



**STOLL**  
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January 15, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

**Re: Farmdale Water District  
Case No. 2020-00217**

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Farmdale Water District's Motion to Close this proceeding. Should there be any question regarding this filing, please feel free to contact me.

Respectfully,

/s/Tina C. Frederick  
Tina Frederick

TCF  
Enclosure