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September 7, 2022

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Barry Lane Fryman v. Nicholas County Water District*
Case No. 2022-00235

Dear Ms. Bridwell:

Please find enclosed an Entry of Appearance for Damon R. Talley and Felisa S. Moore of Stoll Keenon Ogden PLLC as counsel in this case on behalf of Nicholas County Water District.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)