceedings, including, but not limited to, pretrial motions, plea bargaining, or in the discretion of any judge, suppression of the defendant's name, or other matter sensitive to the victim, to be present at the trial and all other proceedings, other than grand jury proceedings, on the same terms as the defendant, the right to proceedings free from unreasonable delay, the right to consult with the attorney for the Commonwealth or the attorney if the victim is unable to afford the attorney; (b) the right to reasonable protection from the accused and those acting in concert with the accused throughout the criminal and juvenile justice process; the right to be heard by the judge presiding at the arraignment of the accused; the right to have the victim's name and the victim's family contact information in the public records; and (c) the right to be heard by the presiding judge, upon request, to limit notice of all proceedings, including, but not limited to, pretrial motions, plea bargaining, or in the discretion of any judge, suppression of the defendant's name, or other matter sensitive to the victim, to be present at the trial and all other proceedings, other than grand jury proceedings, on the same terms as the defendant, the right to proceedings free from unreasonable delay, the right to consult with the attorney for the Commonwealth or the attorney if the victim is unable to afford the attorney; (d) the right to reasonable protection from the accused and those acting in concert with the accused throughout the criminal and juvenile justice process; the right to be heard by the judge presiding at the arraignment of the accused; the right to have the victim's name and the victim's family contact information in the public records; and (e) the right to be heard by the presiding judge, upon request, to limit notice of all proceedings, including, but not limited to, pretrial motions, plea bargaining, or in the discretion of any judge, suppression of the defendant's name, or other matter sensitive to the victim, to be present at the trial and all other proceedings, other than grand jury proceedings, on the same terms as the defendant, the right to proceedings free from unreasonable delay, the right to consult with the attorney for the Commonwealth or the attorney if the victim is unable to afford the attorney; (f) the right to reasonable protection from the accused and those acting in concert with the accused throughout the criminal and juvenile justice process; the right to be heard by the judge presiding at the arraignment of the accused; the right to have the victim's name and the victim's family contact information in the public records; and (g) the right to be heard by the presiding judge, upon request, to limit notice of all proceedings, including, but not limited to, pretrial motions, plea bargaining, or in the discretion of any judge, suppression of the defendant's name, or other matter sensitive to the victim, to be present at the trial and all other proceedings, other than grand jury proceedings, on the same terms as the defendant, the right to proceedings free from unreasonable delay, the right to consult with the attorney for the Commonwealth or the attorney if the victim is unable to afford the attorney; (h) the right to reasonable protection from the accused and those acting in concert with the accused throughout the criminal and juvenile justice process; the right to be heard by the judge presiding at the arraignment of the accused; the right to have the victim's name and the victim's family contact information in the public records; 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The Bogeyman: A Mythical Creature

Before the holiday of Halloween approaches, I have one more chance to write about another scary creature, the Bogeyman. Instead of roaming the mountains in search of prey like the Wampus, the Bogeyman is a frightening mythical creature used by adults to frighten children generally into making them behave. No one knows what the Bogeyman looks like and generally his/her appearance varies drastically depending on country and culture. We do know that this monster's prime purpose is to punish children for bad behavior. In America, this creature often lives under the child's bed or in his/her closet.

Growing up in the mountains of Appalachia, I was never threatened with the Bogeyman, but I had heard about him from old Appalachian sto-



Dora Sue Orendine Farmer
The Mountain Advocate
Column

ries and from old folk tales. My parents were both college educated and teachers so the children in my family were never threatened with a make believe creature in order to behave appropriately. All our Mother had to say to us from time to time was, "Do you need to go break me a keen switch?" That generally was all it took to make us behave.

While doing research on the origins of the Bogeyman I found that almost every country on earth and nearly every culture has a creature similar to the Bogeyman and he/she is called by various



Photo shows an artist image of the "Bogeyman."

names. For example the word "bogeyman" is thought to come from the word "boogie" and from the word "bogue" which means "hobgoblin" in Middle English. Quite possibly it may be de-

rived from the legend which originated in Scotland.

Fear is thought to be the main reason the Bogeyman targets a child. Since this entity loves holding power over children, and so

many cultures use fear as a method of controlling children, parents use fear in order to keep children safe. Fear of wild animals, dangerous places, and strangers were generally the main reasons for threatening children with the Bogeyman. Families during the Middle Ages were generally very large. How a mother managed to keep control over several very young children and older children was difficult. She generally kept the older children busy with household or garden chores, but the smallest ones had to be managed somehow. With the mother herself working around the house and in the fields, threatening them with the Bogeyman and its scary image of sharp teeth and claws and bright yellow eyes was generally all it took to

keep them close to the house.

Regardless of how the bogeyman came to be, he exists as one of the most well known and feared creatures on earth. Countless movies have made featuring variations of the Bogeyman. Most or all are shown during the month of October on TV. Whether you are a believer or not, the bogeyman is known to lurk in the shadows of the night waiting for its main victims, disobedient children.

Research for this article came from Wikipedia, Mythology.net and <https://www.treehugger.com/where-did-the-bogeyman-come-from-486612>.

Dora Sue Orendine Farmer can be reached at 606-546-3940. Email soriusu@yahoo.com

Classifieds



Classifieds and public notices are pre-paid advertisements. A 20-word or less classified ad begins at \$5 per week. Placement deadline is 12 p.m. Tuesday for week of desired publication. All classified ads and public notices should be e-mailed to advertising@mountainadvocate.com. Payment by phone is accepted at (606) 546-9225.

For Sale

FOR SALE - Hwy 44S 1001s. Mixed grass. Cut and baled dry in Sept. 35 rolls, \$30 each. 546-3765.

For Rent

FOR RENT - 2 bedroom, 1 bath house. No pets. 606-528-8674.

FOR RENT - 2 bedroom apartment.

Both and a half. Central heat & air. Located in Boone Heights, call after 4 p.m. Not HUD approved. 546-0850.

FOR RENT - 3 bedroom mobile home.

dosed to Walnut. HUD accepted. 545-3911.

FOR RENT - 2BR apt.

apartment located in town. Slove end ref. furnished. HUD accepted. Some utilities paid by landlord. 546-6053. If no answer leave message.

Public Notices

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Mounthead Coal Co., Inc., 3540 KY 1606, Barbovise KY 40906 has applied for a Phase 3 Bond Release of Increment 1 on Perm # 861-5357, which was last issued on February 27, 2014. The application covers an area of approximately 5.3 acres of surface area. The permit is located approximately 3 miles south of Bryant Stone, Kentucky, in Knox County on KY 1809 at Latitude 36° 43' 18" N Longitude 83° 5' 38" W. Increment 1 is located approximately 23 miles northwest of the confluence of Goldens Creek and Davis Branch.

The bond now in effect on Increment 1 is a Letter of Credit for \$7,600. Redaction work performed includes:

Backfilling, grading, fertilizing, seeding and mulch which was completed in September of 2012. Written comments, objections or requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, KY 40601, by December 5, 2020.

A public hearing on the application has been scheduled for December 8, 2020 at the Department for Surface Mining Reclamation and Enforcement, Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 42655-1228. The hearing will be canceled if no request for a public or informal conference is received by December 5, 2020.

NOTICE OF BOND RELEASE

PURSUANT TO PERMIT NO. 861-8479.

In accordance with KRS 350.093, notice is hereby given that the Naty & Hamilton Enterprises, Inc., P.O. 1517, Bardonia, Kentucky 40004 has applied for a phase III bond release on increments 5, 14, 15, 18, 22, 23, 27, and 35 and a phase III bond release on increments 30 and 32 of permit no. 861-0478 which was last issued June 05, 2018.

Increment no. 5 covers an area of approximately 10.70 acres of surface area. Increment no. 8 covers an area of approximately 32.50 acres of surface area. Increment no. 14 covers an area of approximately 17.0 acres of surface area and underlies an additional 2.7 acres of super area. Increment no. 15 covers an area of approximately 9.60 acres of surface area and underlies an additional

15.80 acres of super area. Increment no. 18 covers an area of approximately 33.60 acres of surface area. Increment no. 23 covers an area of approximately 44.10 acres of surface area and underlies an additional 24.80 acres of super area. Increment no. 25 is a surety bond in the amount of \$8,700.00 of which 100% of the original amount of \$7,600.00 is to be included in this application for release.

The bond now in effect for increment no. 27 is a surety bond in the amount of \$57,400.00 is to be included in this application for release. The bond now in effect for increment no. 30 is a surety bond in the amount of \$110,400.00 is to be included in this application for release. The bond now in effect for increment no. 33 is a surety bond in the amount of \$18,700.00 of which 100% of the original amount of \$16,700.00 is to be included in this application for release. The bond now in effect for increment no. 35 is a surety bond in the amount of \$30,400.00 of which 100% of the original amount of \$30,400.00 is to be included in this application for release.

The bond now in effect for increment no. 5 is a surety bond in the amount of \$7,100.00 of which 100% of the original amount of \$4,200.00 is to be included in this application for release. The bond now in effect for increment no. 8 is a surety bond in the amount of \$18,400.00 of which 100% of the original amount of \$18,400.00 is to be included in this application for release. The bond now in effect for increment no. 14 is a surety bond in the amount of \$2,000.00 of which 100% of the original amount of \$2,000.00 is to be included in this application for release. The bond now in effect for increment no. 15 is a surety bond in the amount of \$1,000.00 of which 100% of the original amount of \$82,800.00 is to be included in this application for release.

The permit area is located approximately 0.47 mile south of Kayjay in Knox County, Kentucky. The operation is further located 1.6 miles west of the community of Barbovise, Kentucky. The bonds now in effect are as follows: Increment one (1) is a Surety Bond in the amount of \$204,100.00. Approximately 40% of the original bond amount of \$ 872,450.00 is to be included in this application for release. Redaction work performed includes: Backfilling, re-

objection and request for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd., Frankfort, Kentucky 40601 by Saturday, December 5, 2020. A public hearing on the application has been scheduled for Tuesday, December 8, 2020 at 9:00 AM at the Department for Natural Resources, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 42655.

The hearing will be canceled if no request for a hearing or informal conference is received by Saturday, December 5, 2020.

NOTICE OF BOND RELEASE

PERMIT # 861-0529

In accordance with KRS 350.093, notice is hereby given that Alder Resources LLC, 332 West Cumberland Gap Parkway, Suite 100, Corbin, KY 40701, has filed for a Phase II & III Bond Release on increment 33. The license number by declares its intention(s) to apply for a Monopack retail beverage package license no later than October 25, 2020.

The license premises will be located at 3877 S US Hwy 25E, Radclonson and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 42655-1228. The hearing will be canceled if no request for a hearing or informal conference is received by 12/12/2020.

PUBLIC NOTICE

Ram 2 Oil LLC, 25E Radclonson and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 42655-1228. The hearing will be canceled if no request for a hearing or informal conference is received by 12/12/2020.

ing, leasoli replacement, and drainage control including pad preparation and initial seeding and mulching in accordance with the approved reclamation plan, completed March 2015.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, 2nd Floor, Frankfort, KY 40601, by 12/12/2020.

Public Notice

A public hearing on the application has been scheduled for 12/15/2020 at 9:00 am the Department for Surface Mining, Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 42655-1228.

The hearing will be canceled if no request for a hearing or informal conference is received by 12/12/2020.

Public Notice

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Due to the COVID-19 pandemic and the absence of testing last spring, the school's academic data was not included in the 2020 release.

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(30) days of the date of legal publication. The Kentucky School Report Card for 2020 is now available in the publication about Barbovise Independent School for students at its respective district. You can access information about the school's performance and the absence of testing last spring, the school's academic data was not included in the 2020 release.

Due to the COVID-19 pandemic and the absence of testing last spring, the school's academic data was not included in the 2020 release.

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MASTER COMMISSIONER SALES

KNOX CIRCUIT COURT
FRIDAY, OCTOBER 26, 2020 - 1:00PM - KNOX COUNTY COURT HOUSE
TERMS OF SALE:
CASH or 18% DOWN DAY OF SALE - BALANCE PAID IN THIRTY (30) DAYS
PROPERTY BEING SOLD IN:
Chiff House Holdings, LLC -VS- Tommie Branks and his husband, Charlie Brooks; On a Federal Bank FSD, Work-Ida Ann Purchasing Buyer Of Deeds Merchant; Asset Acceptor, LLC and Kiva County, Kentucky
CIVIL ACTION NO. 20-CI-426
STREET ADDRESS: 1591 Down Chapel Road, Wrobbins, KY 40771

Mt Dew Bank -VS- Lawrence Wilson, JR., et al
CIVIL ACTION NO. 20-CI-421
STREET ADDRESS: 521 Vaughn Avenue, Corbin, KY 40701

PAUL BARLER
MASTER COMMISSIONER
KNOX CIRCUIT COURT

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPCC") on September 23, 2020 in Case No. 2020-00554. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Cost | Present | Proposed |
|----------------------------------|------|---------|----------|
| Residential - Schools & Churches | | | |
| Residential (9¢ per kWh) | | \$2.00 | \$2.00 |
| Prepay (9¢ per kWh) | | 3.00 | 3.00 |
| Energy Charge (¢ per kWh) | | 0.0011 | 0.0023 |

Notwithstanding any other provision to the contrary, the amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Percentage | Amount |
|----------------------------------|------------|----------|
| Residential - Schools & Churches | | |
| Residential (9¢ per kWh) | 0.00% | \$2.00 |
| Prepay (9¢ per kWh) | 0.00% | 3.00 |
| Energy Charge (¢ per kWh) | 111.11% | 0.0011 |
| Total | | \$5.0011 |

Additional information, a link, and a copy of Cumberland Valley's full notice concerning the proposed rate adjustments can be found at Cumberland Valley's principal office (6219 South US Hwy 25 East, Gray, Kentucky 42724) on its website (<http://www.cumberlandvalley.com>), and its social media Facebook (<https://www.facebook.com/CumberlandValleyElectric/>). A permit may submit a written request for intervention to the KSPCC, 211 South Broadway, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KSPCC's phone number is (502) 364-3940 and its website is <http://www.kspcc.com>. The Commission will require that all actions on Cumberland Valley's application within 75 days of its filing. The rates requested in the notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be changed that differ from the proposed rates contained in this notice.

Newspaper Affidavit

Invoice or Account # 1501

I, Lin Hobbs of the Pineville Sun newspaper, published in Pineville, KY. (Bell County), do hereby certify that from my own knowledge and check of the files of this newspaper that the advertisement of Cumberland Valley Electric for Rate notice was inserted in the Pineville Sun on

Date: Sept. 16, 2020 Page: A-8 Column: 4-6

Date: Sept. 23, 2020 Page: A-7 Column: 4-6

Date: Sept. 30, 2020 Page: A-7 Column: 4-6

Date: _____ Page: _____ Column: _____

Signature: Jay Compton

Subscribed and sworn to before me by: Kim Hobbs

This 12th day of October, 2020

Notary Kimberly A. Hobbs My commission expires 10/31/2021

September 16 – 22, 2020
jay@thepinevillesun.com

If there are any questions on this matter, contact Randy Earle or Dewey Owens at (606) 248-1940.

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|---|------|---------|----------|
| | | Present | Proposed |
| Sch I - Residential, Schools & Churches | R | | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No revisions are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increase | |
|---|-----------|---------|
| | Dollars | Percent |
| Sch I - Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch I - Res TOD | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch VII - Inclining Block Rate | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A - Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VI - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), and via social media (Twitter: @CVECooop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>)

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|---|------|---------|----------|
| | | Present | Proposed |
| Sch I - Residential, Schools & Churches | R | | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No revisions are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increase | |
|---|-----------|---------|
| | Dollars | Percent |
| Sch I - Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch I - Res TOD | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch VII - Inclining Block Rate | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A - Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VI - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), and via social media (Twitter: @CVECooop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>)

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|---|------|---------|----------|
| | | Present | Proposed |
| Sch I - Residential, Schools & Churches | R | | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No revisions are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increase | |
|---|-----------|---------|
| | Dollars | Percent |
| Sch I - Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch I - Res TOD | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch VII - Inclining Block Rate | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A - Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VI - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$921,195 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), and via social media (Twitter: @CVECooop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>)

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the par-

The
Sentinel-Echo
115 CVB Drive/P.O. Box 830
London, KY 40743
606-878-7400

AFFIDAVIT OF PUBLICATION

I, Trish Humphrey of the Sentinel-Echo Newspaper, published at
London, Kentucky, in Laurel County, Kentucky do hereby certify that from my own
knowledge and a check of the files of this newspaper that the advertisement of
Notice for Cumberland Valley Electric
was inserted in the Sentinel-Echo on the following dates:

Sentinel-Echo on: September 16, 23 and 30, 2020

Signature: Trish Humphrey

Subscribed and Sworn to Before me by: Trish Humphrey

This 13th day of October, 2020

Renee Sims
Notary Public

My Commission Expires: 7-21-2022

SENTINEL ECHO

CLASSIFIED

Simply Unlimited
\$10
 PER DAY

Your private party ad runs in one edition of The Sentinel-Echo, and online. Call for details!

Place a Classified

Call (606) 878-7400
 or Send a Fax (606) 878-7401
 or e-mail classifieds@sentinel-echo.com
 Hours are 8:00 am - 5:00 pm Monday to Friday

Classified Line ad deadlines:
 Wednesday is Tuesday at 10:00 am

Classifieds Display ad deadline:
 Wednesdays is Monday at 5:00 pm

We Accept *All ads are unlimited word count

View the Classifieds Online at: www.sentinel-echo.com

Public Notice

Estate Sale, (2 days only) Thurs., Sept. 17th 9am-4pm, Fri., Sept. 18th 9am-3pm. The home of George and Agnes Young. All items must be sold. For more information call (606)344-8958. Address is: 544 Scullowtown Rd., Corbin, Ky. 40701

Friday & Saturday 18th & 19th 9am-7pm North 25 turn left in front of New Salem Church, take 1st road on the right Helvetia Rd. 1st house on the left. Lots of stuff priced to sell. Last one this year. Under the big tree.

Last Yard Sale of the season! Friday, Sept. 18th 9am-1pm. Lots of really good items for clothing, clothes all sizes, furniture and much more. 110 Rush Lane, London, Ky. For more information: (606)389-5945

2014 Chevrolet Cavalier VIN#3GNAL2EK9E S628339

1996 Toyota Tacoma VIN#4TAWN72N3W Z161018

Smith's Towing and Recovery, Slated Lock Road, London, KY.

Yard/Garage Sales

Carport Sale Friday Sept. 18th, Saturday, Sept. 19th 8am-3pm at 210 Clark Drive, London, Turn beside Southern States, first house on the right. Women's clothing, shoes, purses, comforters, lots of Misc items and some furniture.

HELP WANTED

DELL SAMS INSURANCE
CUSTOMER SERVICE REPRESENTATIVE
 Barbourville - Corbin
 London - Williamsburg

Send Resume To:
 P.O. Box 1290
 Corbin, KY 40702 or 109 N. Commonwealth Ave., Corbin, KY 40701 or shenonesams@rsn.com

Stonybrook Subdivision, 595 Bryants Way Moving Sale 8am-4pm Thurs., September 17th and Friday, September 18th. Furniture, household items, clothes and much more. Rain or Shine.

Business Opportunities
WAREHOUSE ON APPROX. 3 ACRES FOR SALE. Great for mechanic, pallets, storage, or storage. Warehouse with overhead doors approx. 7000 sq ft and shed. Easy access just off McWhorter and Hal Rogers PKWY. \$125,000. Call 606-864-8359.

Livestock
FOR SALE: 10 Black, Purebred SIMMENTAL HEIFERS Polled - Easy Calving - Open - 12 to 13 months old. Price \$150.00. Call 606-329-6356 ask for Arny.

General Help Wanted

HIRING
 A Local General Contractor seeking **EXPERIENCED** Construction Foreman, Carpenters, and/or Concrete Finishers. Please call (606) 864-8592.

NOTICE OF SALE
 NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under the Kentucky Self Storage Facility Act Statutes (Section 359.200-359.250). The undersigned will sell at public sale by competitive bidding on **Thursday, September 24, 2020 @ 10:00am EST on Lockbox.com**. Said property is stored at: **Stovena Rentals of America, 1815 Nevada Avenue, London KY 40324** (London, Kentucky).

| The following: | Unit # | Stored Items: |
|-----------------|--------|-----------------|
| Michelle Mours | 0113 | Household Items |
| James Allen | 0318 | Household Items |
| Clamp Long | 0498 | Household Items |
| Sandra Wolf | 0501 | Household Items |
| Crystal Jarvis | 0817 | Household Items |
| Sandra Wolff | 1659 | Household Items |
| Dorothy Lambert | 1909 | Household Items |
| Sandra Wolff | 1958 | Household Items |

Purchases must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligating party.

TINCHER-WILLIAMS

[Chevrolet | Buick | GMC]
 is now accepting applications for the following positions:
Service Dispatcher (experience required)
ASE Certified Technician (experience required)
ASE Certified Transmission Technician (experience required - preferable GM)

You may apply in person, or email: tincherswilliams@windstream.net
 Call or text 606-304-6493

Misc. Merchandise
CAMPER FOR SALE: 2012 Forest River Surveyor Select 10th Anniversary Edition. The camper is a Bunk House style with an outdoor kitchen. Call or text for details. Excellent condition. (606)524-8967.

ATTORNEY
 Denied Social Security Disability? Appeal! If you're 50+, had SSD and denied, our attorneys can help get you approved! No money out of pocket! Call 1-855-980-5451

CELLULAR
 Two great new offers from AT&T

Automobiles
CASH FOR CARS! We buy all cars! Junk, high-end, totaled - it doesn't matter! Get free

Betty Jane Apts.
 Accepting Applications for 1, 2, or 3 Bedroom Apartments. Deposit only \$300.00. Maintenance Free Living Water, Garbage and Sewage Included in Rent. Call 606-877-1302. TDD #800-648-6056

NOTICE
 Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The proposed rates and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Present Rates | Proposed Rates |
|--|------|---------------|----------------|
| Sch I - Residential - Schools & Churches | R | | |
| Customer Charge (\$ per month) | | \$2.00 | \$7.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08238 |

Rate changes are proposed to any other Rate Schedules.

No reductions are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increase | Percent |
|--|-----------|---------|
| Sch I - Residential - Schools & Churches | \$501.150 | 3.11% |
| Sch I - Res TOU | \$9 | 0.09% |
| Sch II - Small Commercial - Small Power | \$9 | 0.09% |
| Sch III - Small Commercial - Small Power | \$2 | 0.00% |
| Sch VII - Incising Block Rate | \$0 | 0.00% |
| Sch III - All 3-Phase Schools & Churches | \$0 | 0.00% |
| Sch IV - A - Large Power 90,2500 KW | \$0 | 0.00% |
| Sch III - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$501.150 | 2.25% |

Additional information, including a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal office, (5219 North E. Hwy. 27 East, Gray, Kentucky 40314), its website (<http://www.cumberlandvalley.com>), and via social media (Twitter: @CVCEP and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention in the KSPSC, 211 Newer Bldg. 1st. Fl. Office Box 841, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KSPSC's phone number is (502) 564-3910 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates presented in this notice.

HOMES, COMMERCIAL PROPERTY, APARTMENTS FOR SALE, RENT OR LEASE

Let The Sentinel-Echo get you on the right track with our Home Sweet Home Section! For ONE low price, you will receive your ad in The Sentinel-Echo for 12 consecutive issues!

CARNABY SQUARE APARTMENTS
 Peggy Jo Kirby, Manager

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older
 Handicapped/Disabled
 Water, Sewer, Garbage & Electric ALL FREE

CALL 606-878-6666
 825 South Main Street • London, KY

ALL FOR \$125

The
**SENTINEL
ECHO**

View the Classifieds Online at: www.sentinel-echo.com

CLASSIFIED

Simply Unlimited
\$10 PER DAY Your private party ad runs in one edition of The Sentinel-Echo, and online. Call for details!

Place a Classified
Call (606) 878-7400
or Send a Fax (606) 878-7404
or e-mail classifieds@sentinel-echo.com
Hours are 8:00 am - 5:00 pm Monday to Friday

We Accept



Serving London and Laurel County since 1873

HOMES

Rental Ads
\$10 per day

Home Sweet Home Section
3x3 - 12 consecutive issues \$125

JOB

Wednesday

Call for your Help Wanted needs.

Classified Line ad deadlines:
Wednesday is Tuesday at 10:00 am

Classified Display ad deadlines:
Wednesday is Monday at 5:00 pm

Public Notice
VIN#4TAWN72N3W
Z161018

No Trespassing on the property of Deanna Hughes. The property is located at 455 John Parker Road, London, off of Fanslow Road. Beware of Dogs.

Violators Will Be Prosecuted!

The following Vehicles will be sold on September 30, 2020 at 9m for low and storage fees. We reserve the right to refuse any offer or bid.

2003 Nissan Altima VIN#1N4AL1D23L329763

2014 Chevrolet Caprice VIN#3GNAL2EK9E5628339

1998 Toyota Taco

Auctions
Morgan Street, London, KY 40741.

Notice of Auction:

The Following:
Anita McFarland Unit # 70
Stored Items
Household Items

Notice is hereby given that the undersigned will sell the personal property described below to enforce a lien imposed on said property under the Kentucky Self Storage Facility Act Statutes (Sec. 359.200-359.250). The undersigned will sell at public auction by competitive bidding on **Monday, October 12, 2020 at 10am EST** on Lockerbox.com. Said property is stored at A & A Storage, 108

Purchased items must be paid for at the time of purchase by cash only. All purchased items are sold as is, where is, and must be removed at the time of the sales. Sale is subject to cancellation in the event of a settlement between owner and obligor party.

GET THE SCOOP

READ YOUR NEWSPAPER

MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS

The Honorable David Westfield, Laurel County Judge/Executive
The Honorable Tony Brown, Laurel County Clerk
Members of the Laurel County Fiscal Court

Independent Auditor's Report

Report on the Financial Statement
We have audited the accompanying Statement of Receipts, Disbursements and Excess, Fees - Regulatory Taxes of the County Clerk of Laurel County, Kentucky, for the year ended December 31, 2019, and the related notes to the financial statement.

Management's Responsibility for the Financial Statement
Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices presented or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

Auditor's Responsibility
Our responsibility is to express an opinion on this financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, and the Audit Guide for County Clerks (GAGAC) issued by the Auditor of Public Accounts, Commonwealth of Kentucky. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Basic for Adverse Opinion on U.S. Generally Accepted Accounting Principles
As described in Note 1 of the financial statement, the financial statement is prepared by the Laurel County Clerk on the basis of the accounting practices presented or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presented to be material.

Adverse Opinion on U.S. Generally Accepted Accounting Principles
In our opinion, because of the significance of the matter discussed in the Basic for Adverse Opinion on U.S. Generally Accepted Accounting Principles paragraph, the financial statement referred to above does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the Laurel County Clerk, as of December 31, 2019, or the changes in financial position or cash flows thereof for the year then ended.

Opinion on Regulatory Basis of Accounting
In our opinion, the financial statement referred to above presents fairly, in all material respects, the receipt, disbursements, and excess fees of the Laurel County Clerk for the year ended December 31, 2019, in accordance with the basis of accounting practices presented or permitted by the Commonwealth of Kentucky as described in Note 1.

Other Reporting Required by Government Auditing Standards
In accordance with Government Auditing Standards, we have also issued our report dated July 9, 2020, on our consideration of the Laurel County Clerk's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance, and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in conducting the Laurel County Clerk's internal control over financial reporting and compliance.

Respectfully submitted,

Mike Harmon
Auditor of Public Accounts

July 9, 2020

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks and sheriffs, and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at www.auditor.ky.gov upon request by calling 1-800-247-9126.

200 ST. CLAIR STREET
FRANKFORT, KY 40601-1817

TELEPHONE 502 584 5841
FACSIMILE 502 584 2912
www.auditor.ky.gov

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Code | Present Rates | Proposed Rates |
|----------------------------------|------|---------------|----------------|
| Residential - Schools & Churches | R | | |
| Customer Charge (\$ per month) | | 12.00 | 11.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08023 |

No changes are proposed to any other rate schedules.

No surcharges are proposed to any other charges or rate schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Dollars | Percent |
|---|-----------|---------|
| Residential - Schools & Churches | \$921,195 | -3.11% |
| Res 1 - Res 100 | 50 | 0.00% |
| Res 11 - Small Commercial - Small Power | 50 | 0.00% |
| Res 11 - Small Commercial - Small Power | 50 | 0.00% |
| Res 11 - Medium Block Rate | 50 | 0.00% |
| Res 11 - All Service Schools & Churches | 50 | 0.00% |
| Res 11 - Large Power 50-2500 kW | 50 | 0.00% |
| Res 11 - Outdoor Lighting - Security Lights | 50 | 0.00% |
| Total | \$921,195 | -2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal office (629 North U.S. Hwy 25 East, Gray, Kentucky 40741), its website (<http://www.cumberlandvalley.com>), and via social media (Twitter: [@CVEEInc](https://twitter.com/CVEEInc) and Facebook: <https://www.facebook.com/cumberlandvalleyelectric/>).

A person who wishes to timely written request for information to the KPSC, 211 State Building, Post Office Box 615, Frankfort, Kentucky 40621, establishing the grounds for the request, including the values and interest of the party. The KPSC's phone number is (502) 564-3948 and its website is <http://kpsc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be changed that differ from the proposed rates contained in this notice.

HOME SWEET HOME

HOMES, COMMERCIAL PROPERTY, APARTMENTS FOR SALE, RENT OR LEASE

Let The Sentinel-Echo get you on the right track with our Home Sweet Home Section! For ONE low price, you will receive your ad in The Sentinel-Echo for 12 consecutive issues!

CARNABY SQUARE APARTMENTS
Peggy Jo Kirby, Manager

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older
Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

CALL 606-878-6666
825 South Main Street • London, KY

ALL FOR \$25

The SENTINEL ECHO

View the Classifieds Online at: www.sentinel-echo.com

CLASSIFIEDS

Simply Unlimited

\$10 PER DAY

Your private party ad runs in one edition of The Sentinel-Echo, and online. Call for details!

Place a Classified

Call (606) 878-7400
or Send a Fax (606) 878-7404
or e-mail classifieds@sentinel-echo.com
Hours are 8:00 am - 5:00 pm Monday to Friday

We Accept



Serving London and Laurel County since 1873



Rental Ads
\$10 per day

Home Sweet Home Section
3x3 - 12 consecutive issues \$125



Wednesday
Call for your Help Wanted needs.

Classified Line ad deadlines:
Wednesday is Tuesday at 10:00 am

Classified Display ad deadlines:
Wednesday is Monday at 5:00 pm

Public Notice

No Trespassing on the property of Deanna Hughes. The property is located at 455 John Parker Road, London off of Fansron Road. Beware of Dogs.
Violators Will Be Prosecuted!

No Trespassing

No Hunting
No Fishing
No 4-Wheeling on the property of George & Louise Martin located at 890 McWhorter Road.
Violators will be prosecuted!

The following Vehicle

will be sold on October 21, 2020 for tow and storage fees. We reserve the right to refuse any offer or bid.
Smith's Towing and Recovery, Slate Lick Road, London, KY, (606) 882-8049

Yard Garage Sales

End of the Year Yard Sale
Thurs, Oct. 1st 9am-2pm
2222 Philpot Road, London. Clothing, household and furniture. Lots of items for \$1 bags. Too much to mention.

Garage Sale

Sat., Oct. 3rd 8:30am-4pm
135 Hershel Rd., in Cedar Point Subdv. Hwy 192 West, to Willie Green Rd. less than 1 mile on left. Household, Halloween, Children, fall & winter, too many items to list. Several Households will be participating.

Yard Sale

Sat., Oct. 3rd 10am
141 Riverbend Drive, London. Weather permitting. Misc. items.

Indoor Estate Yard Sale

Thurs., Oct. 1st 10am
Sat., Oct. 3rd 8am-5pm

Meadow Lane Road Subdivision off Court Road, London, KY. Turn onto 1005 across from Lovi Jackson Park, go to the 4-way stop, turn right, go to Meadow Lane rd, turn right, go to 3rd house from end on the right. 227 Meadow Lane Rd., London. Signs will be posted. Furniture, couches, chairs, tables, beds, dressers, appliances, toys and lots of items. Everything Must Go!
Cash Only
No Checks
Bring your truck and someone to load it.
Rain or Shine

Moving Sale

Thurs., Oct. 1st & Fri., Oct. 2nd 9am-4pm
414 Huckleberry Lane, London, KY at the home of Roger & Bonnie Hostetler. Lots of furniture, household items, some tools, set of French doors, etc. All items Must Go!
For additional information, Call (606) 344-8668
Rain or Shine

Auctions

Notice of Auction
Notice is hereby given that the undersigned will sell the personal property described below to enforce a loan imposed on said property under the Kentucky Sell Storage Facility Act Statutes (Sec. 359.200-359.250). The undersigned will sell at

Business Opportunities

WAREHOUSE ON APPROX. 3 FENCED ACRES FOR SALE. Great for mechanic, pallet store, or storage. Warehouse with oversized doors approx. 7000 sq ft. and shed. Easy access just off McWhorter and Hal Rogers PKWY. \$125,000 Call 606-864-8359.

General Help Wanted

HIRING
A Local General Contractor seeking EXPERIENCED Construction Foreman, Carpenters, and/or Concrete Finishers. Please call (606) 864-8592

Insured Livings, LLC.

NOW HIRING
Positions Available: Direct Care Experience Not Necessary but a Plus
CNAs are welcome to apply
Training is provided
High School Diploma/GED or Must be over 21 years of age with Good Communication skills.
Must possess a valid drivers license.
By e-mail: mchilvas@gmail.com.
For More Information or Directions Call: 877-1552 9am-5pm ask for Michelle.
London Dry Cleaners is now hiring for a Front Counter person. Please Apply in Person at 514 South Main Street, London

Multi-Family Garage Sale

Thurs., Oct. 1st, Fri., Oct. 2nd & Sat., Oct. 3rd 8am-4pm

Grace Fellowship Church at 911 TLC Lane, London. Clothes, household items and furniture.
The Following: Anita McFarland Ltd. # 70
Stored Items Household items

Yard Sale

Fri., Oct. 2nd 8am-5pm & Sat., Oct. 3rd 8am-3pm
404 Rosedale Avenue, London, KY. Something for Everyone - Clothing, shoes, household, Christmas & more.
Rain or Shine

Yard Sale

Fri., Oct. 2nd & Sat., Oct. 3rd 9am-4pm
Sublimity area Court Road near Former London Deli and Subs. Look for signs. Kitchen ware, home decor, CDs & DVDs, small girls clothes & toys. On Saturday new tennis shoes \$10 a pair, new Aeropostale t-shirts, \$8.

Business Opportunities

WAREHOUSE ON APPROX. 3 FENCED ACRES FOR SALE. Great for mechanic, pallet store, or storage. Warehouse with oversized doors approx. 7000 sq ft. and shed. Easy access just off McWhorter and Hal Rogers PKWY. \$125,000 Call 606-864-8359.

CASH ADVANCE

Now accepting applications for a Full-Time CSR. Should have neat appearance and possess excellent communication/organizational skills. Collection experience a plus but not required.
Apply in person at 405 Dons Drive London, KY 40741 Across from Wal-Mart 606.862.9511

Betty Jane Apts.

Accepting Applications for 1, 2, or 3 Bedroom Apartments. Deposit only \$300.00 Maintenance Free Living Water, Garbage and Sewage Included in Rent
Call 606-877-1302 TDD #800-648-6056

Livestock

FOR SALE: 10 Black, Purebred SHAMKAL HEIFERS
Polled - Easy Calving - Open - 12 to 13 months old. Price \$10,000
Call 606-379-6358 ask for Amy.



PUBLIC NOTICES

City of London Tourism Commission is accepting bids for construction and pavement of trails and parking area
Invitation to Bid
City of London Tourism Commission is accepting bids for construction and pavement of trails and parking area at Whitley Branch Veterans Park located on South Dixie Street. Bids must be submitted to London City Hall by 1:00pm on Tuesday, October 13, 2020. City of London Tourism reserves the right to reject any or all bids.

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KSPSC") on September 21, 2020 in Case No. 20078-0004. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code # | Present Rates | Proposed Rates |
|--|--------|---------------|----------------|
| Sch I - Residential Schools & Churches | | | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No exclusions are proposed to any other charges or Rate Schedules.

The annual of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Dollars | Percent |
|--|-----------|---------|
| Sch I - Residential Schools & Churches | \$921,105 | 3.11% |
| Sch I - Res TOID | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch III - Small Commercial Small Power | \$0 | 0.00% |
| Sch VII - Incandescent Block Rate | \$0 | 0.00% |
| Sch III - All Service Schools & Churches | \$0 | 0.00% |
| Sch IV-A - Large Power 50-2500 kW | \$0 | 0.00% |
| Sch VII - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$921,105 | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal office (6219 North U.S. Hwy 25 East, Gray, Kentucky 40331), its website (<http://www.cumberlandvalley.com>), and via social media (Twitter: @CVECcoop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may within a timely manner request for information to the KSPSC, 211 State Boulevard, Post Office Box 643, Frankfort, Kentucky 40621, providing the grounds for the request including the names and interests of the party. The KSPSC's phone number is (502) 564-3940 and its website is <http://spsc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley, but the Public Service Commission may order rates to be changed that differ from the proposed rates contained in this notice.

HOMES, COMMERCIAL PROPERTY, APARTMENTS FOR SALE, RENT OR LEASE

Let The Sentinel-Echo get you on the right track with our Home Sweet Home Section! For ONE low price, you will receive your ad in The Sentinel-Echo for 12 consecutive issues!

CARNABY SQUARE APARTMENTS
Peggy Jo Kirby, Manager
NOW ACCEPTING APPLICATIONS
Special Housing For People Age 62 or Older Handicapped/Disabled
Water, Sewer, Garbage & Electric ALL FREE
CALL 606-878-6666
825 South Main Street • London, KY
ALL FOR \$125



Times-Tribune
201 N. Kentucky Ave./P.O. Box 516
Corbin, KY 40701
(606) 528-2464

AFFIDAVIT OF PUBLICATION

I, Trish Humphrey of the Times-Tribune Newspaper, published at Corbin, Kentucky and having the largest general circulation of any newspaper in Whitley County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice for Cumberland Valley Electric was inserted in the Times-Tribune on the following dates:

Times-Tribune on: September 15, 22 and 29, 2020

Signature: Trish Humphrey

Subscribed and Sworn to Before me by: Trish Humphrey

This 6th day of Oct, 2020

Renee Sm

Notary Public

My Commission Expires: 7-21-2022

Classifieds

Place a classified
Call **606-528-2464**
e-mail classifieds@thetimestribune.com or Fax **606-878-7404**
Deadline: **3:00 PM** - one day prior to publication

View the Classifieds Online: www.thetimestribune.com

WE ACCEPT

Your Keys Are Waiting!

Access the latest homes for sale, rent or lease throughout Knox, Laurel & Whiteley County in the Times-Tribune Real Estate section, in print and online daily!

Selling Your Home?
Contact Trish at **606.528.2464** or trish@thetimestribune.com to get started.

www.thetimestribune.com
606.528.2464

AUTOS

Featured Vehicle

Times-Tribune classifieds has your one-stop motor mover for cars, trucks, boats, ATVs, RVs, motorcycles & more. Advertise one motorized vehicle for one month. Unlimited space, with a picture (private party only). Runs in Times-Tribune and online at www.thetimestribune.com **JUST \$75.00**

HOMES

Featured Home

Your key to a new home is waiting here. Run a 3x3 ad in our real estate section Tuesday & Thursday for **12 PUBLICATIONS = \$75.00**

JOBS

Featured Job

Can't find a job? Try one of our many options in both print and online publications.

- Times-Tribune line ads
- Classifieds online
- Monster.com
- Our premium ads on the front page of our Web site www.thetimestribune.com

HELP WANTED

DELL SAMS INSURANCE

CUSTOMER SERVICE REPRESENTATIVE

Barbourville - Corbin
London - Williamsburg

Send Resume To:
P.O. Box 1290
Corbin, KY 40702 or 109 N. Commonwealth Ave., Corbin, KY 40701 or shannonseaman.com

TINCHER-WILLIAMS

| Chevrolet | Buick | GMC |

is now accepting applications for the following positions:

- Service Dispatcher (experience required)
- ASE Certified Technician (experience required)
- ASE Certified Transmission Technician (experience required - preferable GM)

You may apply in person, or email: tinchwilliams@windstream.net
Call or text **606-304-6493**

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Current | Present | Proposed |
|--|---------|---------|----------|
| Sch I - Residential Schools & Churches | | 12.00 | 17.00 |
| Customer Charge (\$ per month) | | 3.00 | 3.00 |
| Prepay Fee (\$ per month) | | 0.04341 | 0.06203 |
| Energy Charge (\$ per kWh) | | | |

Rate changes are proposed to any other Rate Schedules.

No surcharges are proposed to any other Rate Schedules.

The amount of the charge requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Dollars | Percent |
|---|-----------|---------|
| Sch I - Residential Schools & Churches | \$921,196 | 3.11% |
| Sch II - Res TDD | \$0 | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | 0.00% |
| Sch III - Small Commercial Small Power | \$0 | 0.00% |
| Sch III - Industrial Stock Rate | \$0 | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | 0.00% |
| Sch IV-A - Large Power 50-2500 KW | \$0 | 0.00% |
| Sch IV-B - Outdoor Lighting - Security Lights | \$0 | 0.00% |
| Total | \$921,196 | 2.25% |

Additional information, links and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.com>), and via social media (Twitter: @CVCVEop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40601, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3340 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Public Notices

No Trespassing on the Property of V "Pete" Allen located at 525 Walls Road, Rockhold, KY. There are 100 acres which is located on both sides of the road.

*No Hunting
*No 4-Wheelers
*No Trespassing

Betty Jane Apts.

Accepting Applications for 1, 2, or 3 Bedroom Apartments.
Deposit \$300.00
Maintenance Free Living
Water, Garbage and Sewage Included in Rent
Call **606-877-1302**
TDD #800-648-6056

Job Opening?

Are you sure you are doing everything to advertise that Job Opening?

Don't just settle for that "Help Wanted" sign in your window. Let us help you fill that position with one of our Classified ads! Whether it is a line ad, or a display, we can help you fill it quick!

Not only can we help you fill it, we can help you get the best the area has to offer!

Got Questions? Call **528-2464** or email classifieds@thetimestribune.com

Check Your Ad This First Day

The Times-Tribune makes every effort to avoid errors in advertisements. Please check your ad the first day it appears. We cannot be responsible for incorrect ads after the first day of publication.

If you find an error, Call our Classified Department at 606-528-2464 and it will be corrected as soon as possible. Also, no refunds will be given after first day of publication.

Mobile Homes for Rent

16x60 3 Bedroom mobile home located between Williamsburg and Corbin. Private yard and very nice home \$500 per month.
Call 806-515-3289 or 806-304-2206

Firefighters Exam

An Entrance Examination will be given for the Firefighters for the City of Corbin, Kentucky. Applicants must be on this roster in order to be considered for employment.

The following qualifications must be met in order to be eligible:

1. Must be at least 21 years of age
2. Kentucky Certified 150 hours training
3. Must have CPAT Card

Applications must

Yard & Garage Sale

Estimate Sale (2 days only) Thurs, Sept. 17th 9am-4pm, Friday, Sept 18th 10am-3pm. The home of George and Agnes Young. All items must be sold. For more information call: (808)344-8868
Address is: 544 Scufftown Rd. Corbin, KY 40701

STATEWIDE CLASSIFIEDS

ATTORNEY Social Security Disability "Appeal" If you are denied SSI and Social Security you can help get your appeal! No money out of pocket! Call 1-855-946-5481

SERIOUSLY INCURED in an AUTO ACCIDENT Let us fight for your car network that recovered millions for drinking lives. Even clients! Call today for a FREE consultation! 1-844-423-8835

AUTOMOBILES CASH FOR CARS! We buy all cars! Junk, high-end, used - it doesn't matter! Get free towing and same day cash! NEWER! 800-838-1038

Donate your car, truck, van, Help veterans! Make a difference! Veterans are standing by! Call 1-800-495-8117

CARLEUTHIERS DIRECTV Switch and Save! \$399/month Select 1-855-633-4574

CELLULAR Two great new offers from AT&T Wireless! Ask how to get the new offers! Call 1-855-995-4780 or visit www.att.com

FINANCIAL SERVICES We guarantee you will receive your money in 24 hours! We are a member of the FDIC. Call 1-855-995-4780 or visit www.att.com

HEALTH SERVICE LIVE RAIN FREE with CBD products from Ace Wellness. No guarantee highest quality CBD products. Call 1-855-483-9465

THE COVID crisis has cost you your job and your income. We have jobs and financial security. Visit www.detroit.com for more info. Call 1-855-995-4780 or visit www.att.com

HELP WANTED GOODWILL - Senior Employment Program. Earn up to \$25,000 per year. No experience needed. Call 1-855-995-4780 or visit www.att.com

Senior SCHEDULED! Enjoy your chosen again! Call 1-811-443-6437 today for all the details! 1-851-000-7392. www.dentalplus.com

HELP WANTED - TRUCK DRIVERS Diverse Operations CDL Class A. 1 year driving experience. Dedicated round trips paid weekly pay per mile, regular home time. Call 1-800-832-3076 ext 1629

NEW STARTING BASE PAY 50 cpm or option to make 60 cpm for Class A CDL. Flatbed Drivers, Excellent Benefits, Home Workdays. Call 606-616-9915 or www.haydens.com

HOME IMPROVEMENT Estimate your staining, painting, or other home improvement project. Call 1-844-548-8336. Special financing for qualified customers.

INSURANCE SERVICES Stay in your home longer with an American Standard Whole Health. Receive up to \$1,000,000 including a free audit, and a lifetime warranty on the lot and installation. Call 1-844-548-8336 or visit www.americanstandard.com

Personal Information Kit with all the details! 1-851-000-7392. www.dentalplus.com

BATHROOM GUARANTEED EASY, No medical exam or long questions. Cash to help pay for and other final expenses. Call 1-844-548-8336. Special financing for qualified customers.

INTERNET/PHONE SERVICES Standby Generators. The weather is increasingly unpredictable. We offer FREE 24-hour service. Call 1-844-548-8336. Special financing for qualified customers.

MISCELLANEOUS YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS For just a little more than a \$100/day. Call now for first month free, \$75/month 1st year. 1-855-236-7291

PROFESSIONAL ORGANIZATIONS Become a Published Author. We want to Read Your Book! Donance Publishing-Trusted by Authors Since 1920. Book manuscript submissions currently being accepted. Services: Consultation, Production, Promotion and Distribution. Call for Your Author's Guide 1-855-209-2951 or visit <http://donancepublishing.com> Kentucky

TIMES-TRIBUNE Your Life. Your Paper.

Classifieds

Place a classified Call 606-528-2464 e-mail classifieds@thetimestribune.com or Fax 606-878-7404

WE ACCEPT

Your Keys Are Waiting! Access the latest homes for sale, rent or lease throughout Boone, Letcher & Whitley County in the Times-Tribune Real Estate section...



Featured Vehicle

Times-Tribune classifieds has your one-stop motor mover for cars, trucks, boats, ATVs, RVs, motorcycles & more.



Featured Home

Your key to a new home is waiting here. Run a 3x3 ad in our real estate section Tuesday & Thursday for 12 PUBLICATIONS = \$75.00



Featured Job

Can't find a job? Try one of our many options in both print and online publications.

Public Notices

No Trespassing on the Property of V. "Pete" Allen to be sold at 525 Wells Road, Rockhole, KY. There are 100 acres which is located on both sides of the road.

No Hunting No 4-Wheelers No Trespassing

No Trespassing on the property of Velma & Pete Loomis, Darrel & Margaret Salmons, Harold Gray, Stephanie Salmons and Larry & Jo Salmons located on Indian Camp Trail in Corbin. There are approx 7 acres.

NOTICE OF VEHICLE AUCTION

The following vehicle will be sold at auction to the highest bidder at the parking lot of Cumberland River Behavioral Health, 1203 American Greening Road, Corbin, KY. Auction time is 1 PM, September 30, 2020. All vehicles sold as is.

For more information Call 606-528-7010 EXT.200

#1 - 1981 Dodge passenger Van

#2 - 1996 Chevrolet Van with wheel chair lift

#3 - 1997 Dodge 15 passenger Van

#4 - 1999 Dodge 15 passenger Van

#5 - 2000 Toyota Camry

#6 - 2000 Toyota Sienna Van

#7 - 2003 Chevrolet

Betty Jane Apts.

Accepting Applications for 1, 2, or 3 Bedroom Apartments. Deposit \$300.00 Maintenance Free Living Water, Garbage and Sewage Included in Rent

Call 606-877-1302 TDD #800-648-8056

Astro Van #6 - 2003 Chevrolet Venture Van

#9 - 2005 Toyota Highlander

Lost & Found

Lost: 2 Bedralls on Scottfstown Rd or 6th St. in Corbin. Reward if returned 521-3681

Special Notices

Check Your Ad The Times-Tribune makes every effort to avoid errors in advertising. Please check your ad the first day it appears.

If you find an error, call our Classified Department at 606-528-2464 and it will be corrected as soon as possible.

Business Opportunities

Large Office Space for Lease, located on Bell Avenue, Corbin. Call 521-2016



Family-owned, multi-company organization in London, Kentucky seeks head accountant to replace retiring key employee. Experience in managing a small accounting department staff would be helpful.

Send resume, personal references, phone number and background information to: Accountant P.O. Box 2642 London, KY 40743

Yard & Garage Sale

FREE Tue, Oct 6th 9am-1pm Central Baptist Ministry, at the corner of Poplar & 6th St. in Corbin, is having a parking lot giveaway. We will have gently used clothes and housewares for those in need.

Mask & social distancing required. Call 606-539-4408.

Inspired Living, LLC

Now Hiring Direct Care Experience Not Necessary but a Plus

CNA's are welcome to apply. Training is provided on High School Diploma/GED or Must be over 21 years of age with good Communication skills. Must possess a valid drivers license.

By e-mail: mchlaus@gmail.com For More Information or Directions Call: 877-71552 9am-5pm ask for Michelle

Homes for Sale

House and separate large garage with apartment above, sets on 3.69 acres, located in Holdrick area of Knox County. Has potential for 3 rentals.

Contact: (806) 344-2479 for more information.

Land/Acreage

34 Acres of land in Knox County, Kentucky for Sale \$20,000 Call 606-862-1999



In The Classifieds

NOTICE Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only in certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below.

Table with columns: Rate Class, Code, Present, Proposed. Rows include Sch I - Residential Schools & Churches, Sch I - Base TOU, Sch II - Small Commercial Small Power, Sch II - Small Commercial Small Power, Sch III - All 3-Phase Schools & Churches, Sch IV-A - Large Power 50-2500 KW, Sch IV-B - Outdoor Lighting - Security Lights, Total.

No changes are proposed to any other Rate Schedules. No reserves are proposed to any other Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below.

Table with columns: Rate Class, Dollars, Percent. Rows include Sch I - Residential Schools & Churches, Sch I - Base TOU, Sch II - Small Commercial Small Power, Sch II - Small Commercial Small Power, Sch III - All 3-Phase Schools & Churches, Sch IV-A - Large Power 50-2500 KW, Sch IV-B - Outdoor Lighting - Security Lights, Total.

Additional information, links, and a copy of Cumberland Valley's full rate covering its proposed rate adjustment can be found at Cumberland Valley's principal office (16219 North U.S. Hwy 25 East, Clay, Kentucky 40304), its website (http://www.cumberlandvalley.com) and via email (info@cve.com).

A person may submit a timely written request for intervention to the KPSC, 211 Tower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3140 and its website is http://psc.ky.gov. The Commission is required to take action on Cumberland Valley's application within 75 days of the filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Apartment For Rent NORTHFIELD STATION APARTMENTS 850 S. HWY 1223 606-523-2019 Maintenance Free Living We are accepting Applications for 1 and 2 Bedroom Units Office hours are by appointment only on Monday and Wednesday

Job Opening? Don't just settle for that "Help Wanted" sign in your window. Let us help you fill that position with one of our Classified ads! Whether it is a line ad, or a display, we can help you fill it quick! Not only can we help you fill it, we can help you get the best the area has to offer!

STATEWIDE CLASSIFIEDS

ATTORNEY Denied Social Security Disability Appeal? If you are 50+, filed SSD and denied, our attorneys can help get you approved. No money and no pocket! Call 1-858-980-5481

AFFIDAVIT OF PUBLICATION

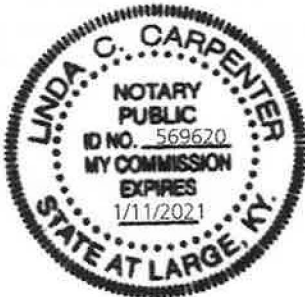
I, DON ESTEP, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL, PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN WHITLEY COUNTY, DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION THE ADVERTISEMENT OF THE Proposed Rate Adjustment, ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE FOLLOWING DATES: 09/16/20, 09/23/20 and 09/30/20.


SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS 5th DAY OF October, 2020
MY COMMISSION EXPIRES: JANUARY 11, 2021 NOTARY ID: 569620


NOTARY PUBLIC



Classifieds

from page A-14

Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26#6258

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress

INTERNET/ PHONE SVC

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3

months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

MEDICAL

HEARING AIDS!! Buy one/get one FREE!! High-quality rechargeable Nano hearing aids priced 90% less than competitors. Nearly invisible! 45-day money back guarantee! 1-855-491-9600

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free Information kit! Call 844-254-2147

Portable Oxygen Concentrator May Be Cov-

ered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

1-855-209-2951 or visit <http://dorrranceinfo.com/> Kentucky

MOVING COMPANIES

Cross Country Moving, Long distance Moving Company, out of state move \$799 Long Distance Movers. Get Free quote on your Long distance move. Call 1-866-277-4555.

TAX SERVICES

\$10K or more in tax debt? Get Your Tax Problems Resolved ASAP! Stop Penalties, Interest and Tax Liens. Call Anthem Tax Services today for a FREE Consultation 1-844-220-8447

Need IRS Relief \$10K - 125K+ Get Fresh Start or Forgiveness. Call 1-855-897-7657 Monday through Friday 7AM-5PM PST

MISCELLANEOUS

ATTENTION HOME-OWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

PROFESSIONAL ORGANIZATIONS

Become a Published Author. We want to Read Your Book! Dorrrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide

NOTICE

Cumberland Valley Electric, Inc. ("Cumberland Valley") intends to propose a general adjustment of its existing rates by filing an application with the Kentucky Public Service Commission ("KPSC") on September 23, 2020 in Case No. 2020-00264. The application will request that the proposed rates become effective October 23, 2020.

Cumberland Valley intends to propose an adjustment only to certain rates. The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

| Rate Class | Code | Rates | |
|---|------|---------|----------|
| | | Present | Proposed |
| Sch 1 - Residential, Schools & Churches | R | . | |
| Customer Charge (\$ per month) | | 12.00 | 17.00 |
| Prepay Fee (\$ per month) | | 3.00 | 3.00 |
| Energy Charge (\$ per kWh) | | 0.08341 | 0.08203 |

No changes are proposed to any other Rate Schedules.

No revisions are proposed to any other charges or Rate Schedules.

The amount of the change requested in both dollar amounts and percentage change for each customer classification to which the proposed rates will apply is set forth below:

| Rate Class | Increase | |
|---|-----------|---------|
| | Dollars | Percent |
| Sch 1 - Residential, Schools & Churches | \$921,195 | 3.11% |
| Sch 1 - Res Top | \$0 | 0.00% |



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| | | | |
| Sch 1 - Residential, Schools & Churches | \$921,195 | | 3.11% |
| Sch I - Res TOD | \$0 | | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | | 0.00% |
| Sch II - Small Commercial Small Power | \$0 | | 0.00% |
| Sch VII - Inclining Block Rate | \$0 | | 0.00% |
| Sch III - All 3Phase Schools & Churches | \$0 | | 0.00% |
| Sch IV-A - Large Power 50-2500 kW | \$0 | | 0.00% |
| Sch VI - Outdoor Lighting - Security Lights | \$0 | | 0.00% |
| Total | \$921,195 | | 2.25% |

Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. 125 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), and via social media (Twitter: @CVECooop and Facebook: <https://www.facebook.com/CumberlandValleyElectric>).

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's

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IN DEFENDANTS. on the bond shall have NOTICE 37-2-B

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No changes are proposed to any other Rate Schedules.

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Additional information, links, and a copy of Cumberland Valley's full notice concerning its proposed rate adjustment can be found at Cumberland Valley's principal offices (6219 North U.S. Hwy 25 East, Gray, Kentucky 40734), its website (<http://www.cumberlandvalley.coop/>), and via social media (Twitter: @CVECoop and Facebook: <https://www.facebook.com/CumberlandValleyElectric/>)

A person may submit a timely written request for intervention to the KPSC, 211 Sower Boulevard, Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. The KPSC's phone number is (502) 564-3940 and its website is <http://psc.ky.gov>. The Commission is required to take action on Cumberland Valley's application within 75 days of its filing. The rates contained in this notice are the rates proposed by Cumberland Valley but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.