

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC FARMDALE)	
WATER DISTRICT'S)	Case No.
UNACCOUNTED-FOR WATER)	2020-00217
LOSS REDUCTION PLAN,)	
SURCHARGE AND MONITORING)	

MOTION FOR AUTHORITY TO USE SURCHARGE FUNDS

By and through the undesignated counsel Farmdale Water District (“Farmdale District”) moves the Commission for authority to utilize **\$266,451.42** of the \$336,137 remaining Water Loss Reduction Surcharge Funds (“Surcharge Funds”) to purchase : **(1)** 1000 5/8 x 3/4-inch T-10, Pro-Coder Neptune water meters; **(2)** to purchase 500 Sensus 520M, M2 MXU single port transceiver units; **(3)** to purchase 500 Sensus 520M, M2 MXU dual port transceiver units, which will be used to replace meters in Farmdale District’s system that have been in place without testing for 10 years or longer; and to **(4)** reimburse Farmdale District for expenses directly related to the Benson Creek Project, which is currently underway. Additionally, to facilitate prompt payment of invoices, and avoid additional costs, Farmdale District respectfully requests that the Commission decide this motion by **January 24, 2025.**

In support of its Motion Farmdale District states the following:

Meter Replacement Project

1. Farmdale District recently advertised for bids for new Neptune T-10, Pro-Coder meters and Sensus 520M, M2 MXU transceivers. Farmdale District chose to solicit bids for this specific Neptune meter because it is used by the water division of the Electric and Water Plant Board of the city of Frankfort, Kentucky (“Frankfort Plant Board”). The Frankfort Plant Board and Farmdale District have recently executed two (2) agreements, an Assistance Agreement, which is attached to this motion as **Attachment 1**, and a Mutual Aid Agreement, which is attached to this motion as **Attachment 2**. The Frankfort Plant Board reports that it has found this Neptune meter to be reliable and well-performing. Frankfort Plant Board also uses this Neptune meter in conjunction with Sensus 520M, M2 MXU transceivers to facilitate radio-reading of the meters.

2. Frankfort Plant Board expects to complete a network study to determine which portions of Farmdale’s service territory it can read with its existing base stations in early January 2025. Additionally, according to the terms of the Assistance Agreement, Farmdale District is likely to request Frankfort Plant Board’s aid in installing the meters. For these reasons, Farmdale District desires to replace its outdated meters with meters and transceivers that are compatible with Frankfort Plant Board’s existing equipment. Farmdale District received one bid for the

Neptune meters from NECO for **\$167,250.00**. Farmdale District has accepted this bid and ordered the meters. The bid is attached to this Motion at **Attachment 3**. The invoice for the meters is attached to this motion as **Attachment 4**.

3. Farmdale District received one bid for the Sensus 520M, M2 MXU transceivers. However, the bid was greatly in excess of the amount Farmdale District determined it should spend on the transceivers. For example, the bid received on December 13, 2024, for the Sensus 520M, M2 MXU single port transceivers was more than \$100 each in excess of the price Farmdale District can purchase these same transceivers from the Frankfort Plant Board. The bid price for the dual port transceivers was \$158 in excess of the price which Farmdale District can purchase these transceivers from Frankfort Plant Board.

	Bid Price	Frankfort Plant Board Price
Single Port Transceiver (used where only one meter is in the meter box)	\$189.00	\$85.97
Dual Port Transceiver (used in subdivisions where there are two meters side-by-side)	\$255.00	\$96.71

Since Frankfort Plant Board and Farmdale District have executed the Assistance Agreement (see **Attachment 1**), Frankfort Plant Board has agreed to permit Farmdale District to “piggy-back” on Frankfort Plant Board’s existing bid price for

these same transceivers. Farmdale District has accepted Frankfort Plant Board's offer and will be purchasing these transceivers from Frankfort Plant Board. The cost for 500 single port transceivers will be **\$42,985** and the cost for 500 dual port transceivers will be **\$48,355**.

Benson Creek Project

4. As discussed in its Qualified Infrastructure Improvement Plan filed in this proceeding on February 29, 2024, Farmdale District needs to re-locate a waterline that is located along the bank of Benson Creek (the "Benson Creek Project") because the waterline has a tendency to wash-out during heavy rain events. At one point it was thought that a retaining wall could be erected to protect the integrity of the water line and the county road along which the waterline and the creek both run. However, when the exact location of the line was located, it became apparent that re-locating the line to the opposite side of the road was the better long-term solution to protect the waterline. Frankfort Plant Board has located the waterline and Farmdale District has purchased the pipe, gate valve, and other necessary fittings for the project and had a 6-inch tap and sleeve installed. The total spent on items for the Benson Creek Project to date is **\$7,861.42**. Invoices for these items are attached to this motion as **Attachment 5**.

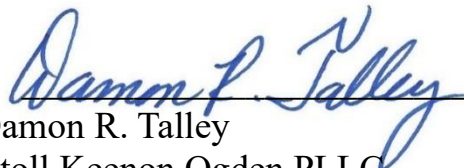
5. **Summary.** The table below summarizes the amount of each item for which Farmdale District is seeking authority to use Surcharge Funds:

Proposed Surcharge Expenditures

	Description	Amount
1.	Neptune Meters (1000 @ \$167.25 each)	\$ 167,250.00
2.	Sensus 520M, M2 MXU single port transceivers (500 @ \$85.97 each)	42,985.00
3.	Sensus 520M, M2 MXU dual port transceivers (500 @ \$96.71 each)	48,355.00
4.	Benson Creek Materials	7,861.42
	Total	\$ 266,451.42

WHEREFORE, on the basis of the forgoing, Farmdale District respectfully moves for authority to use **\$266,451.42** of Surcharge Funds as outlined above. Additionally, to facilitate prompt payment of invoices, Farmdale District requests a decision on this Motion by **January 24, 2025**.

Respectfully submitted,



Damon R. Talley
Stoll Keenon Ogden PLLC
P.O. Box 150
Hodgenville, KY 42748-0150
Telephone: (270) 358-3187
Fax: (270) 358-9560
damon.talley@skofirm.com

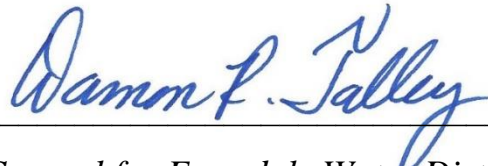
Tina C. Frederick
Stoll Keenon Ogden PLLC
300 West Vine Street, Suite 2100
Lexington, Kentucky 40507-1801
Telephone: (859) 231-3951
Fax: (859) 259-3597
tina.frederick@skofirm.com

Dated: December 18, 2024

Counsel for Farmdale Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was transmitted to the Public Service Commission on December 18, 2024 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding

A handwritten signature in blue ink that reads "Damon P. Talley". The signature is written in a cursive style and is positioned above a horizontal line.

Counsel for Farmdale Water District

Attachment 1
Assistance Agreement

AGREEMENT

This **ASSISTANCE AGREEMENT**, having an effective date of Dec. 4, 2024 is made and entered into by and between the **Electric & Water Plant Board of the City of Frankfort, Kentucky (FPB)**, a municipal utility serving the City of Frankfort, portions of Franklin County, and portions of Woodford County, and **Farmdale Water District (Farmdale)**, a water utility serving portions of Franklin County.

WITNESSETH:

WHEREAS, FPB presently owns and operates the water system within Frankfort and the County of Franklin for the use and benefit of the residents, commercial, and industrial users within said counties for the purpose of providing potable water and provides wholesale water service to Farmdale;

WHEREAS, Farmdale presently owns and operates a water distribution system, which provides potable retail water service to the residents, commercial, and industrial customers in a small portion of Franklin County;

WHEREAS, FPB and Farmdale will collectively be referred to as either the "Systems" or the "Parties;"

WHEREAS, the Parties believe that it will be mutually advantageous for FPB to provide assistance to Farmdale under a formal agreement. The Parties further believe that this will result in economies of scale and will enable both Systems to be operated and maintained more efficiently and in a more cost-effective manner;

WHEREAS, the Parties are cognizant of the Kentucky Public Service Commission's Case Number 2024-00202, concerning Farmdale's ability to maintain its regulatory requirements. The Parties believe that this Agreement will enable the Parties

to assist; and

WHEREAS, the Systems desire to establish this Agreement to provide assistance to Farmdale,

NOW, THEREFORE, for and in consideration of the mutual covenants contained herein and the benefits to be derived by the Parties hereto, the Parties hereby agree as follows:

1. **No Change in Ownership.** This Agreement shall not affect the ownership of either System. Each System shall continue to be governed by its respective Board.

2. **Operating Policies, Rules, Regulations and Rates.** Each Board of the respective System has established its own Bylaws, policies, rules, regulations, and rates and shall continue to do so. Each System shall be operated in accordance with its respective Bylaws, policies, rules, and regulations. All records shall be kept separate for each System.

3. **Term of Agreement.** This Agreement shall be for a term of approximately five (5) years beginning on Dec 4th, 2024 and ending on December 31, 2029.

4. **Services Provided.** Through the talents and skills of each System's personnel, and by utilizing the equipment and other resources, FPB shall provide the following services in accordance with future sub-agreements or work orders:

A. Meter installation services. It is understood that a portion of Farmdale's existing meters do not meet American Water Works Standards for accuracy and has contributed to the high percentage of unaccounted water.

B. Meter reading services. A network study shall be performed to determine which portions of Farmdale's service territory can be read by FPB's

existing base stations. If possible, FPB shall provide monthly reading of meters and required data for billing and customer records;

- C. Meter testing services. FPB shall perform meter testing services as requested.
- D. Mutual Aid Agreement. FPB and Farmdale shall provide assistance as necessary in accordance with a mutual aid agreement
- E. Assistance with project profiles, grant applications, and applying for low interest loans and forgivable loans.
- F. Assistance with development of a capital improvement plan.
- G. Other duties or services as may be considered necessary to provide assistance to Farmdale.

4. **Compensation.** Farmdale shall pay the actual cost on a monthly basis of labor, equipment, material, and other expenses for services provided by FPB as approved by each System's Board.

5. **Termination.** Either Party may terminate the Agreement prior to the expiration date under the following circumstances:

- A. **Without Cause.** After July 1, 2025, either Party may terminate the Agreement without cause by providing at least sixty (60) days advance written notice to the other Party.
- B. **With Cause.** Either Party may terminate this Agreement with cause in the event the other System:
 - i. Commits a material breach of any provision of this Agreement and fails to remedy such breach within sixty (60) days after receipt of written

notice specifying the breach and demanding its remedy; or

ii. Repeatedly fails to pay the other Party the amount due under this Agreement within forty-five (45) days after a monthly invoice is received;

or

iii. Consistently fails to perform its obligations under this Agreement, resulting in a substantial impairment of the purpose or value of this Agreement.

6. **Insurance.** Each System shall maintain in full force and effect comprehensive general liability insurance coverage with a reputable insurance company licensed to do business in Kentucky in aggregate and per occurrence amounts determined to be necessary for each System's own protection and the protection of the other Party to this Agreement. Insurance shall also be carried specifically for Workman's Compensation, Public Liability, Contractual Liability, and Automobile Liability. Each System shall provide a certificate of insurance to the other System, evidencing the obtained coverage and limits, before the commencement of any work or services under this Agreement.

7. **Indemnification.** Each System shall indemnify, defend, and hold harmless the other System, its officers, employees, and agents, from and against any and all claims, demands, suits, actions, liabilities, losses, costs, expenses, and damages arising out of the relationship between the Systems or in connection with the performance of this Agreement, to the extent caused by its negligence or willful misconduct. In no event, however, shall the indemnifying party be liable for any direct, consequential, or punitive damages. The party seeking indemnification shall promptly notify the indemnifying party in writing of any claim or suit for which indemnification is sought. The indemnifying party shall have the right to control the defense and settlement of any such claim or suit, provided that the indemnified party shall

have the right to participate in the defense at its own expense.

8. **Audit.** Each System shall have an audit performed each year by a Certified Public Accountant in accordance with Generally Accepted Accounting Practices and any special procedures required by the System's lending agencies.

9. **Effective Date.** This Agreement shall become effective upon approval and execution of the Agreement by both Systems.

10. **Third Party Rights.** It is the intention of the parties that nothing in this Agreement shall be deemed to create any right with respect to any person or entity not a party to this Agreement.

11. **Parties in Interest; Assignment.** All covenants and agreements contained in this Agreement by or on behalf of any of the Parties to this Agreement shall bind and inure to the benefit of their respective successors. Neither party may assign their rights or delegate their obligations under this Agreement to any other person or entity without the written consent of the other party.

12. **Construction; Governing Law.** The section headings contained in this Agreement are inserted as a matter of convenience and shall not affect in any way the construction of the terms of this Agreement. The Agreement shall be governed by and interpreted in accordance with the laws of the Commonwealth of Kentucky.

13. **Notice.** Any notice, request, demand, or communication required or permitted to be given under this Agreement shall be in writing and shall be deemed properly given if delivered personally, sent by registered or certified mail, sent by electronic communication, or sent by recognized overnight courier service to the receiving Party's principal place of business or at such other addresses as the receiving Party may specify in writing. In the case of notices sent electronically, the sending Party shall retain proof of transmission.

14. **Counterparts.** This Agreement may be executed in one or more counterparts, any one of which need not contain the signatures of more than one Party but all of which taken together shall constitute one and the same Agreement.

IN TESTIMONY WHEREOF, each of the Parties, acting under authority of their respective governing bodies, have executed this Agreement.

ELECTRIC AND WATER PLANT BOARD OF THE CITY OF FRANKFORT KENTUCKY

BY: 

TITLE: Board Chair

DATE: 12/4/2024

ATTEST:

BY: 

TITLE: Secretary/Treasurer

FARMDALE WATER DISTRICT

BY: 

TITLE: Chairman

DATE: 12/6/24

ATTEST:

BY: 

TITLE: Treasurer

Attachment 2
Mutual Aid Agreement

MUTUAL AID AGREEMENT

In consideration for the mutual commitments given herein, each of the Parties to this Mutual Aid Agreement (“Agreement”), Farmdale Water District (“Farmdale”) and the Electric and Water Plant Board of the City of Frankfort, KY (“FPB”), agree as follows:

1. **Request for emergency aid.** Farmdale agrees to make its request in writing to FPB within a reasonable time after aid is needed and with reasonable specificity. Farmdale agrees to compensate FPB as specified in this Agreement.
2. **Effective Date.** This Agreement shall take effect upon date executed by FPB.
3. **Discretionary rendering of emergency aid.** Rendering of aid is entirely at the discretion of the FPB. This Agreement to render aid is not contingent upon a declaration of a major disaster or emergency by the federal government or upon receiving federal funds.

Emergency aid shall be limited to the following services only:

Waterline repair under FPB determined emergency conditions, such as:

- Loss of service
- Property damage
- Safety hazard

FPB shall determine in its sole discretion whether an emergency exists and whether it is able to respond. Farmdale understands and agrees that FPB’s primary obligation is to its customers and system and there may be instances in which FPB is unable to provide aid.

Emergency aid shall be limited to a maximum of four times per month.

FPB shall have no responsibility for any additional items necessary during and after a repair is completed, including, but not limited to: reporting to the Kentucky Public Service Commission, Kentucky Division of Water, customer notifications to Farmdale customers, flushing, or water quality sampling.

4. **Indemnification.** Farmdale will indemnify, hold harmless, and defend the FPB, its officials, agents, servants, and employees against all liability, loss, damages, costs, expenses or claims or demands of any sort including but not limited to: attorneys’ fees and costs, injuries to persons, damage to property or regulatory matters arising out of or related to FPB’s performance under this Agreement.

5. **Invoice to Farmdale.** Within forty-five (45) days, FPB shall submit to Farmdale an invoice of all charges related to the aid provided pursuant to this Agreement. The invoice shall contain only charges related to the aid provided pursuant to this Agreement.

6. **Charges to Farmdale.** Charges to the Farmdale from the FPB shall be as follows:
 - a. Labor force. Charges for labor force shall be in accordance with the FPB's standard practices and rates.
 - b. Equipment. Charges for equipment used by the FPB shall be at the reasonable and customary rates for such equipment.
 - c. Transportation. The FPB shall transport needed personnel and equipment by reasonable and customary means and shall charge reasonable and customary rates for such transportation.
 - d. Farmdale shall provide any necessary materials to perform work required under this Agreement or shall pay FPB for the replacement cost of any materials.

7. **Counterparts.** The Parties may execute this Mutual Aid Agreement in one or more counterparts, with each counterpart being deemed an original Agreement, but with all counterparts being considered one Agreement.

8. **Automatically Renewable.** This Agreement shall remain in effect for twelve (12) months from its execution unless either Party provides thirty (30) days' written notice to the other Party of its intent to terminate this Agreement sooner. If this Agreement has not been terminated during the first year, then it shall be automatically renewed on a year-to-year basis unless either Party provides thirty (30) days' written notice to the other Party of its intent to terminate this Agreement.

9. **Execution.** Each Party hereto has read, agreed to and executed this Mutual Aid Agreement on the date indicated.

DATE: 12/6/24

ENTITY: Farmdale Water District

BY: *Scott Woodridge*
 TITLE: *Chairman*

DATE: 12/4/2024

ENTITY: The Electric and Water Plant Board of the City of Frankfort, KY

BY: *John Curbine*
 TITLE: *John Curbine, Board Chair*

ATTEST:

Steve Mason
Steve Mason, Secretary/Treasurer

Attachment 3
Meter Bid

Advertisement for Bids

Farmdale Water District is accepting sealed bids for providing approximately 1,000 **Neptune water meters** (5/8 x 3/4-inch T-10 meter, Pro-Coder, with Sensus Touch-Coupler, and with the register to read in gallons). Bids will be received until 10:00 a.m. EST on Friday, December 13, 2024, at Farmdale Water District, 100 Highwood Drive, Frankfort, Kentucky 40601 at which time the bids will be publicly opened and read aloud. No bidder may withdraw its bid for 30 days from the bid opening date.

Contact Chris Ralph at Farmdale Water District (Phone: 502-223-3562 or email: farmdalewater@gmail.com) for the meter specifications or if you need additional information.

Farmdale Water District reserves the right to reject any and all bids or to waive any informalities.



Chris Ralph
Farmdale Water District
100 Highwood Drive
Frankfort, KY 40601

December 13, 2024

Chris,

We are pleased to respond to your request to bid on the Neptune T-10 Water Meter with Sensus Touch Coupler. Neptune is a bronze, lead-free meter with a lifetime maincase warranty. It is Manufactured in the USA at our ISO-9001 certified facility in Alabama. From the bronze foundry to the shipping dock, manufacturing is monitored and quality controlled by the over 500 employees that work in the facility. Neptune is also the oldest meter manufacturer in North America.

Quantity	Description	Unit Price	Total
1000	5/8x3/4" T-10 Meter, Pro-Coder Touch-Coupler Register, PIT, GAL	\$ 167.25	\$ 167,250.00

Thank you for your interest in Neptune products. If you have any questions, please do not hesitate to contact me.

Thanks,

Bill Howell
NECO Water
bhowell@necowater.com
502-424-5429

Interface with Ease for High-Resolution Metering

Neptune® ProCoder™)TC™



The Neptune® ProCoder™)TC™ features a high-resolution, mechanical sweep hand to detect ultra-low flows as well as monitor direction of flow and a custom integrated circuit design that digitally encodes the rotation of the measuring chamber. The solid state encoder provides “absolute” registration without the need for an internal battery. Through its standard two-wire interface, the ProCoder)TC allows water utilities to read remotely via inductively-coupled systems such as Sensus TouchRead®.

- “Absolute” 8-digit meter reading on display
- Easy-to-read sweep hand provides extended resolution
- Standard two-wire interface enables remote reading
- Available in inside set and pit set configurations

Specifications

Materials

- Inside Set Housing: polycarbonate
- Pit Set Housing: roll-sealed copper shell and glass lens
- Connecting wire: three (3) lead #22 AWG

Wire Length

- Up to 200 feet from receptacle

Environmental Conditions

- Operating Temperature: +15°F to +149°F (-10°C to +65°C)
- Storage Temperature: -40°F to +158°F (-40°C to +70°C)
- Operating Humidity: 0 to 100% (pit version)

Register

- Warranty: ten (10) years

Options

Sizes

- Available for 5/8" to 2" T-10® meters

Units of Measure

- U.S. Gallons, Cubic Feet, Imperial Gallons, Cubic Metres

Output Configuration

- 8- or 10-digit register ID
- 4-8 billing digits

Data Collection Systems

- Sensus TouchRead AutoGun

Configuration

- Inside Set: Plastic register housing and an 18" pigtail for a spliced connection to existing touchpad
- Pit Set: Roll-sealed copper shell and glass lens enclosure with factory-potted touch coupler interface

Resolution

Register Capacity

	Size	G	ft ³	m ³
T-10®(Includes disc side of TRU/FLO®)	5/8", 3/4", 1"	10,000,000	1,000,000	100,000
T-10 (Includes disc side of HPPIII)	1.5", 2"	100,000,000	10,000,000	1,000,000
HP Turbine (Includes FS Turbine, HPPIII, Turbine Side of TRU/FLO)	1.5", 2", 3", 4"	100,000,000	10,000,000	1,000,000
HP Turbine (Includes FS Turbine, HPPIII, Turbine Side of TRU/FLO)	6", 8", 10"	1,000,000,000	100,000,000	10,000,000

High Resolution (8-digit reading)

	Size	G	ft ³	m ³
T-10 (Includes disc side of TRU/FLO)	5/8", 3/4", 1"	0.1	0.01	0.001
T-10 (Includes disc side of HPPIII)	1.5", 2"	1	0.1	0.01
HP Turbine (Includes FS Turbine, HPPIII, Turbine Side of TRU/FLO)	1.5", 2", 3", 4"	1	0.1	0.01
HP Turbine (Includes FS Turbine, HPPIII, Turbine Side of TRU/FLO)	6", 8", 10"	10	1	0.1

ProCoder Registration (Per Sweep Hand Revolution)

Type	Size	G	ft ³	m ³
T-10	5/8" - 2"	0.1	0.01	0.001
HP Turbine (Includes FS Turbine, HPPIII, Turbine Side of TRU/FLO)	1.5", 2", 3", 4"	10	1	0.1
HP Turbine (Includes FS Turbine, HPPIII, Turbine Side of TRU/FLO)	6", 8", 10"	100	10	1

Warranty

- Neptune provides a ten (10) year limited warranty on its ProCoder)TC solid state absolute encoder register for performance, materials, and workmanship.



neptunetg.com
#winyourday

Neptune Technology Group
1600 Alabama Highway 229
Tallahassee, AL 36078
800-633-8754 f 334-283-7293

Attachment 4
Meter Invoice



Invoice

NECO Water
 11082 Southland Road
 Cincinnati, OH, 45240

Reference No.: **000009**
 Date: 17-Dec-2024
 Due Date: 17-Jan-2025
 Customer ID: FAR020
 Currency: USD

SOLD TO: FARMDALE WATER DISTRICT 100 HIGHWOOD DR FRANKFORT, KY 40601 United States of America Attn: Chris Ralph	SHIP TO: FARMDALE WATER DISTRICT 100 HIGHWOOD DR FRANKFORT, KY 40601 United States of America Attn: Chris Ralph
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CUSTOMER REF. NUMBER		TERMS	CONTACT			
CRALPH1224		Net 30 day				
SO TYPE	SO NUMBER	SHIPMENT NUMBER	CUSTOMER P.O. NO.			
SO	002673	003062	CRALPH1224			
NO.	ITEM	QTY.	UOM	UNIT PRICE	DISC.	EXTENDED PRICE
1	5/8x3/4" T-10 Meter PLS P-Coder T/C PIT GAL	1000.00	EA	167.25	0%	167,250.00

Sales Total:	167,250.00
Tax Total:	0.00
Total (USD):	167,250.00

Attachment 5
Benson Creek Invoices

WORKMANS WATER SERVICES

PO BOX 113
BRONSTON, KY 42518

Invoice

Date	Invoice #
11/30/2024	1351

Bill To
FARMDALE WATER DISTRICT 100 HIGHWOOD DR FRANKFORT, KY 40601



PAID

12-12-24

CK# 3346

P.O. No.	Terms	Project
	Net 30	

Quantity	Description	Rate	Amount
1	6IN WATER TAP AND SLEEVE <i>South Benson</i>	1,350.00	1,350.00

Thank you for your business.

Total

\$1,350.00

FERGUSON
WATERWORKS
 3726 BISHOP LANE
 LOUISVILLE, KY 40218-2904

INVOICE NUMBER	TOTAL DUE	CUSTOMER	PAGE
0300825	\$5,789.27	9831	1 of 1

**PLEASE REFER TO INVOICE NUMBER WHEN
 MAKING PAYMENT AND REMIT TO:**

FERGUSON WATERWORKS #1491
 PO BOX 644054
 PITTSBURGH, PA 15264-4054

Please contact with Questions: 502-459-9974

MASTER ACCOUNT NUMBER: 660175

SHIP TO:

FARMDALE WATER DISTRICT
 100 HIGHWOOD DR
 FRANKFORT, KY 40601

FARMDALE WATER DISTRICT
 100 HIGHWOOD DR
 DELIVERY ADDRESS
 FRANKFORT, KY 40601

PAID
 12-6-24
 e K # 3338

SHIP WHSE.	SELL WHSE.	TAX CODE	CUSTOMER ORDER NUMBER	SALESMAN	JOB NAME	INVOICE DATE	BATCH
1494	1494	KYE	CHRIS RALPH	KFP	6" SDR21 RELOCATE	11/05/24	10 24138
ORDERED	SHIPPED	ITEM NUMBER	DESCRIPTION	UNIT PRICE	UM	AMOUNT	
2	2	IMJTBGPU	6 MJ TRANS BLT GSKT PK L/ GLAND	34.890	EA	69.78	
2	2	SSLCE6	6 PVC WDG REST GLND *ONELOK	43.890	EA	87.78	
1	1	MJ9LAU	6 MJ C153 90 BEND L/A	118.950	EA	118.95	
4	4	PSLUBXL1G	1 GAL 8 LB PIPE JT LUB NSF NEW FORM	31.190	EA	124.76	
600	600	SDR21PU	6 SDR21 CL200 PVC GJ PIPE	8.980	FT	5388.00	
INVOICE SUB-TOTAL						5789.27	
<p>LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH *NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION.</p>							

Due to the Thanksgiving holiday on Thursday, November 28th, please ensure all payments are submitted by Wednesday, November 27th.

TERMS: NET 10TH PROX	ORIGINAL INVOICE	TOTAL DUE	\$5,789.27
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All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at <https://www.ferguson.com/content/website-info/terms-of-sale>, incorporated by reference. Seller may convert checks to ACH.



HAYES PIPE SUPPLY, INC.

Corporate: 950 Fiber Glass Rd. • P.O. Box 101550 • Nashville, TN 37224
(615) 255-4040 • (800) 342-1973 • Fax (615) 256-8836
www.hayespipe.com

- Murfreesboro, TN • (615) 217-3040
- Lexington, KY • (859) 231-8323
- Tampa, FL • (813) 241-4040
- Acworth, GA • (770) 529-8883
- Columbia, SC • (803) 695-2424

- Knoxville, TN • (865) 525-1717
- Louisville, KY • (502) 454-8500
- Lake Helen, FL • (386) 228-9819
- Longview, TX • (903) 753-5533
- Greer, SC • (864) 469-9796

Mains - Main Line Accessories - Service Materials - Casing Pipe

To:	FARMDALE WATER DISTRICT 100 HIGHWOOD DRIVE FRANKFORT KY 40601	Ship To:	FARMDALE WATER DISTRICT 100 HIGHWOOD DRIVE FRANKFORT KY 40601	109
				11/ 16:

Co/Cust. No.	Order No.	Customer P.O. #	Ter.	Sls.#	Ref #
1/0000003894	A881U/00	GIN FLXMJ GATE VLV	04	46 FRT PPD	
Ship Via	OUR TRUCK	Terms	Net 30 Days		
Pay Type	Accounts Receivable				

Item Number / Description	U / M	Ordered	Shipped	Sell Price	T
51411999 6IN FLXMJ GATE VALVE 22SFJ13 NO HANDWHEEL	EA	1.000	1.000	700.00000 EA	
3509004 6IN FLG ACC KIT W/ HH NUTS	EA	1.000	1.000	22.15000 EA	22

INVOICE DUE: 12/13/24

REMIT TO: P.O. BOX 101550, NASHVILLE, TN 37224

ALL PRODUCTS ARE WARRANTED ONLY TO THE EXTENT OF THE WARRANTIES PROVIDED BY THE RESPECTIVE MANUFACTURERS OF THESE PRODUCTS. AND PRODUCTS ARE INTENDED FOR USAGE AND INSTALLATIONS AS STATED IN THE MANUFACTURERS WRITTEN RECOMMENDATIONS. ANY PRIOR WRITTEN OR IMPLIED WARRANTIES OR SERVICE / INSTALLATION INSTRUCTIONS ARE SUPERSEDED BY THIS STATEMENT. THIS ENTIRE TRANSACTION IS EXPRESSLY LIMITED TO THE TERMS AND CONDITIONS OF SALE AS STATED ON THE REVERSE SIDE OF THIS PAGE. INTEREST AT THE MAXIMUM LEGAL RATE WILL BE CHARGED IN THE EVENT PAYMENT IS NOT MADE WITHIN THE TERMS OF THIS INVOICE.

SUBTOTAL:	22
TOTAL:	22
DEPOSIT:	
AMT DUE:	22