

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

October 29, 2020

Mr. Kent A. Chandler, Acting Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Christian County Water District - Case No. 2020-00239**

Dear Director Chandler:

Pursuant to paragraph 3 of the September 30, 2020 Order, enclosed please find the final numbers and an executed copy of the Assistance Agreement between the Kentucky Rural Water Finance Corporation and the Christian County Water District (collectively, the "Documents").

In accordance with the Electronic Emergency Docket Related to the Novel Coronavirus Order in Case No. 2020-00085, the paper documents will be mailed to the Commission within 30 days after the Governor lifts the current state of emergency.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures