



COMMONWEALTH OF KENTUCKY
ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

1071258.06

vmiller
ADD

Alison Lundergan Grimes
Kentucky Secretary of State
 Received and Filed:
 9/13/2019 2:22 PM
 Fee Receipt: \$90.00

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Authority (Foreign Business Entity)	FBE
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Pursuant to the provisions of KRS 14A and KRS 271B, 273, 274, 275, 362 and 386 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements:

1. The entity is a : profit corporation (KRS 271B) nonprofit corporation (KRS 273) professional service corporation (KRS 274)
 business trust (KRS 386). limited liability company (KRS 275) professional limited liability company (KRS 275)
 limited partnership (KRS 362). ltd cooperative assn. (KRS) statutory trust
 non-profit llc (KRS 275) cooperative assn. (KRS)

2. The name of the entity is Henderson Solar, LLC
 (The name must be identical to the name on record with the Secretary of State.)

3. The name of the entity to be used in Kentucky is (if applicable): _____
 (Only provide if "real name" is unavailable for use; otherwise, leave blank.)

4. The state or country under whose law the entity is organized is Delaware

5. The date of organization is 09/04/2019 and the period of duration is _____
 (If left blank, the period of duration is considered perpetual.)

6. The mailing address of the entity's principal office is
7650 Edinborough Way, Suite 725

Street Address	<u>Edina</u> <small>City</small>	<u>MN</u> <small>State</small>	<u>55435</u> <small>Zip Code</small>
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7. The street address of the entity's registered office in Kentucky is
306 W. Main Street, Suite 512

Street Address (No P.O. Box Numbers)	<u>Frankfort</u> <small>City</small>	<u>KY</u> <small>State</small>	<u>40601</u> <small>Zip Code</small>
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and the name of the registered agent at that office is National Registered Agents, Inc.

8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners):

<u>David Reamer</u>	<u>7650 Edinborough Way, Suite 725</u>	<u>Edina</u>	<u>MN</u>	<u>55435</u>
Name	Street or P.O. Box	City	State	Zip Code
<u>Blake E. Nixon</u>	<u>7650 Edinborough Way, Suite 725</u>	<u>Edina</u>	<u>MN</u>	<u>55435</u>
Name	Street or P.O. Box	City	State	Zip Code

9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.

10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.

11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:

12. If a limited liability company, check box if manager-managed:

13. This application will be effective upon filing, unless a delayed effective date and/or time is provided.

The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is _____

Please indicate the Kentucky county in which your business operates: County: <u>Henderson County and Webster County, Kentucky</u>	
To complete the following, please shade the box completely.	
Please indicate the size of your business: <input checked="" type="checkbox"/> Small (Fewer than 50 employees) <input type="checkbox"/> Large (50 or more employees)	Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: <input type="checkbox"/> Women-Owned <input type="checkbox"/> Veteran Owned <input type="checkbox"/> Minority Owned
Please indicate which of the following best describes your business:	
<input type="checkbox"/> Agriculture <input type="checkbox"/> Mining <input type="checkbox"/> Services <input type="checkbox"/> Construction <input type="checkbox"/> Wholesale Trade <input type="checkbox"/> Retail Trade <input type="checkbox"/> Manufacturing <input type="checkbox"/> Finance, Insurance, Real Estate <input type="checkbox"/> Public Administration <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services <input checked="" type="checkbox"/> Other	

Signature of Authorized Representative David Reamer, President	Printed Name & Title	Date 9/12/2019
I, <u>National Registered Agents, Inc.</u> , consent to serve as the registered agent on behalf of the business entity.		
Signature of Registered Agent Stephanie Honey	Printed Name Assistant Secretary	Date 09/11/2019

DocuSign Envelope ID: DCAF2A2B-F720-4899-AE90-8D4D687B97D8



COMMONWEALTH OF KENTUCKY
MICHAEL ADAMS, SECRETARY OF STATE

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ASN
Michael G. Adams
Kentucky Secretary of State
Received and Filed:
5/22/2020 3:38 PM
Fee Receipt: \$20.00

Division of Business Filings
P.O. Box 718,
Frankfort, KY 40602
(502) 564-3490
www.sos.ky.gov

Certificate of Assumed Name
(Domestic or Foreign Business Entity) ASN

Pursuant to the provisions of KRS 365, the undersigned applies to assume a name and, for that purpose, submits the following statement:

- 1. The assumed name is: Unbridled Solar
- 2. The name of the business entity (and in the case of general partnership, the partners) that is/are adopting the assumed name:

Henderson Solar, LLC

Name must be identical to the name on record with the Secretary of State.)

3. The "real name" is (you must check one):

- | | |
|---|--|
| <input type="checkbox"/> a Domestic General Partnership | <input type="checkbox"/> a Foreign General Partnership |
| <input type="checkbox"/> a Domestic Limited Liability Partnership | <input type="checkbox"/> a Foreign Limited Liability Partnership |
| <input type="checkbox"/> a Domestic Limited Partnership | <input type="checkbox"/> a Foreign Limited Partnership |
| <input type="checkbox"/> a Domestic Business Trust | <input type="checkbox"/> a Foreign Business Trust |
| <input type="checkbox"/> a Domestic Corporation | <input type="checkbox"/> a Foreign Corporation |
| <input type="checkbox"/> a Domestic Limited Liability Company | <input checked="" type="checkbox"/> a Foreign Limited Liability Company |
| <input type="checkbox"/> a Domestic Statutory Trust | <input type="checkbox"/> a Foreign Statutory Trust |
| <input type="checkbox"/> a Domestic Limited Cooperative Association | <input type="checkbox"/> a Foreign Limited Cooperative Association |
| <input type="checkbox"/> a Domestic Unincorporated Non-profit Association | <input type="checkbox"/> a Foreign Unincorporated Non-profit Association |

4. This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective cannot be prior to the date the application is filed. The effective date is _____.

5. The business is organized and existing in the state or country of Delaware

6. The mailing address is:

8400 Normandale Lake Blvd., Suite 1200 Bloomington MN 55437
Street Address or Post Office Box Numbers City State Zip

I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

DocuSigned by:
David Reamer David Reamer President 5/22/2020
Authorized Party Signature Printed Name Title Date



COMMONWEALTH OF KENTUCKY
MICHAEL ADAMS, SECRETARY OF STATE

1071258.06

vmiller
AMD

Michael G. Adams
Kentucky Secretary of State
Received and Filed:
6/2/2020 10:40 AM
Fee Receipt: \$40.00

Division of Business Filings
P.O. Box 718
Frankfort, KY 40602
(502) 564-3490
www.sos.ky.gov

Amended Certificate of Authority
(Foreign Business Entity)

FCA

Pursuant to the provisions of KRS Chapter KRS 14A and 271B, 273, 274, 275, 362 or 386 the undersigned hereby applies for an amended certificate of authority on behalf of the entity named below and, for that purpose, submits the following statements:

- The business entity is:

<input type="checkbox"/> profit corporation (KRS 271B)	<input type="checkbox"/> nonprofit corporation (KRS 273).
<input type="checkbox"/> professional service corporation (KRS 274).	<input type="checkbox"/> business trust (KRS 386).
<input checked="" type="checkbox"/> limited liability company (KRS 275).	<input type="checkbox"/> limited partnership (KRS 362).
<input type="checkbox"/> professional limited liability company (KRS 275)	<input type="checkbox"/> statutory trust (KRS 386)
<input type="checkbox"/> limited cooperative association	<input type="checkbox"/> non-profit LLC (KRS 275).
<input type="checkbox"/> cooperative association	
- The name of the company is: Henderson Solar, LLC
(The name must be identical to the name on record with the Secretary of State.)
- It is an entity organized and existing under the laws of the state or country of Delaware
- The entity received authority to transact business in Kentucky on 9/13/2019
- The entity has changed its (check all that apply)
 - Domicile name to Unbridled Solar, LLC
 - Name to be used in Kentucky to _____
 - Jurisdiction of organization to _____
 - Period of duration _____
 - Form of organization _____
 - Management type: Member managed Manager managed
- This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The effective date is _____

Please indicate the county in which your business operates:
County: Henderson and Webster counties

To complete the following, please shade the box completely.

Please indicate the size of your business: <input checked="" type="checkbox"/> Small (Fewer than 50 employees) <input type="checkbox"/> Large (50 or more employees)	Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: <input type="checkbox"/> Women-Owned <input type="checkbox"/> Veteran Owned <input type="checkbox"/> Minority Owned
Please indicate which of the following best describes your business:	
<input type="checkbox"/> Agriculture <input type="checkbox"/> Wholesale Trade <input type="checkbox"/> Public Administration <input checked="" type="checkbox"/> Other renewable energy project	<input type="checkbox"/> Mining <input type="checkbox"/> Retail Trade <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services
<input type="checkbox"/> Services <input type="checkbox"/> Manufacturing	<input type="checkbox"/> Construction <input type="checkbox"/> Finance, Insurance, Real Estate

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

David Reamer

David Reamer, President

6/1/2020

Signature of Authorized Representative

Printed Name

Title

Date

EXHIBIT B

DESCRIPTION OF PROPOSED SOLAR GENERATION FACILITY SITE

Requirements

KRS 278.706(2)(b): A full description of the proposed site, including a map showing the distance of the proposed site from residential neighborhoods, the nearest residential structures, schools, and public and private parks that are located within a two (2) mile radius of the proposed facility.

Compliance

Unbridled Solar, LLC (Unbridled, or the Applicant), a wholly owned subsidiary of National Grid Renewables Development, LLC, is proposing the Unbridled Solar Facility (Project) that will be an up to 160-megawatt alternating current photovoltaic (PV) electricity generation facility. Project facilities will include solar panels, inverters, tracking racking, fencing, access roads, a substation, an operations and maintenance (O&M) building, parking lot, below- and above-ground electrical collection lines, up to six weather stations (up to 20 feet tall), and temporary construction laydown yards. The Project will be located on approximately 1,680 combined acres of connected properties in Webster County (540 acres) and Henderson County (1,140 acres) near and within the 4 Star Industrial Park. No street address has been established at this time for the Project; the coordinates for the location are 37.650688° N and 87.550852° W. For interconnection, Unbridled also will construct a 161 kilovolt (kV) nonregulated transmission line from the Project substation in Henderson County to the Big Rivers Electric Corporation's Reid Substation approximately two miles east of the Project boundary in Webster County. A map showing the location of residential structures, schools, and public and private parks in relation to the proposed Project are presented in Exhibit J, Figure 1. A preliminary site plan and map showing the Project structures, associated facilities, and boundaries is included in Exhibit K.

Design

The Project will use solar panels with tempered glass varying in size from approximately 4 to 7 feet long by 2 to 4 feet wide and 1 to 2 inches thick. The solar panels will be installed on a tracking rack system that uses galvanized steel and aluminum for the foundations and frame with a motor that allows the racking to rotate from east to west throughout the day. Each tracking rack will contain multiple solar panels. On the tracking rack system, solar panels will be approximately 15 to 20 feet in height from the ground to the top of the solar panels when at a 45-degree angle (Figure 1). The height may vary due to manufacturer and topography and vegetation constraints and could reach a height of approximately 20 feet from the ground. The solar panels include heat-strengthened front glass, a rear back cover made of either heat-strengthened glass or polymer film, an aluminum exterior and rear frame, laminate encapsulation for weather protection, a semiconductor layer or silicon cells wired in series, a junction box on the rear side, and electrical lead wires to connect the module to adjacent units.

To limit light reflection, solar panels are constructed of dark, light-absorbing materials with anti-reflective coatings. The solar panels can reflect as little as two percent of the incoming sunlight depending on the angle of the sun. The solar panels will occupy most of the area inside the Project.

Linear Axis Tracking System

A linear axis tracking rack system allows the solar panels to track the position of the sun throughout the day. The solar panels and tracking rack system are generally aligned in rows north and south with the solar panels facing east toward the rising sun in the morning, parallel to the ground during mid-day, and then west toward the setting sun in the afternoon. The solar panels are rotated by a small motor connected to the tracking rack system to slowly track with the position of the sun throughout the day. The tracking rack system allows the Project to optimize the angle of the solar panels in relation to the sun throughout the day, thereby maximizing production of electricity and the capacity value of the Project.

The tracking rack system is mounted on top of steel piers that are typically driven into the ground, without the need for excavation or concrete for installation of the piers. Piers are typically installed at 8 to 15 feet below the ground surface, pending site-specific conditions that will be determined through geotechnical borings prior to construction. Figure 1 through Figure 3 below visually show the general racking equipment and dimensions of a linear axis tracking rack system.

Figure 1 Tracking Rack System



Figure 2 Approximate Tracking Rack System Dimensions

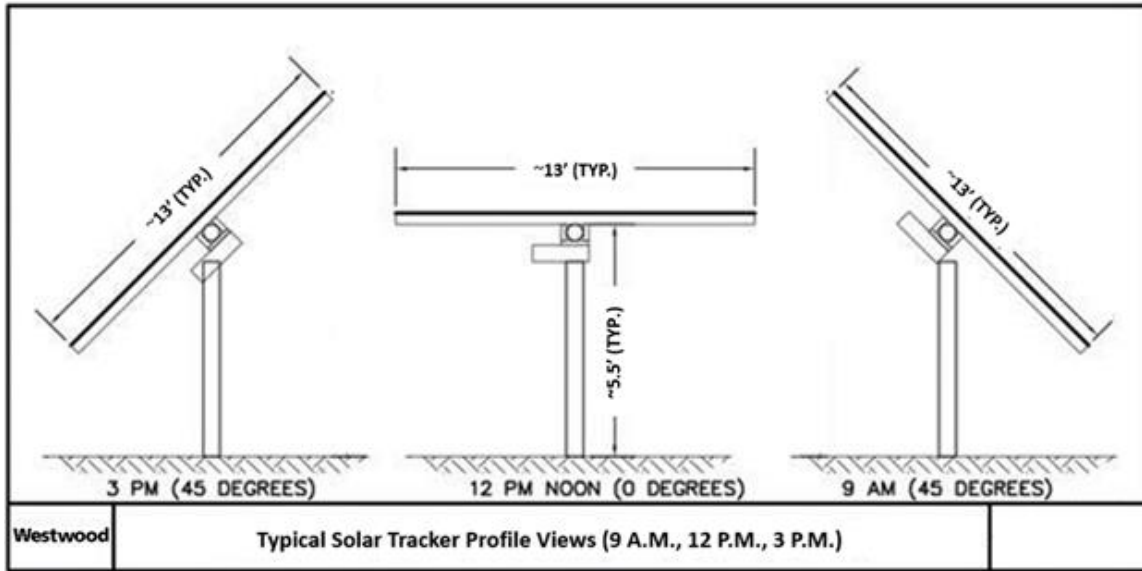


Figure 3 Standard Steel Pier Foundations

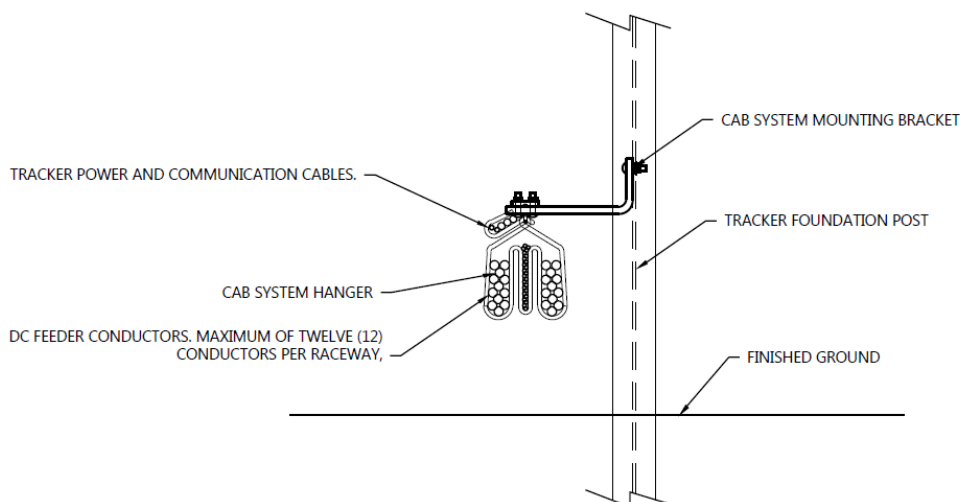


Inverters, Transformers, and Electrical Collection System

Electrical wiring will connect the solar panels to inverters, which will convert the power from direct current (DC) to alternating current (AC). The AC will be stepped up through a transformer from the inverter output voltage to 34.5 kV and brought via the collection cables to the Project substation. The electrical collection system will likely use a hybrid of below-ground and above-ground cabling for ease of access during O&M and to reduce ground disturbance. Under the likely hybrid cabling system, the DC collection cables will be strung above-ground under each row of solar panels on steel arms and a steel cable attached to the piles. At the end of each row, hanging brackets will connect several racks/rows of cables to a common collection point near the assigned inverter/transformer skid. From the collection point, the cables will be routed below-ground at a minimum depth of at least 4 feet below grade to the inverter/transformer skid where the current is converted to AC and voltage is stepped up to 34.5 kV. A typical drawing of the hanging brackets at the end of each row is provided below in Figure 4. From the inverter/transformer skid, the AC collection will likely continue below-ground to the Project substation.

Electrical collection technology selection is site-specific and will ultimately depend on geotechnical analysis, constructability, costs, and availability of materials. To the extent feasible, a hybrid electrical collection system will be used, but based on site-specific conditions, use of all above-ground or all below-ground electrical collection may be necessary. Final engineering and procurement will help determine the construction method for the electrical collection system.

Figure 4 Typical Above-Ground DC Collection Hanging Bracket

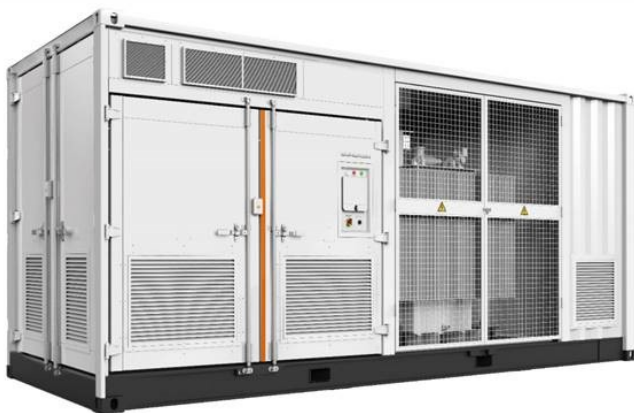


Regardless of the collection system configuration (below-ground, above-ground, or hybrid), the Project will use central inverter/transformer skids at locations throughout the Project and will include a transformer to which the inverters will feed electricity (Figure 5). The final number of

inverters for the Project will depend on the inverter size as well as inverter and solar panel availability. These skids provide the foundation for the inverter, transformer, and Supervisory Control and Data Acquisition (SCADA) system. The skids will be placed atop a concrete slab or pier foundations and typically measure 10 feet wide by 25 feet long and have a structure height of approximately 12 feet above grade (Figure 5). Concrete foundations will be poured onsite, precast, or steel and assembled offsite.

The inverters will be located within the interior of the Project along access roads. Image 5 below shows a central inverter and step-up transformer station.

Figure 5 Typical Inverter and Transformer Station



Access Roads

The Project will include approximately 10 miles of graveled access roads that connect the Project facilities to public roads. The final length of the access roads will depend on the equipment selected and final engineering. These roads will be up to 16 feet wide along straight portions of the roads and wider along curves at internal road intersections (approximately 45 feet). The access points to the Project from public roads will have locked gates.

Unbridled has designed access roads for effective and efficient access for O&M and for safe ingress and egress of employees, visitors, and emergency responders. Unbridled has minimized the amount of access roads for the Project. For example, access roads provide access to all portions of the site and every central inverter, but not every block of solar panels has access roads along the entire perimeter (i.e., along the perimeter fence). This design minimizes the amount of ground disturbance and new impervious surfaces while still providing effective and efficient site access.

Safety Features

The Project will be surrounded by a 7-foot-tall fence, consisting of 6 feet of chain-link and topped by 1 foot of barbed and/or smooth wire for security, which meets National Electrical Code Article 110 and Henderson County Zoning Ordinance, Article XXX, Section 30.02.D, Solar Energy Systems requirements. Fences at the periphery of residential properties will not use barbed or other forms of sharp-pointed fence material. Outside the fence, vegetative buffers will be planted as screens where the solar panels and other electrical equipment are adjacent to residences. Vegetative buffers will consist of evergreen and/or deciduous trees and shrubs, subject to

approval by the Henderson County Planning Commission in accordance with the County Zoning Ordinance, Article XXX, Section 30.02.D.

The Project will also have security cameras. Unbridled will have security lighting at the entrances that will be down lit. The typical lighting pole height will be 10 feet and lights will be operated manually by switch and motion activated. The lights at each inverter will be down lit and switch controlled for repair purposes.

Associated Facilities

Project Substation

The Project substation will be a 34.5/161 kV step-up substation with metering and switching gear required to connect to the transmission grid. It will be designed according to regional utility practices and the National Electrical Safety Code. The area within the substation will be graveled to minimize vegetation growth in the area and reduce fire risk. The substation will be fenced with a 6-foot-tall chain-link fence, topped with 1 foot of barbed wire for security and safety purposes. The substation's area will be approximately 150 feet by 150 feet once construction is complete.

Operations and Maintenance Building, and Parking

An O&M building will provide access and storage for Project O&M equipment. Unbridled will obtain any required building permits for the O&M building from Henderson County and/or Webster County prior to construction. It will contain an office for the onsite Plant Manager, a technician room, restroom, and storage area for equipment to operate and maintain the Project. Equipment includes a SCADA cabinet, spare solar panels, spare parts for the substation and equipment to operate the substation, as well as safety equipment for working with live electricity. A gravel or paved parking lot will be located adjacent to the O&M building and will have at least one parking spot per employee and additional room for deliveries.

Weather Stations

The Project will include up to six weather stations up to 20 feet in height (see Figure 6 below). The weather stations will be located within the Project boundary and the final locations will be determined following final engineering.

Figure 6 Weather Station



Temporary Facilities

Unbridled will use temporary laydown areas within the Project boundary. These areas will serve both as a parking area for construction personnel and staging areas for Project components during construction.

EXHIBIT C DESCRIPTION OF PROPOSED TRANSMISSION LINE AND ITS APPURTENANCES

Requirements

KRS 278.714(2)(b): A full description of the proposed route of the electric transmission line and its appurtenances. The description shall include a map or maps showing:

- The location of the proposed line and all proposed structures that will support it;
- The proposed right-of-way limits;
- Existing property lines and the names of persons who own the property over which the line will cross; and
- The distance of the proposed line from residential neighborhoods, schools, and public and private parks within one (1) mile of the proposed facilities.

KRS 278.714(2)(c): A full description of the proposed electric transmission line and appurtenances, including the following:

- Initial and design voltages and capacities;
- Length of line;
- Terminal points; and
- Substation connections.

KRS 278.714(2)(d): A statement that the proposed electric transmission line and appurtenances will be constructed and maintained in accordance with accepted engineering practices and the National Electric Safety Code.

Compliance

Unbridled Solar, LLC (Unbridled, or the Applicant), proposes to construct a new 161 kilovolt (kV) electric transmission line to transmit the power generated by the Unbridled Solar Facility (Project) to the existing Big Rivers Electric Corporation's Reid Substation in Webster County approximately two miles east of the Project boundary.

The transmission line will begin at the Project substation located within the central area of the Project site, exit from the east boundary of the property, and terminate at the existing Reid Substation in Webster County. The maintained right-of-way corridor will be 125 feet wide and approximately 3.15 miles long from the Project substation to the existing Reid Substation. Current land use in the right-of-way corridor is primarily agricultural with some forested and developed areas. Agricultural land within the right-of-way can return to normal use by landowners after construction of the transmission line is completed. A few residences are located adjacent to the southern boundary of the transmission line right-of-way.

The transmission line poles are planned to be steel monopoles, 70 to 90 feet tall and spaced 300 to 500 feet apart. At crossings, larger transmission line structures may be used in addition to monopoles, such as H-frame structures.

The proposed transmission line route is depicted in Exhibit J, Figures 2.6-2.8, which show the distance of the proposed line from residential neighborhoods, schools, and public and private

parks within one mile of the proposed facilities. Exhibit J, Figure 3 shows existing property lines and identifies the owner of the property over which the line will cross. A plan view of the transmission line and associated structures is available in Exhibit K, Sheet UNB-T-100-01.

The proposed electric transmission line and appurtenances will be constructed and maintained in accordance with accepted engineering practices and the National Electric Safety Code. A statement of compliance confirming these facts is provided as an attachment following this exhibit.

Transmission Line Route Alternatives and Considerations

When designing the proposed transmission line, Unbridled considered a number of factors, such as existing infrastructure, number of landowners, environmental and sensitive features, and impacts to neighbors.

Prior to committing to the proposed transmission line, Unbridled considered alternative paths. Unbridled first considered interconnecting at the existing Reid to Hopkins 161 kV transmission line. Reid to Hopkins 161 kV is a pre-existing transmission line owned by Big Rivers Electric Corporation (BREC). It is located approximately one mile from the southeast boundary of the Project. While in the process of acquiring the necessary easements along various paths to reach the Reid to Hopkins 161 kV transmission line, Unbridled found that some owners of the intervening properties were not interested in participating in the Project. As a result, Unbridled pursued an alternative point of interconnection at the Reid Substation.

The plan for the proposed transmission line to connect at the Reid Substation was discussed with and agreed upon by Unbridled's consultant BREC engineers.

The proposed transmission line is the most direct path from the Project to the Reid Substation. Additionally, the proposed transmission line is sited near existing transmission lines primarily due to the Project's proximity to the Sebree Station Plant where the Reid Substation is located. Unbridled designed the proposed transmission line route to minimize impacts to existing infrastructure, such as transmission lines, pipelines, railways, and roadways, and to cross these features in the preferred and permissible manner.

A portion of the proposed transmission line is sited within the 4 Star Industrial Park. No existing public or private parks are located within 2,000 feet of the proposed transmission line. Before finalizing the transmission line route, Unbridled conducted surveys of environmental and sensitive features and sited the transmission line to minimize impacts to these features. Unbridled also considered scenic impacts to the homes near the proposed transmission line. Six homes are located approximately 400 feet south of the proposed transmission line route. Between the homes and the proposed transmission line, there is an existing distribution power line with poles as close as 20 feet from the residences. Because of the proximity to existing electric power lines, the proposed transmission line is compatible with the scenic surroundings of the area, and Unbridled does not anticipate a negative scenic impact.

ATTACHMENT

**KENTUCKY STATE BOARD ON ELECTRIC
GENERATION AND TRANSMISSION SITING**

**UNBRIDLED SOLAR, LLC
CASE NO. 2020-00242**

**Statement of Certification
(KRS 278.714(2)(d))**

Comes the Affiant, Nathan Franzen , and after first being duly sworn, hereby states as follows:

- 1. I am over the age of 18 and have personal knowledge of the information contained herein, and have further conducted an inquiry into the facts contained in this Statement and have found them to be true to best of my knowledge; and,
- 2. I am the Vice President, Development of National Grid Renewables, the direct parent company of Unbridled Solar, LLC; and,
- 3. I have overseen the proposed facility project, the subject of this Application in Case No. 2020-00242, by reviewing the proposed plan and design for the project; and,
- 4. The proposed electric transmission line and appurtenances will be constructed and maintained in accordance with accepted engineering practices and the National Electric Safety Code, and with all legal requirements.

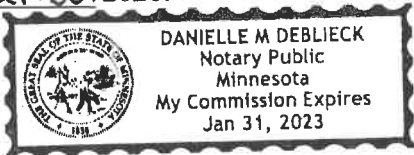
Further Affiant sayeth naught.

Nathan Franzen

Nathan Franzen, Affiant

STATE OF MINNESOTA)
)
COUNTY OF HENNEPIN)

Subscribed, acknowledged and sworn to before me by Nathan Franzen on this the 4th day of December 2020.



Danielle DeBlieck

NOTARY PUBLIC, STATE AT LARGE

My Commission Expires: JAN. 31, 2023