



**LINDSEY W. INGRAM III**  
DIRECT DIAL: (859) 231-3982  
DIRECT FAX: (859) 246-3672  
L.Ingram@skofirm.com

300 WEST VINE STREET  
SUITE 2100  
LEXINGTON, KY 40507-1801  
MAIN: (859) 231-3000  
FAX: (859) 253-1093

November 12, 2020

***ELECTRONICALLY FILED***


Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2020-00257*

Dear Mr. Chandler:

Enclosed please find for filing Kentucky American Water's data responses in the above-referenced matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on November 12, 2020; (3) a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in this case; and (4) no party has been excused from participation by electronic means.

Very truly yours,

  
Lindsey W. Ingram III

Enclosure