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July 1, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **Farmdale Water District**
Case No. 2020-00217

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Farmdale Water District's Notice of Filing of its 2025 Progress Report.

Should you have any questions, please contact me at your convenience.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure