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August 21, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Farmdale Water District**
Case No. 2020-00217
Case No. 2024-00202

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matters is Farmdale District's Notice of Filing its Statement of Completion. On August 13, 2025, Farmdale District completed the meter replacement ordered by the Commission in ordering paragraph 12 of its final Order in Case No. 2022-00347. The Commission did not specify how it wished to be informed of this completion, but because Surcharge Funds were used and the completion of the Project reflects on Farmdale District's Board of Commissioners ability to properly oversee the operation of the District, I am filing this Notice in the above-referenced dockets.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure