## COMMONWEALTH OF KENTUCKY BEFORE THE KENTUCKY STATE BOARD ON ELECTRIC GENERATION AND TRANSMISSION SITING

In the Matter of:

Electronic Application of Unbridled Solar, LLC	)	
For Certificates of Construction for an	)	
Approximately 160 Megawatt Merchant Electric	)	Case No.
Solar Generating Facility and Nonregulated Electric	)	2020-00242
Transmission Line in Henderson and Webster	)	
Counties, Kentucky	)	

## **Notice of Filing**

Comes now Unbridled Solar, LLC, by counsel, and hereby files documents related to approval of its site plan by the Henderson City-County Planning Commission, provided as two attachments to this Notice of Filing. The first attachment is the 5/7/21 letter from the Henderson City-County Planning Commission, advising of the solar site plan approval. The second attachment is the two-page site plan, with an approval stamp dated 5/4/21.

Respectfully submitted,

\_\_/s/ Kathryn A. Eckert\_

Jason R. Bentley Katherine K. Yunker Kathryn A. Eckert McBrayer PLLC 201 East Main St., Suite 900 Lexington, KY 40507 (859) 231-8780 jbentley@mmlk.com kyunker@mcbrayerfirm.com keckert@mcbrayerfirm.com Counsel for Unbridled Solar, LLC



Henderson City-County Planning Commission 1990 Barret Ct. Suite C Henderson, KY 42420 Jennifer Marks Assistant Director

May 7, 2021

Unbridled Solar C/O Melissa Schmit 8400 Normandale Lake Blvd, Suite 1200 Bloomington, MN 55437

Dear Ms. Schmit:

Please be advised that on Tuesday, May 4, 2021 the Henderson City-County Planning Commission heard your request for site plan approval for the Unbridled Solar Project Site Plan to be located in Henderson County, Kentucky.

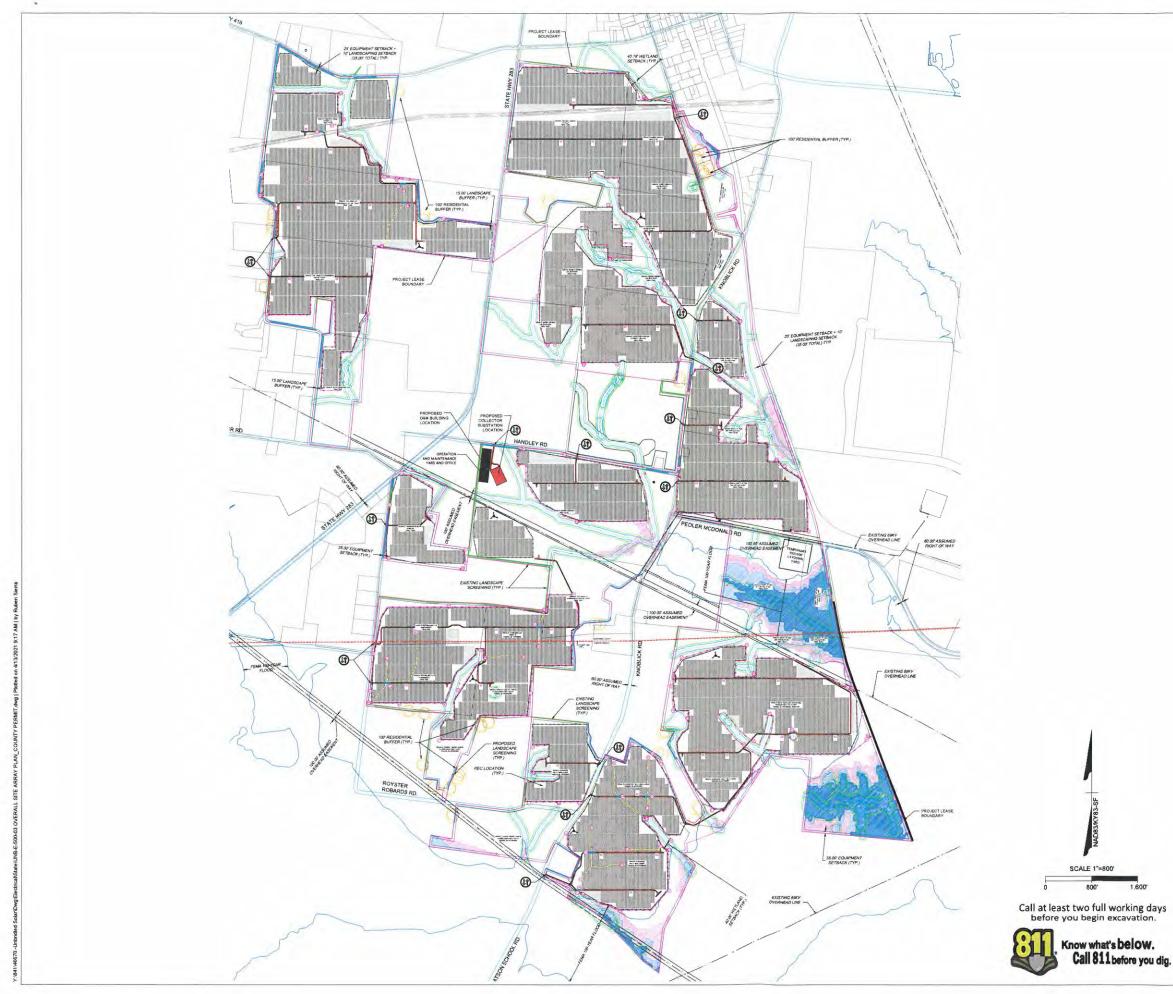
PLANNING COMMISSION ACTION: Solar Site Plan Approved.

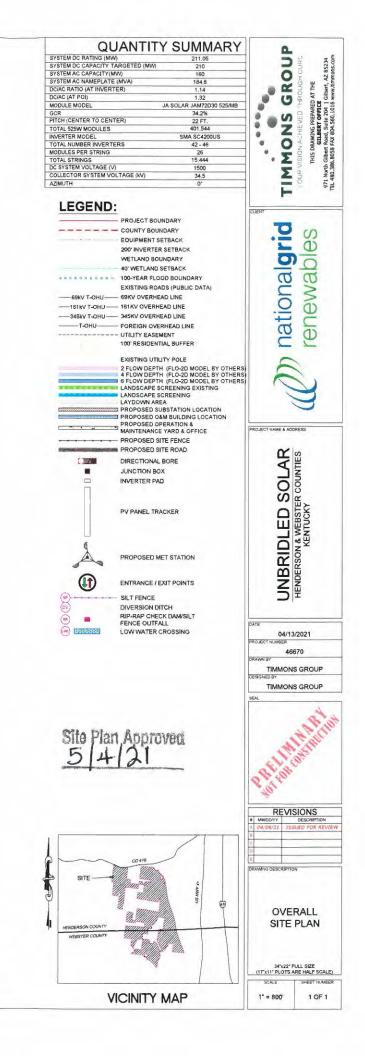
The 1% surety bond for the project will need to be received in the Planning Commission office before any construction permits can be issued for this project.

If you have any questions, feel frec to contact me at (270) 831-1289.

IenAifer Marks Assistant Executive Director HENDERSON CITY-COUNTY PLANNING COMMISSION

CC: File





# **GENERAL NOTES**

### PRE-CONSTRUCTION

- CONTRACTOR IS RESPONSIBLE FOR CONTACTING KENTUCKY 811 AT 1,800,752,6007 FOR LOCATION OF ALL UTILITY LINES, TREES SHALL BE LOCATED A MINIMUM OF 5 FEET FROM SEWER/WATER CONNECTIONS. NOTIFY LANDSCAPE ARCHITECT OF CONFLICTS.
- VERIFY ALL PLANT MATERIAL QUANTITIES ON THE PLAN PRIOR TO BIDDING, PLANT LIST TOTALS ARE FOR CONVENIENCE ONLY AND SHALL BE VERIFIED PRIOR TO BIDDING.
- PROVIDE PLANT MATERIALS OF QUANTITY, SIZE, GENUS, SPECIES, AND VARIETY INDICATED ON PLANS. ALL PLANT MATERIALS AND INSTALLATION SHALL COMPLY WITH RECOMMENDATIONS AND REQUIREMENTS OF ANSI Z60.1 "AMERICAN STANDARD FOR NURSERY STOCK". IF SPECIFIED PLANT MATERIAL IS NOT OBTAINABLE, SUBMIT PROOF OF NON AVAILABILITY TO THE LANDSCAPE ARCHITECT. TOGETHER WITH PROPOSAL FOR USE OF EQUIVALENT MATERIAL
- PROVIDE AND INSTALL ALL PLANTS AS IN ACCORDANCE WITH DETAILS AND CONTRACT SPECIFICATIONS.
- SOIL TESTS SHALL BE PERFORMED TO DETERMINE SOIL CHARACTER AND QUALITY. NECESSARY SOIL AMENDMENTS SHALL BE PERFORMED PER TEST RESULTS TO ENSURE PLANT HEALTH.

### CONSTRUCTION/INSTALLATION

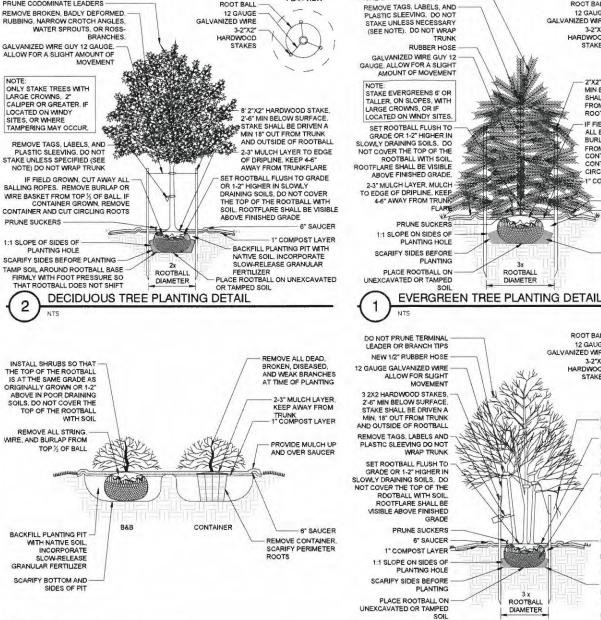
- LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY PLANTS AND MATERIALS THAT ARE IN AN UNHEALTHY OR UNSIGHTLY CONDITION, AS WELL AS PLANTS AND MATERIALS THAT DO NOT CONFORM TO ANSI Z60.1 "AMERICAN STANDARD FOR NURSERY STOCK"
- LABEL AT LEAST ONE TREE AND ONE SHRUB OF EACH VARIETY AND CALIPER WITH A SECURELY ATTACHED, WATERPROOF TAG BEARING THE DESIGNATION OF BOTANICAL AND COMMON NAME.
- INSTALL LANDSCAPE PLANTINGS AT ENTRANCES/EXITS AND PARKING AREAS ACCORDING TO PLANS SO THAT MATERIALS WILL NOT INTERFERE WITH SIGHT DISTANCES.
- CONTRACTOR IS RESPONSIBLE FOR WATERING ALL PLANT MATERIAL DURING INSTALLATION AND UNTIL FINAL INSPECTION AND ACCEPTANCE BY OWNER, CONTRACTOR SHALL NOTIFY OWNER OF CONDITIONS WHICH AFFECTS THE GUARANTEE.

### INSPECTIONS/GUARANTEE

5

- UPON COMPLETION OF LANDSCAPE INSTALLATION. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE GENERAL CONTRACTOR WHO WILL VERIFY COMPLETENESS, INCLUDING THE REPLACEMENT OF ALL DEAD PLANT MATERIAL CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A FINAL INSPECTION BY THE LANDSCAPE ARCHITECT.
- ALL EXTERIOR PLANT MATERIALS SHALL BE GUARANTEED FOR ONE FULL YEAR AFTER DATE OF FINAL INSPECTION AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH. DEFECTS RESULTING FROM NEGLECT BY THE OWNER, ABUSE OR DAMAGE BY OTHERS, OR UNUSUAL PHENOMENA OR INCIDENTS WHICH ARE BEYOND THE CONTRACTORS CONTROL ARE NOT THE RESPONSIBILITY OF THE CONTRACTOR.
- PLANT MATERIAL QUANTITIES AND SIZES WILL BE INSPECTED FOR COMPLIANCE WITH APPROVED PLANS BY A SITE PLAN REVIEW AGENT OF THE PLANNING DEPARTMENT PRIOR TO THE RELEASE OF THE CERTIFICATE OF OCCUPANCY
- REMOVE ALL GUY WIRES AND STAKES 12 MONTHS AFTER INSTALLATION.

**GENERAL NOTES AND DETAILS** 



PLAN VIEW

ROOT BALL



SHRUB PLANTING DETAIL

PRUNE CODOMINATE LEADERS



JUNIPERUS VIRGINIANA 'BRODIE' / THUJA OCCIDENTALIS/ EASTERN RED CEDAR 'TECHNY' EASTERN ARBORVITAE





3

PRUNE CODOMINATE LEADERS -



ILEX VERTICILLATA / WINTERBERRY





VIBURNUM 'PRAGENSE' RAGUE VIBURNUN

SCHIPKA LAUREL



MULTI-STEM TREE PLANTING DETAIL











IF FIELD GROWN CUT

TAMP SOIL AROUND ROOTBALL BASE FIRMLY WITH FOOT PRESSURE SO THAT ROOTBALL DOES NOT SHIFT





ROOT BALL

12 GAUGE



ROOTBALL BURLAP OR WIRE BASKET CONTAINER AND CUT CIRCUNG ROOTS

ROOT BALL

HARDWOOD

12 GAUGE

3-2"XZ

STAKES

IF FIELD GROWN CUT AWAY ALL BALLING ROPES. REMOVE FROM TOP 1/3 OF BALL. IF CONTAINER GROWN, REMOVE

2"X2" HARDWOOD STAKE 2'-6"

MIN BELOW SURFACE, STAKE

SHALL BE DRIVEN A MIN 18" OUT

FROM TRUNK AND OUTSIDE OF

PLAN VIEW

COMPOST LAYER 6" SAUCER BACKFILL PLANTING PIT

WITH NATIVE SOIL. SLOW-RELEASE GRANULAR FERTILIZER

PLAN VIEW

TAMP SOIL AROUND

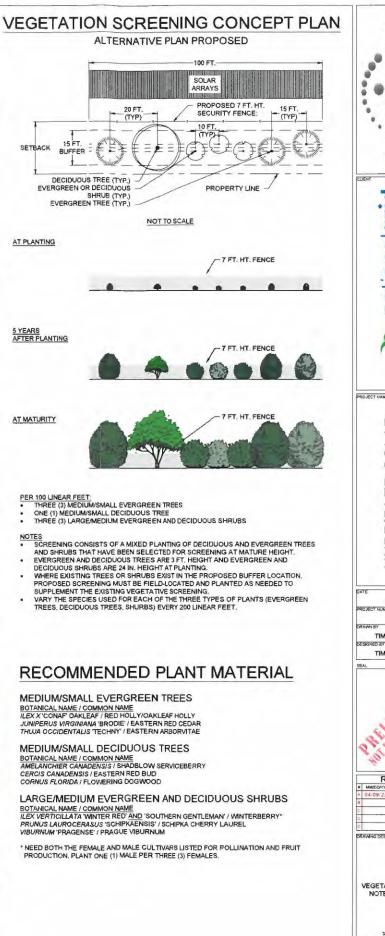
AT PLANTING

ROOTBALL BASE FIRMLY

AT MATURITY

5 YEARS AFTER PLANTING

SETBACK



URS URS 0 **GR** RAWING PREPARED # GILBERT OFFICE I Road, Suite 204 | G FAX 804.560.1016 w . 0 NO 971 North Gilbert F TEL 480.386.8058 F TIMM THIS grid es 0 national renewal ROJECT NAME & ADDRESS SOLAR ER COUNTIES IDLED N & WEBSTE KENTUCKY UNBRII 04/09/2021 45670 TIMMONS GROUP TIMMONS GROUP REVISIONS VEGETATION SCREENING NOTES AND DETAILS 34"122" FULL SIZE (1"Tx11" PLOTS ARE HALF SCALE) N.T.S. 2 OF 2