## **JOHN N. HUGHES**

Attorney at Law **Professional Service Corporation** 124 West Todd Street Frankfort, Kentucky 40601

Telephone: (502) 227-7270 Email: <u>inhughes@johnnhughespsc.com</u>

October 27, 2020

Kent Chandler Acting Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601

> Kentucky Frontier Gas LLC Re:

Case No. 2020-00241

Dear Mr. Chandler:

Kentucky Frontier Gas LLC submits a supplemental response to the Commission's First Data Request Items 7 and 10, which confirm the agreement of the Community Trust Bank, Small Business Administration (SBA) and the USDA of releasing Robert Oxford and IGS, Inc. as guarantors of the currently outstanding loans to Frontier. I certify that the electronic documents are true and correct copies of the original documents and a paper copy will be filed pursuant to the COVID -19 orders.

If you have any questions about this filing, please contact me.

Submitted By:

John N. Hughes 124 West Todd St. Frankfort, KY 40601 (502) 227-7270

inhughes@johnnhughespsc.com

Attorney for Joint Applicants

Joan N. Hugher