



**FELISA S. MOORE**  
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May 23, 2024

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Farmdale Water District's Unaccounted-For Water Loss Reduction Plan, Surcharge and Monitoring, Case No. 2020-00217***

Dear Ms. Bridwell:

Please find enclosed Farmdale Water District's Clarification of Expenses to be Considered for Reimbursement.

Should you have any questions, please do not hesitate to contact me to discuss.

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM  
Enclosure(s)