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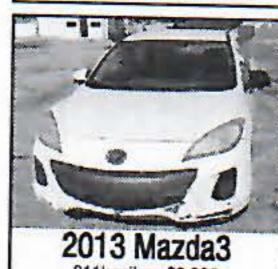


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0955 Legal NOTICE CONCERNING ALLEY BETWEEN BROADWAY STREET AND ATHERTON STREET IN LIVERMORE,

KENTUCKY This is Notice that the City of Livermore, Kentucky, acting by and through the City Council, has been requested to close the unnamed alley which runs north and south, and which lies within the limits of the City between Broadway Street and Atherton Street. The City had a first reading of 01-2021-01 on December 10 2020 and will further consider the request and take action on it at the regularly scheduled meeting of the City Council on January 14, 2021. Any person who is affected by the potential closing of the Alley or who otherwise objects to the closing of the Alley may speak at the scheduled meet-

Business/Community Leader

Representatives Needed The McLean County School District is in the process of reconvening the local facilities planning committee. This committee, which will study information about the district's construction needs, includes three (3) at-large business/community members selected by the local board of education. If you are a resident of Mclean County, and you are interested in serving on this committee, please send a letter of interest to McLean County Board of Education, ATTN: Ashley Troutman, Director of Facilities, PO Box 245, Calhoun, KY 42327 or email your letter of interest to

rollie.troutman@mclean.kyschools.us Letters will be accepted through Friday, January 15, 2021

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SELLING AT 10 AM, Auction Site: 1000 Block of HWY 2385, Rumsey, KY

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APPENDIX APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2020-00238 DATED DEC 17 2020 NOTICE TO THE CUSTOMERS OF

On August 4, 2020, North Mclean County Water District (North Mclean District) applied to the Kentucky Public Service Commission (PSC) for authority to adjust its rates for water service. The initial proposed effective date of the requested rate adjustment was made pursuant to the date of an Order granting an increase by the PSC. After performing a limited review of North Mclean District's application and records, the PSG Staff has recommended to the PSC that North Mclean adjust its rates to their retail customers that are different from those proposed by North Mclean. The tables below reflect the present retail rates and the retail rates propased by the PSC Staff.

NORTH MCLEAN COUNTY WATER DISTRICT

Monthly Water Rates

Hetail Customers				
	Present Rates	PSC Staff Proposed Rates	\$ Change	%Chang
	\$19.66 Minimum Bill	\$22,43 Minimum Bill	\$2.77	14.09%
	\$ 0.00731 per Gallon	\$ 0.00834 per Gallon	\$0.00103	14.09%
	\$ 0.00669 per Gallon	\$ 0.00763 per Gallon	\$0.00094	14.05%
	\$ 0.00610per Gallon	\$ 0.00696 per Gallon	\$0.00086	14.10%

The monthly water bill for the average retail customer using 4,000 gallons of water monthly will increase from \$34.28 to \$39.11 or 14.09%.

A person may examine the rate application at the offices of North Mclean District located at 217 Hill Street, Livermore, Kentucky 42352.

A person may examine the application at the PSC's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's Web site at http://psc.ky.gov.

A copy of the PSC Staff report can be found at: https://psc.ky.gov/pscscf/2020%20Cases/2020-00238//20201117 STAFF REPORT.pdf

Pursuant to the PSC's Order of August 20, 2020, in Case No. 2020-00238, North Mclean District has requested that the PSC approve the PSG Staff's proposed rates.

Any person may submit comments on the proposed rates. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any objections or requests for intervention establishing the grounds for the request including the status and interest of the party or requests for hearing in this matter within 30 days of initial publication or mailing of the notice, the Commission may take final action on the application and shall proceed to render a decision in the matter.



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