



**KIPLEY J. McNALLY PLC**  
2527 Nelson Miller Parkway  
Suite 104  
Louisville, Kentucky 40223

(502) 245-6133  
Fax (502) 245-1974  
kjm@mcnallylaw.com

October 5, 2020

Honorable Kent Chandler  
Acting Executive Director of  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Case No. 2020-228  
Response to PSC Order Dated September 28, 2020

Dear Honorable Kent Chandler:

On behalf of Prestonsburg City's Utilities Commission ("PCUC"), the undersigned is writing to comply with numerical Ordering paragraph 3 of the PSC's Order dated September 28, 2020.

Pursuant to Ordering paragraph 3 of the Commission's Order dated September 28, 2020, PCUC hereby notifies the Commission that the closing transferring the water distribution assets of a portion of Southern Water & Sewer District (formerly known as Sandy Valley Water District) took place on September 29, 2020. Payment was made to Rural Development the following day on September 30, 2020. Please find attached a copy of the check made payable to Rural Development.

If you have any questions or need anything further, please do not hesitate to contact the undersigned.

Sincerely,

Kipley J. McNally

KJM:jlr  
Enclosure

Check Date 09/30/2020 Check Number 17215

Vendor Voucher Number	3355	USDA Rural Development Invoice Number	093020	Invoice Date	09/30/2020	Invoice Amount	\$1,600,000.00	Amount Paid	\$1,600,000.00	Discount Taken	\$0.00	Net Amount	\$1,600,000.00
Item Description asset purchase apply to Southern loan 91													
											Check Total	\$1,600,000.00	

CITY OF PRESTONSBURG - GENERAL FUND

Check Date 09/30/2020 Check Number 17215

Vendor Voucher Number	3355	USDA Rural Development Invoice Number	093020	Invoice Date	09/30/2020	Invoice Amount	\$1,600,000.00	Amount Paid	\$1,600,000.00	Discount Taken	\$0.00	Net Amount	\$1,600,000.00
Item Description asset purchase apply to Southern loan 91													
											Check Total	\$1,600,000.00	

FOR SECURITY PURPOSES THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING

*City Of Prestonsburg*

GENERAL FUND  
200 NORTH LAKE DRIVE PH. 606-886-2335  
PRESTONSBURG, KY 41653

PEOPLES BANK  
56-250/442

DATE  
09/30/2020

017215

AMOUNT

\$\*\*\*\*\*1,600,000.00

CHECK NO.

17215

PAY

One Million Six Hundred Thousand And No/100\*\*\*\*\* DOLLARS

TO THE ORDER OF  
USDA RURAL DEVELOPMENT  
771 CORPORATE DRIVE, SUITE 200  
LEXINGTON, KY 40503

*Sharon Seton*  
*Jennifer Gardner*  
AUTHORIZED SIGNATURES

THIS DOCUMENT IS PRINTED ON PAPER CONTAINING A TRUE WATERMARK - HOLD TO LIGHT TO VIEW

